

File No. 120238

Committee Item No. 7  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/29/12

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 3/26/12

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Fonseca v. Fong et al. - \$73,000]

2

3 **Ordinance authorizing settlement of the lawsuit filed by Charles Fonseca against the**  
4 **City and County of San Francisco for \$73,000 in attorney's fees and costs; the lawsuit**  
5 **was filed on May 4, 2007, in San Francisco Superior Court, Case No. CPF-07-507227;**  
6 **entitled Fonseca v. Heather Fong, et al.**

7


8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Fonseca  
10 v. Fong, et al., San Francisco Superior Court Court No. CPF-07-507227 by the payment of  
11 \$73,000.00 in attorney's fees and costs.

12 Section 2. The above-named action was filed in San Francisco Superior Court on May  
13 4, 2007, and the following parties were named in the lawsuit: Charles Fonseca, (petitioner);  
14 Chief of Police Heather Fong, Police Commissioners Louise Renne, Theresa Sparks, David  
15 Campos, Joe Alioto Veronese, Petra DeJesus, Yvonne Lee, and Dr. Joe Marshall  
16 (respondents); and the San Francisco Police Department (real party in interest).

17 APPROVED AS TO FORM AND  
18 RECOMMENDED:

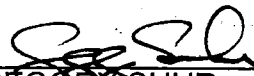
19 DENNIS J. HERRERA  
City Attorney

20   
21 WAYNE SNODGRASS  
Deputy City Attorney

22 FUNDS AVAILABLE:

23   
24 BEN ROSENFELD  
Controller

RECOMMENDED:

25   
GREGORY SUHR  
CHIEF OF POLICE

APPROVED:

  
SECRETARY  
SAN FRANCISCO POLICE COMMISSION

Index Code: 385036 SubObject: 05312  
OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS