

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: VAN NESS HAYES ASSOCIATES, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature]  
NAME: JEFFREY J. KANNE  
TITLE: PRESIDENT

BENEFICIARY: THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

BY: [Signature]  
NAME: Cheryl T. Eskridge  
TITLE: Second Vice President

BENEFICIARY: AXA EQUITABLE LIFE INSURANCE COMPANY

BY: [Signature]  
NAME: David MORRIS  
TITLE: Investment Officer

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

DISTRICT COLUMBIA  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON OCTOBER 18, 2017 BEFORE ME, DARWIN MURILLO

PERSONALLY APPEARED JEFFREY J. KANNE

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF COLUMBIA COMMISSION NO.: N/A

MY COMMISSION EXPIRES: 12/14/2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: DISTRICT OF COLUMBIA

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Texas

COUNTY OF Dallas

ON October 24 2017 BEFORE ME, Emily J. Hodges

PERSONALLY APPEARED Cheryl T. Eskridge  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF TX COMMISSION NO.: N/A

MY COMMISSION EXPIRES: 11/8/19

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Dallas County Texas

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Georgia

COUNTY OF Fulton

ON October 30 2017 BEFORE ME, Lynda M. Urrut

PERSONALLY APPEARED David MORRIS  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF Georgia COMMISSION NO.: N/A

MY COMMISSION EXPIRES: 2/9/20

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Fulton

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_.

AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: \_\_\_\_\_

COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]

DATE: NOVEMBER 15 2017

BRUCE R. STORRS L.S. 6914



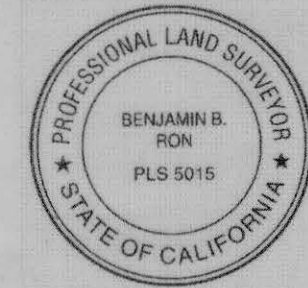
**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VAN NESS HAYES ASSOCIATES, LLC ON JULY 11, 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2018 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: B. B. Ron

DATE: 10-16-2017

BENJAMIN B. RON  
PLS No. 5015



**FINAL MAP 8659**

A 420 RESIDENTIAL UNIT AND 3 COMMERCIAL UNIT  
MIXED USE CONDOMINIUM PROJECT  
A MERGER AND SUBDIVISION OF THAT REAL PROPERTY  
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED SEPTEMBER  
28, 2012, DOCUMENT NO. 2012-J513085, OFFICIAL RECORDS.

BEING A PORTION OF WESTERN ADDITION BLOCK NO. 69

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.

Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

OCTOBER 2017

SHEET 1 OF 4

APN 0814-001, 0814-014,  
0814-015, 0814-016 & 0814-021

150 VAN NESS AVENUE



**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, 20\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 8659".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS 13TH DAY OF November, 2017  
BY ORDER NO. 186706.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 20\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED

MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**FINAL MAP 8659**

A 420 RESIDENTIAL UNIT AND 3 COMMERCIAL UNIT  
MIXED USE CONDOMINIUM PROJECT  
A MERGER AND SUBDIVISION OF THAT REAL PROPERTY  
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED SEPTEMBER  
28, 2012, DOCUMENT NO. 2012-J513085, OFFICIAL RECORDS.

BEING A PORTION OF WESTERN ADDITION BLOCK NO. 69

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**

Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco, California

OCTOBER 2017

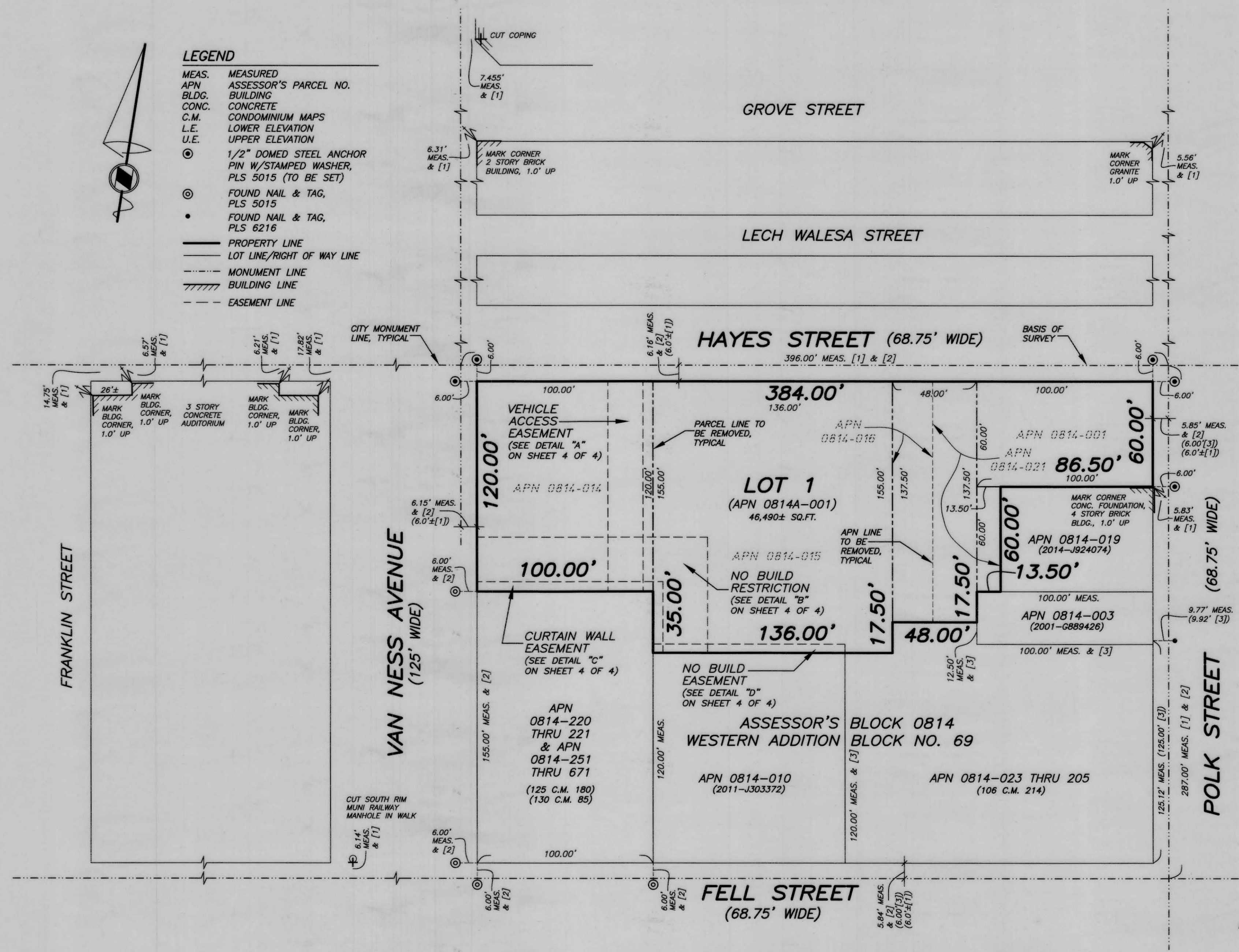
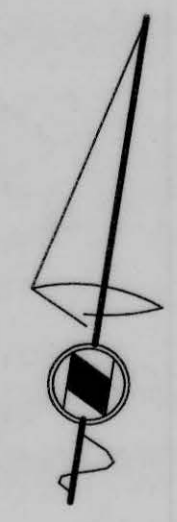
SHEET 2 OF 4

APN 0814-001, 0814-014,  
0814-015, 0814-016 & 0814-021

150 VAN NESS AVENUE



- LEGEND**
- MEAS. MEASURED
  - APN ASSESSOR'S PARCEL NO.
  - BLDG. BUILDING
  - CONC. CONCRETE
  - C.M. CONDOMINIUM MAPS
  - L.E. LOWER ELEVATION
  - U.E. UPPER ELEVATION
  - 1/2" DOMED STEEL ANCHOR PIN W/STAMPED WASHER, PLS 5015 (TO BE SET)
  - FOUND NAIL & TAG, PLS 5015
  - FOUND NAIL & TAG, PLS 6216
  - PROPERTY LINE
  - LOT LINE/RIGHT OF WAY LINE
  - MONUMENT LINE
  - BUILDING LINE
  - EASEMENT LINE



- GENERAL NOTES:**
- a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 420 DWELLING UNITS AND 3 COMMERCIAL UNITS.
  - b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
  - c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
    - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
    - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
  - d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
  - e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
  - f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER VAN NESS AVENUE, HAYES STREET AND POLK STREET, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
  - g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS**

CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
1-423	APN 0814A-002 THRU 424

NOTE:  
THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

**FINAL MAP 8659**

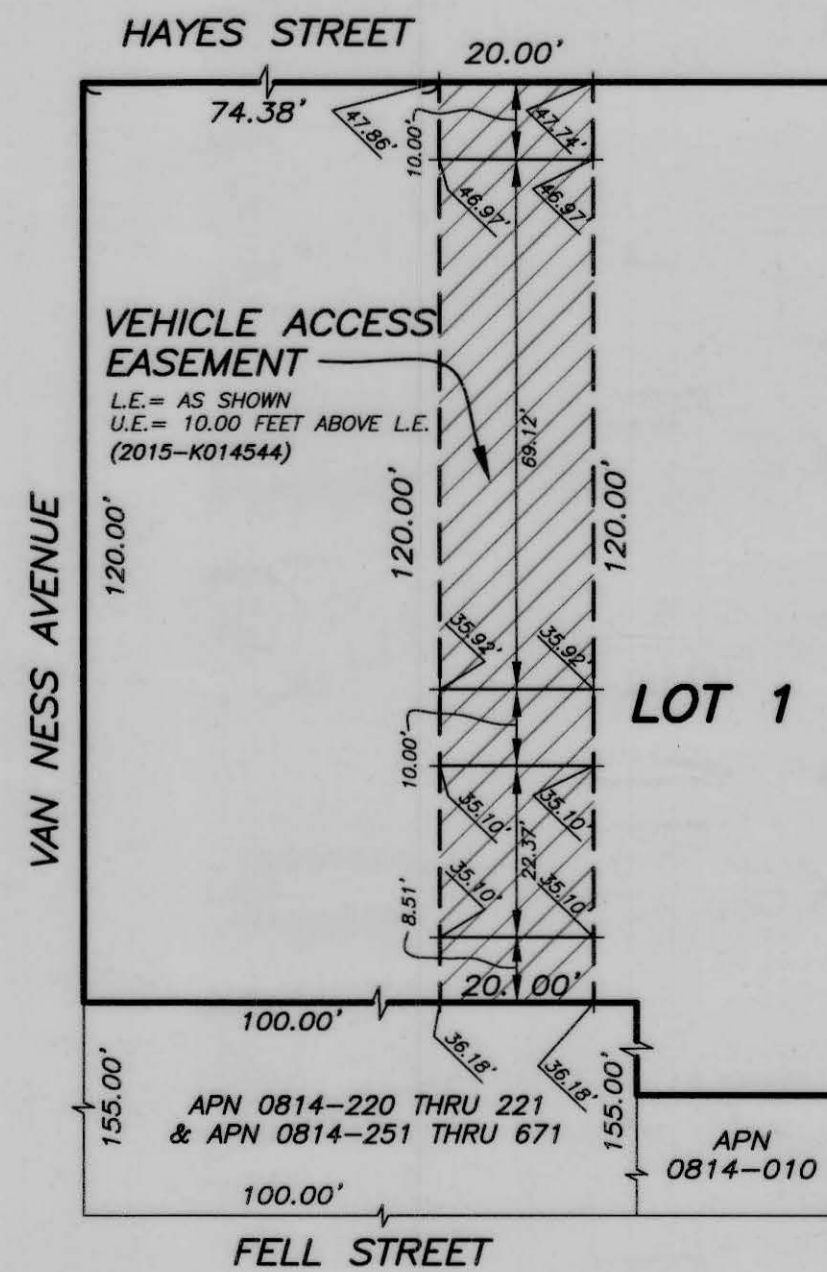
A 420 RESIDENTIAL UNIT AND 3 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT  
A MERGER AND SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED SEPTEMBER 28, 2012, DOCUMENT NO. 2012-J513085, OFFICIAL RECORDS.

BEING A PORTION OF WESTERN ADDITION BLOCK NO. 69  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
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859 Harrison Street, Suite 200  
San Francisco California

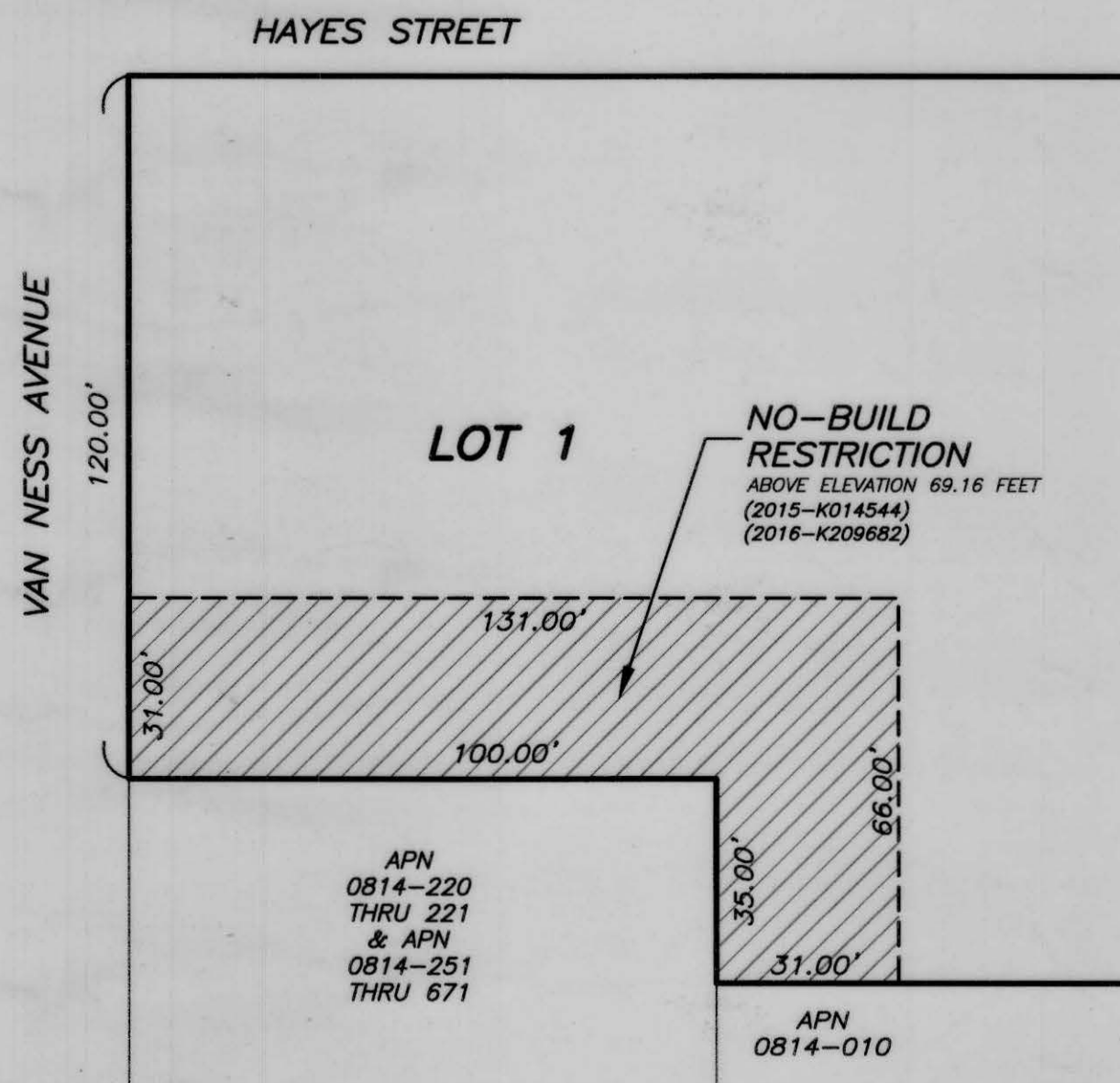


SEE SHEET 4 OF 4 FOR ADDITIONAL NOTES

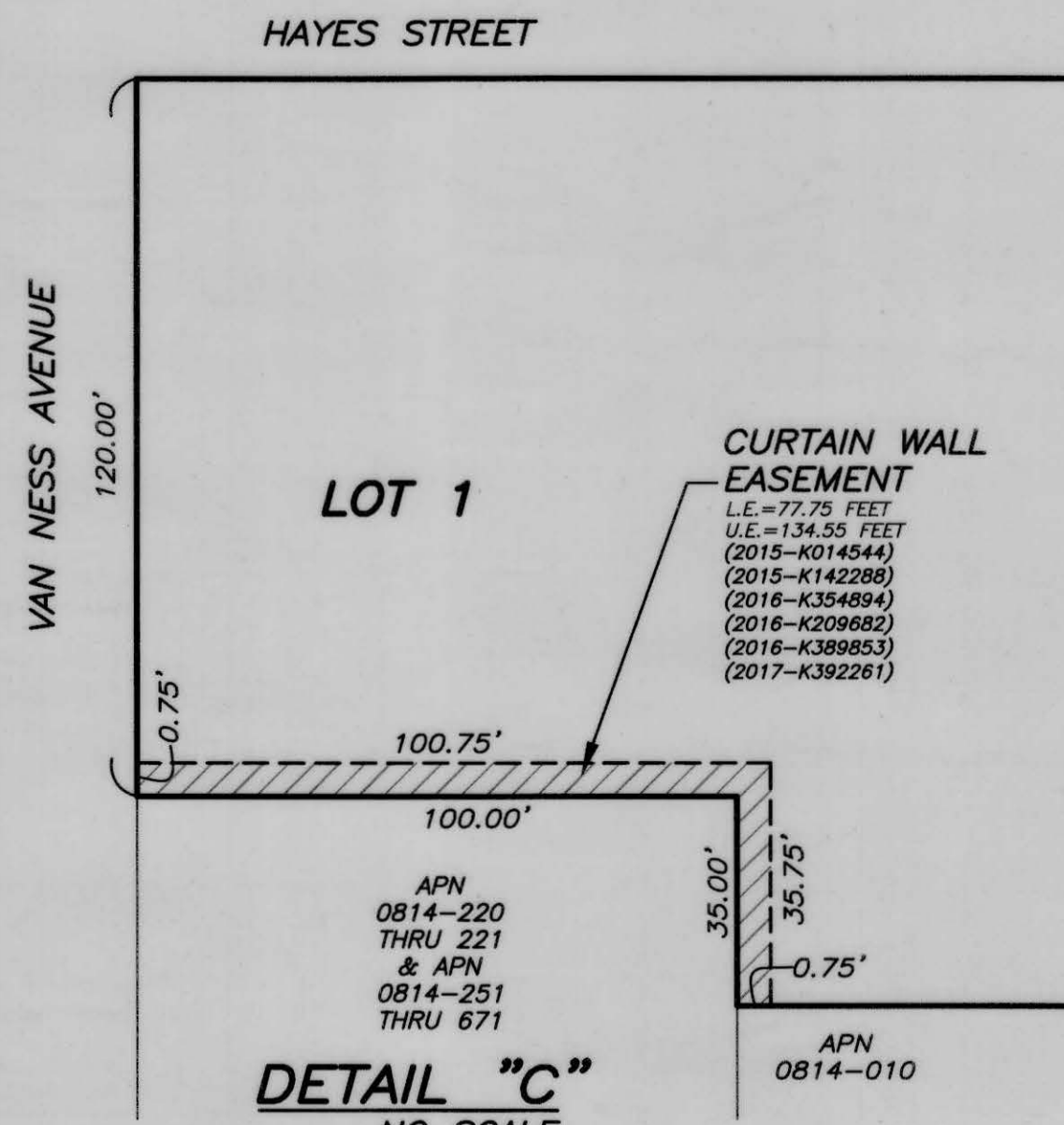




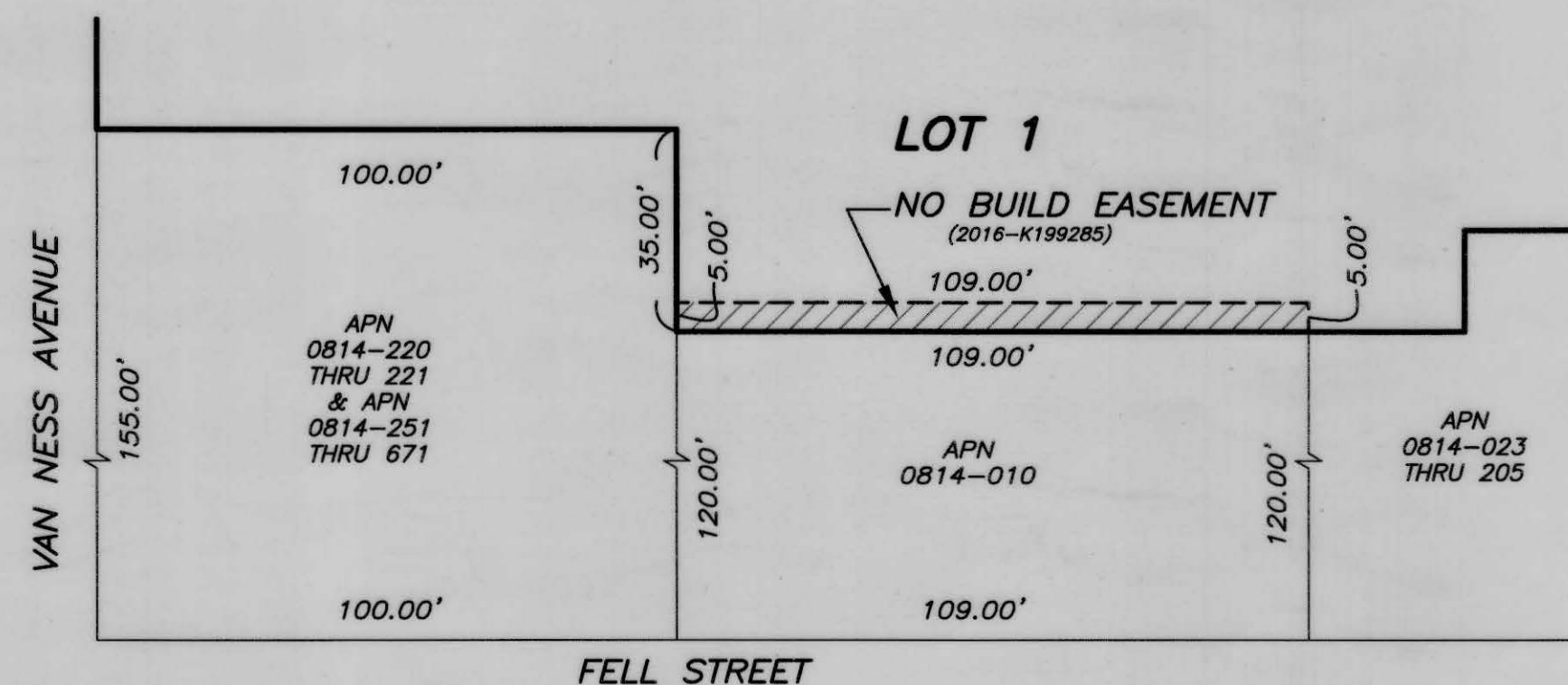
**DETAIL "A"**  
NO SCALE



**DETAIL "B"**  
NO SCALE



**DETAIL "C"**  
NO SCALE



**DETAIL "D"**  
NO SCALE

**NOTES:**

1. DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
3. DETAILS NEAR PROPERTY LINES MAY NOT BE TO SCALE.
4. ALL MONUMENT POINTS WITHIN THE SUBJECT BLOCK NOT SHOWN HEREON WERE SEARCHED FOR AND NOT FOUND. SEE MAP REFERENCE [1].
5. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENTS:
  - a. "EASEMENT AGREEMENT" RECORDED JANUARY 30, 2015, DOCUMENT NO. 2015-K014544, OFFICIAL RECORDS, "AMENDMENT TO EASEMENT AGREEMENT" RECORDED OCTOBER 7, 2015, DOCUMENT NO. 2015-K142288, OFFICIAL RECORDS AND "SECOND AMENDMENT TO EASEMENT AGREEMENT" RECORDED NOVEMBER 7, 2016, DOCUMENT NO. 2016-K354894, OFFICIAL RECORDS.
  - b. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED APRIL 27, 2015, DOCUMENT NO. 2015-K052572, OFFICIAL RECORDS.
  - c. "EASEMENT AGREEMENT" RECORDED OCTOBER 26, 2015, DOCUMENT NO. 2015-K149171, OFFICIAL RECORDS.
  - d. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED OCTOBER 30, 2015, DOCUMENT NO. 2015-K151746, OFFICIAL RECORDS.
  - e. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED OCTOBER 30, 2015, DOCUMENT NO. 2015-K151747, OFFICIAL RECORDS.
  - f. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED OCTOBER 30, 2015, DOCUMENT NO. 2015-K151748, OFFICIAL RECORDS.
  - g. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED NOVEMBER 25, 2015, DOCUMENT NO. 2015-K161575, OFFICIAL RECORDS.
  - h. "NO-BUILD EASEMENT AGREEMENT" RECORDED FEBRUARY 9, 2016, DOCUMENT NO. 2016-K199285, OFFICIAL RECORDS.
  - i. "EASEMENT AGREEMENT" RECORDED MARCH 1, 2016, DOCUMENT NO. 2016-K209682, OFFICIAL RECORDS, "AMENDMENT TO EASEMENT AGREEMENT" RECORDED DECEMBER 30, 2016, DOCUMENT NO. 2016-K389853, OFFICIAL RECORDS AND "AMENDMENT TO EASEMENT AGREEMENT" RECORDED JANUARY 6, 2017, DOCUMENT NO. 2017-K392261, OFFICIAL RECORDS.
  - j. "EASEMENT AGREEMENT AND DECLARATION OF LIMITED RESTRICTION" RECORDED MARCH 14, 2016, DOCUMENT NO. 2016-K215156, OFFICIAL RECORDS.

**BASIS OF SURVEY:**

THE CITY MONUMENT LINE ON HAYES STREET AS SHOWN HEREON IS THE BASIS OF SURVEY. SEE MAP REFERENCE [1].

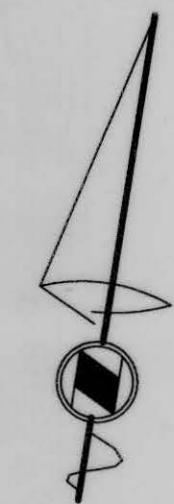
**MAP REFERENCES:**

- [1] CITY OF SAN FRANCISCO MONUMENT MAP NO. 15 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [2] FINAL MAP 8071 FILED DECEMBER 17, 2014 IN BOOK 125 OF CONDOMINIUM MAPS AT PAGES 180-181, SAN FRANCISCO COUNTY RECORDS AND FINAL MAP 8594 FILED SEPTEMBER 21, 2016 IN BOOK 130 OF CONDOMINIUM MAPS AT PAGES 85-88, SAN FRANCISCO COUNTY RECORDS.
- [3] PARCEL MAP 3084 FILED SEPTEMBER 8, 2006 IN BOOK 47 OF PARCEL MAPS AT PAGES 1-2, SAN FRANCISCO COUNTY RECORDS AND FINAL MAP NO. 4587 FILED JULY 2, 2008 IN BOOK 106 OF CONDOMINIUM MAPS AT PAGES 214-216, SAN FRANCISCO COUNTY RECORDS.
- [4] PARCEL MAP OF ASSESSOR'S LOTS 17 & 18, BLOCK 814 FILED MAY 3, 1978 IN BOOK 8 OF PARCEL MAPS AT PAGE 7, SAN FRANCISCO COUNTY RECORDS. NOTE: SAID PARCEL MAP WAS NOT BASED ON A FIELD SURVEY AND IS NOT REFERENCED ON FINAL MAP 8659.

NOTE: ALL PROPERTY LINE OFFSET POINTS SHOWN ON MAP REFERENCES [2] & [3] FOUND WHILE CONDUCTING THE FIELD WORK ARE PLOTTED HEREON.

**BENCHMARK:**

"A" CUT TOP CONC. FOUNDATION @ BUILDING AT THE NORTHWEST CORNER OF MARKET STREET AND VAN NESS AVENUE. ELEVATION = 44.47 FEET, OLD CITY DATUM.



**FINAL MAP 8659**

A 420 RESIDENTIAL UNIT AND 3 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT  
A MERGER AND SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED SEPTEMBER 28, 2012, DOCUMENT NO. 2012-J513085, OFFICIAL RECORDS.

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