

File No. 140185

Committee Item No. 8

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 3, 2014

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

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Completed by: Alisa Miller Date March 28, 2014

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Settlement of Lawsuit - Syncora Guarantee, Inc., formerly XL Capital Assurance, Inc. - City to  
2 Receive \$180,000]

3 **Ordinance authorizing a settlement of the lawsuit filed by the City and County of**  
4 **San Francisco against Syncora Guarantee, Inc. (formerly known as XL Capital**  
5 **Assurance, Inc.) for \$180,000; the lawsuit was filed on October 8, 2008, in San**  
6 **Francisco Superior Court, Case No. CGC-08-480708; entitled City and County of San**  
7 **Francisco v. AMBAC Financial Group Inc., et al.; this partial settlement applies only to**  
8 **claims against Syncora Guarantee; other material terms of the settlement are that**  
9 **Syncora will waive its claim for attorneys fees and costs and cooperate in future**  
10 **discovery.**

11  
12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. Pursuant to Charter section 6.102(5), the Board of Supervisors hereby  
14 authorizes the City Attorney to settle the action entitled City and County of San Francisco v.  
15 AMBAC Financial Group Inc., et al., San Francisco Superior Court, Case No. CGC-08-480708  
16 as against only Syncora Guarantee, Inc. (formerly known as XL Capital Assurance, Inc.) for  
17 the payment of \$180,000 by Syncora Guarantee, Inc. and in consideration for Syncora's  
18 waiving its claims for attorneys fees and costs and agreeing to cooperate in future discovery  
19 as the case goes forward against other defendants.

20 Section 2. The above-named action was filed in San Francisco Superior Court on  
21 October 8, 2008, and the following parties were named in the lawsuit: City and County of  
22 San Francisco, Plaintiff, vs. AMBAC Financial Group Inc.; MBIA Inc.; XL Capital Assurance  
23 Inc.; Financial Guaranty Insurance Company; CIFG Assurance North America, Inc.; Jason  
24 Kissane; Neil Pack; and Does 1-50, Defendants.

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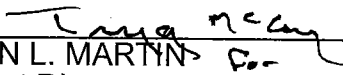
APPROVED AS TO FORM AND  
RECOMMENDED:

DENNIS J. HERRERA  
City Attorney

  
OWEN J. CLEMENTS  
Chief of Special Litigation

RECOMMENDED:

SAN FRANCISCO  
INTERNATIONAL AIRPORT

  
JOHN L. MARTIN  
Airport Director

APPROVED:

  
JEAN CARAMATTI  
Secretary, San Francisco Airport Commission

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