

File No. 110829

Committee Item No. 2

Board Item No. 4

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 7/28/11

Board of Supervisors Meeting

Date 9/6/11

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 7/25/11

Completed by: L.W.

Date 8/2/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment – Mental Health Board]

2

3 **Motion appointing Lena Miller, term ending January 31, 2013, to the Mental Health**  
4 **Board.**

5

6 **MOVED:** That the Board of Supervisors of the City and County of San Francisco does  
7 hereby appoint the following designated person to serve as a member of the Mental Health  
8 Board, pursuant to the provisions of the San Francisco Administrative Code, Section 15.3,  
9 and the California Welfare and Institutions Code, Section 5604, for the term specified:

10 Lena Miller, seat 15, succeeding Mary Ann Jones, must be a mental health  
11 professional, for the unexpired portion of a three-year term ending January 31, 2013.

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Rules Committee

BOARD OF SUPERVISORS



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 San Francisco, California 94102-4689  
 (415) 554-5184 FAX (415) 554-7714

Application For Boards, Commissions and Committees

Application for Appointment to: San Francisco Mental Health Board.  
 Name of Board, Commission, Committee, or Task Force

Seat # or Category (If Applicable): 15

Print Name: Lena Miller

Home Address: Dartmouth St. Zip 94134

Home Phone: 415- Occupation: Executive Director

Work Phone: 415-822-8894 Employer: GIRLS 1000 Zip: 94124

Business Address: 1631 Excelsior Avenue Fax#: 415-671-3910

E-Mail Address: lena@hunterspointfamily.org

Are you a United States citizen?  Yes  No (Citizenship is a mandatory requirement for all appointments)  
 Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony?  
 Yes  No. (If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of those conviction(s), and the court(s) that convicted you.)

Education: George Washington H.S. - San Francisco - High School Diploma  
University of California Berkeley - Bachelors of Science Degree  
San Francisco State University - Masters Social Work

Business and/or professional experience: Founder & Executive Director of Hunters Point Family Agency  
Former Special Asst. to Mayor Willie Brown - Equity Programs

Civic Activities: Member of the Urban Forestry Council 07-2009  
Member PG&E Peppercorn Plant Clean Up Advisory Board  
Won National Awards & Recognition for Programs for High Risk Youth

Other Personal Information: (optional)

Ethnicity: (optional) Russian / Native American Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No  
 Would you be able to attend night meetings? \_\_\_\_\_ Day meetings? \_\_\_\_\_ Either \_\_\_\_\_  
 Please state your qualifications (attach supplemental sheet if necessary)

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 3/20/11 Applicant's Signature: (required) [Signature]  
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

# LENA MILLER

## SUMMARY OF QUALIFICATIONS

- Over 15 years leadership experience working with disadvantaged and "at-risk" communities, with primary focus on children and youth ages 12-24
- Founded first and only girls specific, youth development and leadership program in the Bayview Hunters Point community
- Successfully raised at least \$1.2 million every year for the past 5 years, from individual donors, foundations, corporations, federal and local government agencies
- Developed several innovative, pioneering programs for girls, "at-risk" youth, violence prevention, gardening and greening, youth entrepreneurial projects, the arts and education.
- Established extensive relationships with leaders in the non-profit, government, foundation, community development, arts and environmental sectors.
- First female high school wrestler in San Francisco (Washington High School, 1998).

## EDUCATION

1997	San Francisco State University	San Francisco, CA
	<i>Masters Degree in Social Work (Administration &amp; Planning)</i>	
1994	University of California, Berkeley	Berkeley, CA
	<i>Bachelor of Science Degree (Psychology)</i>	

## PROFESSIONAL EXPERIENCE

2000-Present	<b>Hunters Point Family</b>	San Francisco, CA
	<i>Executive Director</i>	
	<ul style="list-style-type: none"> <li>■ Founded GIRLS 2000 program, in 1997, the first and only female specific program in the Bayview Hunters Point community.</li> <li>■ Expanded GIRLS 2000, in year 2000, to become the Hunters Point Family (HPF) agency, providing programming in the areas youth development, arts, education, entrepreneurial ventures, leadership, violence prevention, and environmental initiatives.</li> <li>■ Raise entire agency operating budget, (at least \$1.2 million for past 5 years) every year, by cultivating individual donors, foundations, corporations, and securing contracts with federal and local government agencies.</li> <li>■ Author over 50 grant proposals per year to foundations, corporations, city, state, and federal institutions requesting funding for programs, with over 75% funded.</li> <li>■ Create, design, and develop various programs for the HPF agency, in the areas of education, the environment, the arts, health, leadership and violence prevention.</li> <li>■ Develop agency marketing materials, annual reports, newsletters, logos, website, and t-shirts.</li> <li>■ Develop Board of Directors of Hunters Point Family (HPF), developed original agency by-laws, created job descriptions for Board Members, and facilitate board training.</li> <li>■ Oversee overall HPF budget of \$1.25 million, including weekly meetings with accountant &amp; bookkeepers to maintain cash flow, proper preparation of invoicing, and bills, and oversee audit process.</li> <li>■ Plan, manage, and coordinate monthly staff trainings for 20 staff and 8 volunteers, facilitate weekly supervision, and perform quarterly evaluations for direct staff.</li> <li>■ Ensure all HPF programs are evaluated by outside consultants. Programs have been recognized nationally by youth development publications (Harvard Family Research Review,</li> </ul>	

- American Youth Policy Forum, Eisenhower Foundation) for successful outcomes in the areas of academics, decreased rates recidivism, decreased drug use, and increase self-esteem.
- Secured Oak Tree Project Award in 2006, to analyze and upgrade organizational systems, including finance, human resources, technology, and marketing.
- Appeared on Comcast public access show, KGO Newstalk radio, Benefit magazines' radio show, NBC, ABC and CBS news to promote the agency and its activities.

1997-2000 Mayor's Office/Equity Programs San Francisco, CA  
*Special Assistant to the Mayor*

- Advanced Mayor at special events.
- Coordinated special events, including Africa Summit, Third Street Fair, U.S. Census, and Re-Election Campaign headquarters in Bayview Hunters Point (Bayview Hunters Point had highest voter turnout in 20 year history).
- Assisted Minority/Women/Local businesses to resolve contracting issues and access opportunities in the City and County of San Francisco.
- Intake and resolution of discrimination complaints by employees of City departments and private enterprises within San Francisco.
- Created presentation materials, flyers, brochures, and other visual media for special projects using Power Point and PageMaker. Created and maintained databases for re-election campaign, using Microsoft Access.
- Scheduled meetings, served as staff and drafted minutes from meetings, and maintained correspondence to City Departments and others under Mayor's signature. Provided summary, analysis, and implementation for incoming documents, requests and projects.

1996-1997 Human Rights Commission San Francisco, CA  
*Intern in the Contract Compliance Unit*

- Investigated employment discrimination and prepared reports
- Mediated employment and contracting disputes.
- Worked with construction contractors to identify and secure contracting opportunities.
- Reviewed bid documents to ensure compliance.
- Intake and resolution of discrimination complaints by employees of City departments and private enterprises within San Francisco.
- Assisted Minority/Women/Local businesses to resolve contracting issues and access opportunities in the City and County of San Francisco.

1995-1996 Legal Services for Children/Hope Project San Francisco, CA  
*Case Management Intern*

- Provided case management and advocacy services for families living with HIV.
- Developed and implemented Hunters Point AIDS Awareness Week. Duties included proposal writing, fundraising, community organizing and coordinating with schools, churches, and CBOs.

#### COMMUNITY AWARDS & ACTIVITIES

2007-Present	Member of the Bayview Hunters Point Community Health Coalition
2007	Member of Selection Panel for artwork at Joe Lee Gym for S.F. Art Commission
2006-Present	Member of the PGE Power Plant Abatement Project Advisory Board
2006-Present	Member of the Mayor's Council for Youth & Families Connect

- 2005-Present Leaderspring Fellow-Fellowship for Executive Directors in San Francisco
- 2005-Present Commissioner, Urban Forestry Council, San Francisco
- 1998-Present Member of the Board of Directors for the Hunters Point Family
- 1994-1997 Member of the Board of Directors for the San Francisco Senators
- 1994-1997 Big Sister: Edgewood Residential Treatment Facility.

#### ADDITIONAL PROFESSIONAL ACTIVITIES

- 2007 Panelist, University of California, National Center of Excellence in Women's Health Subject: University/Community Partnerships, How to Make it Work
- 2006 Speaker, Capitol Hill, American Youth Policy Forum Subject: The Impact of After School Programs on Youth Outcomes
- 2007 Speaker, United Nations World Environment Day Subject: Impact of Environmental Racism in Bayview Hunters Point and Local Solutions
- 2005 Panelist, Bay Area Association of Blacks in Philanthropy Subject: Fund development in Challenging Times

#### AWARDS

- 2007 Certificate of Special Congressional Recognition, Congresswoman Nancy Pelosi
- 2007 Certificate of Recognition for work in Violence Prevention, Senator Leland Yee
- 2007 Certificate of Appreciation for work in Violence Prevention, Assemblywoman Fiona Ma, Majority Whip
- 2007 Certificate of Recognition for efforts to address mental health, Senator Carol Migden
- 2007 Exceptional Programs and People Award for Promoting Mental Health for Youth, San Francisco Department of Public Health
- 2007 Certificate of Recognition for Environmental and Community Development in BVHP, Home Depot
- 2005 Community Service Award, Blue Cross of California
- 2005 Community Leader Award, Bayview Hunters Point Project Area Committee
- 2004 Certificate of Honor from the San Francisco Board of Supervisors
- 2002 Certificate of Congressional Recognition, Congresswoman Barbara Lee
- 2003 The 10 Women Campaign, Flyaway Productions
- 2000 Proclamation, Lena Miller Day, Mayor Willie L. Brown, Jr.



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Mental Health Board

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

15

District:

Name: Terence Patterson

Home Address: — Eddy Street #3

Zip: 94115

Home Phone: 415 —

Occupation: Psychologist

Work Phone: 415 422-2124

Employer: University of San Francisco & Independent Practice

Business Address: 2130 Fulton Street

Zip: 94117

Business E-Mail: patterson@usfca.edu

Home E-Mail: — @usfca.edu

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

A social worker and psychologist in San Francisco since 1971 in various capacities, and am familiar with the public and private mental health issues in the City, state, and nation (see attached letter and CV).

Education:

MSW, University of Pennsylvania, 1971

EdD, University of San Francisco, 1983

Business and/or professional experience:

Race Relations Officer and Social Worker at the Presidio, 1971-78. US Public Health Officer (1980-82, 1987-90).

Adolescent Mental Health Specialist (Pediatric & Refugee Clinic) SF General, 1982-87. USF Professor, 1990-present.

Civic Activities:

Block captain, SF SAFE; Co-President, Beideman Area Neighborhood Group (Western Addition), 1975-78); Member, North of Panhandle Neighborhood Association.

Ethnicity: (optional)

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 6/19/11 Applicant's Signature: (required) \_\_\_\_\_

Please Note: Your application will be retained for one year.

Digitally signed by Terence Patterson  
DN: cn=Terence Patterson, o=University of San Francisco, ou=Consulting Psychology, email=patterson@usfca.edu, c=US  
Date: 2011.07.11 21:02:41 -0700

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

12/04/09

## SAN FRANCISCO MENTAL HEALTH BOARD

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Mayor  
Edwin Lee

1380 Howard Street, 2<sup>nd</sup> Floor  
San Francisco, CA 94103  
(415) 255-3474 fax: 255-3760  
mhb@mhsf.org  
www.sfgov.org /mental\_health

July 11, 2011

Rules Committee  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102

Dear Supervisors Kim, Elsbernd and Farrell,

The Mental Health Professional Seat #15 on the SF Mental Health Board is open and it is a seat appointed by the Rules Committee. I am really excited about the enclosed applications which I hope you will consider.

Lena Miller has a Masters in Social Work and is the founder and co-executive director of Girls 2000. She has years of experience in working with high risk youth, as well as being a long time resident of San Francisco. We have watched her program grow and thrive without funding from the City, and have been very impressed with the work she is doing to address the needs of this underserved community.

Terrence Patterson is a psychologist working at the University of San Francisco and in independent practice for the past twenty years. Prior to that he worked with adolescents and immigrants.

Both applications and resumes are enclosed.

Please feel free to call me at 415-255-3473, if you have any questions.

Sincerely,

Helynna Brooke  
Executive Director



April 20, 2011

Helynna Brooke  
Executive Director  
San Francisco Mental Health Board  
San Francisco Mental Health Education Funds, Inc.  
1380 Howard Street, 2nd Floor  
San Francisco, CA 94103

Dear Ms. Brooke,

In response to your recent message, I am including my application and CV in consideration for a seat on the San Francisco Mental Health Board. I am extremely interested in serving this capacity, and am eager to contribute to the access to services especially for homeless, immigrant, and seriously mentally ill citizens.

I believe my experience and interests provide a wide range of perspectives on the issues facing the Board. Briefly, I served as Human Relations officer and social worker at the Presidio from 1971-78, as a mental health specialist in the Adolescent and Refugee Clinics at SFGH from 1982-87, and as Chief Psychologist of the Immigration Service in Washington from 1987-90. Since 1990 I have been at the University of San Francisco and in independent practice with a specialty in diversity and ethical issues, training psychologists and Marriage & Family Therapists for service in diverse communities.

I have witnessed the difficulties faced by persons in crisis who cannot access immediate care, victims and perpetrators of domestic violence who repeat the cycle due to lack of appropriate services, newly arrived immigrants who strongly need assistance who are afraid to reach out, and homeless people who cannot get help due to restrictions in the 5150 law. I am eager to work together with other concerned citizens to find creative solutions to these problems within current budgetary constraints. In particular, I believe consideration of a measure such as *Kendra's Law* will provide a more humane solution to those living on the streets unable to care for themselves.

I am a resident of San Francisco, a citizen of the United States, and do not work for Community Behavioral Health Services or one of its contractors.

I appreciate the opportunity to be considered for this position, and look forward to your response and the ability to appear before the Supervisors in order to answer pertinent questions.

Sincerely,

*Terence Patterson*

Terence Patterson, MSW, EdD  
Licensed Psychologist #PSY9880 (CA)  
Professor & Chair,  
Institutional Board for the Protection of Human Subjects

Cc: Supervisor Ross Mirkarimi

Terence Patterson, EdD, ABPP  
*Licensed Psychologist #PSY9880*  
1721 Scott Street #2C  
San Francisco, California 94115

Phone/fax (415) 567-9203  
*pattersonont@usfca.edu*

2011 *Curriculum Vitae*

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## Education

B.A.	Millersville University of Pennsylvania, 1968	(Sociology & Spanish)
M.S.W.	University of Pennsylvania, 1971	(Social Work)
EdD.	University of San Francisco, 1983	(Counseling Psychology)

Post-Master's Certification in Family Therapy - The Family Therapy Institute of Marin & The Family Therapy Center of San Francisco, 1972-1975

Pre-Doctoral Internship - Garden Sullivan Hospital of Pacific Medical Center, San Francisco (Chronic Pain Treatment), 1980

Post-Doctoral Fellowship in Clinical Neuropsychology - San Francisco General Hospital, 1986

## Licenses, Certifications, Appointments, Awards

- Board Certified, American Board of Professional Psychology (Family Psychology-1998)
- Fellow, American Psychological Association
- Past President, Division of Family Psychology, American Psychological Association (2001)
- Past President, Association of Family Therapists of Northern California (2007-08)
- Commissioned Officer, U.S. Public Health Service, (1980-present)
- Licensed Psychologist #PSY9880 (California)
- Licensed Marriage, Family, & Child Counselor (CA-inactive)
- Licensed Clinical Social Worker “
- Academy of Certified Social Workers (ACSW) “

- Community College Instructor Credential (CA)
- Assistant Clinical Professor, University of California at San Francisco Department of Psychiatry (1977-87)
- Clinical faculty, UCSF Department of Family Practice (1996-7)
- Instructor, John F. Kennedy University School of Professional Psychology, 1979-80
- Practicum Instructor, University of Washington School of Social Work, 1980-81
- Academy of Certified Social Workers, 1980-82
- Adjunct Faculty, California Institute of Integral Studies, San Francisco (1985-87)
- *Distinguished Contributions to Family Psychology (APA Society for Family Psychology, 2002)*
- *The Florence W. Kaslow Award for Distinguished Contributions to International Family Psychology (APA Society for Family Psychology, 2006)*

## Professional Experience

### Full-time

1990 to present      Department of Counseling Psychology (APA accredited)  
 University of San Francisco  
 Department Of Counseling Psychology  
 School of Education  
 San Francisco, California

Professor (tenured)  
 Coordinator, Graduate School Counseling (2005)  
 Director of APA-Accredited PsyD program(1992-2002)  
 Department Chair (1994-96)  
 Chair, Institutional Review Board for the Protection of  
 Human Subjects (2000--present)  
 College Representative to University Faculty Association (2007-present)

*Instruct courses in:*

- \*Family Law and Ethics
- \*Marital and Family Therapy
- \*Organizational Development and Behavioral Management
- \*Professional, Ethical, and Legal Issues
- \*Child Abuse Assessment and Reporting
- \*Psychopathology
- \*Child Therapy
- \*Theories of Counseling
- \*Clinical Assessment and Psychometrics
- \*Clinical Practicum

Developed plan and designed operational procedures for  
community coordinating clinic  
Coordinated American Psychological Association Accreditation of  
the Counseling Psychology Doctoral Program  
Guide dissertations, counsel students, and developed Oral  
Examination Process  
Supervised clinical practica

1987 to present

Reserve Officer (Psychologist)  
U.S. Public Health Service

1990

Psychological Services Coordinator  
Refugee Mental Health Program  
National Institute of Mental Health

Chief Psychologist  
U.S. Immigration & Naturalization Service Health Care Program  
Consulting Psychologist  
U.S. Border Patrol

1982-  
1987

University of California at San Francisco  
San Francisco General Hospital

	<p>Mental Health Specialist in Pediatrics  Instructor in Family &amp; Community Medicine  Director, Child Survival Program  Coordinator &amp; Consultant, Shapedown Program</p>
1980- 1982	<p>U.S. Public Health Service Hospital, Seattle, WA</p> <p>Chief, Clinical Social Work  Project Coordinator, Employee Assistance Program  Clinical Instructor, University of Washington</p> <p>Served as member of clinical coordinating team for primary care clinic  Coordinated organization of Employee Assistance Program for Federal Employees  Conducted in-service training program for Primary Care staff on psychosocial issues</p>
1978- present	<p>Private Practice of Psychotherapy &amp; Consultation  Specialist in couple therapy</p>
1974- 1978	<p>Letterman Army Medical Center, San Francisco</p> <p>Director of Family Therapy, Department of Psychiatry  Assistant Chief, Social Work Service</p>
1971- 1974	<p>Army Community Service, Presidio of San Francisco  Chief, Human Relations Officer  Human Relations/Race Relations Officer</p> <p>Organized, supervised, and taught in race relations/equal opportunity program  Conducted program evaluation of child day care facility  Provided family therapy</p>

1968-69. Youth Development Center, Cornwells Heights, PA  
Youth Counselor/Director of Admissions

### **Part-time and Contract**

- 1971-1980 Pacific Management Systems, San Francisco  
Consulted on Employee Assistance and multicultural management programs with private industry and government  
Consulted on cross-cultural issues and conducted seminars on inter-group relations
- 1978 Marin Child Development Center, San Rafael, CA  
Conducted psychotherapy with emotionally-disturbed children and their families
- John F. Kennedy University, Orinda, CA  
Instructed courses in Theories of Psychotherapy and Psychoanalytic Theory; supervised practicum of graduate students
- 1986 California Institute of Integral Studies, San Francisco  
PhD Psychology Program  
Instructed courses in marital, family, and behavior therapy; supervise students in clinical practicum
- 1986 Support for Parents of Special Children, San Francisco  
Conducted groups for fathers of children with disabilities

### **Additional Professional Activities**

*Since 1994*

- President, program reviewer, fellows chair, editor, consulting editor (*The Family Psychologist*), Division of Family Psychology (43), American Psychological Association
- Representative of Division 43 to CIRP, 2005-present
- Editorial Board member and Journal File editor, *American Journal of Family Therapy*

- \*Invited guest editor for *The Family Psychologist* special issue on Ethics, Summer, 2005.
- \*Editor, Vol. II Comprehensive Handbook of Psychotherapy-Cognitive behavioral. Wiley & Sons, 2002
- Reviewer, Professional Psychology, Research and Practice (present)
- Reviewer, Journal of Family Psychology (2000).
- Constructed APA Continuing Education Examination in Family Psychology, 1998.
- Treasurer, American Board of Family Psychology (ABPP), 1998.
- Invited guest editor for the *American Psychologist*, 46, (627-648), 1991. Psychology in the Public Forum Section on Refugee Mental Health.
- Reviewed and cited in Corey, Corey, & Callanan (1998) *Issues and Ethics in the Helping Profession* (5<sup>th</sup> ed.), Monterey, CA: Brooks/Cole.
- Interviewed by ABC-TV (San Francisco), National Public Radio (local), *Family Circle* Magazine, and San Francisco newspapers on topics in Family Psychology: couple relationships, parenting, violence.
- Consulted with local Child Care Center and community housing agency on behavioral management and organizational issues.
- Chair, Coalition on Family Diagnosis (1991).

*\*Also listed below under Publications*

- Experience with Spanish-Speaking communities:
- Pediatric assessment and treatment, San Francisco General Hospital (UCSF), 1982-97
- Clinical coordinator, Refugee Mental Health Program, NIMH, 1989-00
- Consultant and Presenter on Family Psychology, Center for Medical Investigation (CIMEQ), Havana, Cuba, 2000-present.

### **Association Memberships**

American Psychological Association (general), Division 43 (Family Psychology),  
 Division 17 (Counseling Psychology)  
 Northern California Association of Family Therapy  
 American Association for Cognitive and Behavior Therapy  
 International Academy of Family Psychology  
 American Board of Couple & Family Psychology (Diplomate)  
 Academy of Family Psychology



## Selected Presentations

\*international

"A Family Psychologist's Training Journey." Presented to the Association of Family Therapists of Northern California, 2008, San Francisco

"A Not-so-difficult Dialogue on Race, Sexuality, and Family". Panel organized at the 2007 APA convention, San Francisco.

\*"Trans-theoretical dimensions of Satir therapy in working with couples. Presented at the World Family Conference, Prague, Czech Republic, 2007.

\*"Trastornos de la adolescencia: implicaciones sistemicas." Address at the Center for Psychiatric and Medical Investigation, Havana, Cuba, 2005.

\*"La Rolla de la Familia en desarrollo de tension." Invited address and course at the Center for Psychiatric and Medical Investigation, Havana, Cuba, 2002

Invited discussant, Panel on the National Dissemination Project on Functional Family Therapy, APA convention, Chicago, 2002.

Invited panelist, Couples Research and Public Policy: How do we get there from here? Association for Behavior Therapy annual conference, Reno, Nevada, 2002.

\*"Aplicaciones de las varias formas de la terapia familiar." Invited address and course at the Center for Psychiatric and Medical Investigation, Havana, Cuba, 2000, 2001.

"Portrait of an Effective Mentor." Presented at the APA convention, Washington, 2001.

\*"Trends in counseling psychology training in the United States." Presented at the British Psychological, Stratford-upon-Avon, England, 1998.

\*"Cuestiones eticas en la terapia familiar." Panel presentation at the Inter-American Psychology Conference, Mexico City, 1999.

"The practitioner-scholar training model in counseling psychology." Presented at the Council of Counseling Psychology Training Programs Conference in Jacksonville, Florida, 1995.

"A Stress Inoculation and Critical Incident Response Model for Law Enforcement Personnel." (Paper based on original research; presented to United States Public Health Service Commissioned Officers' Association, New Orleans in March, 1989 and the Annual Meeting of the American Psychological Assn. New Orleans in August, 1989).

"Multicultural Assessment and Treatment of Refugees". Presented at the Psychology Internship program at Andrews Air Force Base, MD, 1989, 1990.

"A New Testing Generation: Officer Selection and Fitness for Duty". Paper presented at the Annual Meeting of the American Psychological Association, Boston, 1990.

Invited address at the Society for Pediatric Psychology on "Counseling Psychology as a Specialty Area", San Francisco, 1992.

Poster session at the Association for Behavior Analysis on "Differential Reinforcement of Music Teachers", San Francisco, 1992.

Addressed staff of Pacifica Youth Services, Inc. and the USF Counseling Center on "Research in Behavioral Marital Therapy", 1992.

"Patterns of Reimbursement in Family Therapy". Report submitted to the National Coalition on Family Diagnosis as Chair of the Committee on Third-Party Reimbursement.

"Family Therapy Theories and Methods: Which is which?"  
Presented at the Division of Family Psychology Hospitality Suite, APA Convention, Toronto

"Why the internship should be post-doctoral." Presented at the annual APA convention in San Francisco.

"Assessment and documentation in Family Psychology." ABPP training workshop at the

APA convention, Boston.

"A Competency-Based Model for Family Therapy Training" with Larrie D. Wanberg. Presented at Current Trends in Behavioral Science, Walter Reed Institute of Research, Washington, D.C., 1977.

"Psychosocial Consultation in the Primary Care Clinic". Presented at the U.S. Public Health Service Commissioned Officers' Assn. Annual Meeting, Boston, MA, 1981.

"Co-Teaching Behavioral Science in an Undergraduate Medical Curriculum: Lessons Learned" with William B. Shore. Presented at the Western Regional Conference of the Society of Teachers of Family Medicine, Long Beach, CA, 1983.

"Methods of Enhancing Compliance with Adolescent Allergy Patients". Presented at the University of California, San Francisco Allergy Service Fellows Conference, 1984.

"Normal Childhood Sexuality". Presented to Child and Adolescent Sexual Abuse Resource Center Staff and to the San Francisco School Age Child Conference. 1984.

"Behavioral Methods of Treating Enuresis and Encopresis". Presented to the Pediatric House staff Conference, San Francisco General Hospital, 1983-84.

"The Family Life Cycle and Stages of Adult Development". Presented in Psychiatric Aspects of Medical Practice seminar, UCSF, 1982-84.

"Relating to Difficult Patients". Series of Lectures to Family Practice Medical Students, 1982-84.

"Assessment of Children in Family Therapy". Presented to the Conference of the Northern California Association for Family Therapy, 1984.

"Psychological Issues in the Treatment of Families of Missing Children". Presented at the California Governor's Crime Conference, Long Beach, 1986.

"Psychological Assessment: Basic Principles". Presented to the Review Panels on Cubans and

Haitians, U.S. Immigration & Naturalization Service, Burlington, Vermont, 1987.

### **Publications and related activities**

- Bievers, J., Patterson, T.E., & Welch, I.D. (2000). The practitioner-scholar training model in counseling psychology. *The Counseling Psychologist*, 28 (5),.
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San Francisco  
BOARD OF SUPERVISORS

Date Printed: July 13, 2011

Date Established: November 13, 1968

Active

**MENTAL HEALTH BOARD**

**Contact and Address:**

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Mental Health Board  
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**Authority:**

Welfare and Institutions Code Sec. 5604 et seq.; Admin. Code Sec. 15.12 et seq.; Ord. Nos. 15-80, 452-85. Ord. No. 98-93; amended by Ord. No. 337-99.

**Board Qualifications:**

The Mental Health Board consists of seventeen (17) members. Each member of the Board of Supervisors shall appoint a member of the Mental Health Board (11 members). The remaining six (6) members are appointed by the full Board of Supervisors, one of whom shall be a member of the Board of Supervisors. As required by the Welfare and Institutions Code Section 5604, at least nine members shall be consumers or the parents, spouses, siblings or adult children of consumers; at least four members shall be consumers; and at least four members shall be family of consumers. A consumer is a person who has received mental health services in San Francisco from any program operated or funded by the City and County, from a State hospital, or from any public or private nonprofit mental health agency. The Board of Supervisors member position shall not count in determining whether the consumer and family of consumer requirements of this section are met. In addition, one member shall be a child advocate (a family member or consumer advocate for minors who use mental health services); one member shall be an older adult advocate (a family member or consumer advocate for persons 60 years of age or older who use mental health services); and two members shall be from the following professions: psychiatry, psychology, mental health social work, nursing with a specialty in mental health, marriage and family counseling, psychiatric technology, or administrator of a hospital providing mental health services or of a community mental health facility. Any positions not allocated to specific types of members may be filled by persons with experience and knowledge of the mental health system representing the public interest.

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

Except for the Board of Supervisors member, the term of each member shall be for three years. No member shall serve more than two consecutive terms. The term of office of a member appointed by an individual Board of Supervisors member is not affected by the Board of Supervisors member no longer continuing in that office.

The Mental Health Board shall review and evaluate the City and County's mental health needs, services, facilities and special problems and other duties as stated in Administrative Code Section 15.14.

Reports: An Annual Report shall be submitted to the Board of Supervisors on the needs and performance of the City and County's mental health system.

Sunset Date: None referenced.