

File No. 120668

Committee Item No. 6

Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date 7/19/12

Board of Supervisors Meeting

Date \_\_\_\_\_

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- Legislative Analyst Report
- Youth Commission Report
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- MOU
- Grant Information Form
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- Subcontract Budget
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- Award Letter
- Application
- Public Correspondence

#### OTHER

(Use back side if additional space is needed)

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Completed by: Linda Wong

Date 7/13/12

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Health Code- Reauthorizing Food Security Task Force]

2  
3 **Ordinance amending the San Francisco Health Code by adding Sections 470.1 and**  
4 **470.2 to 1) to reauthorize the Food Security Task Force which had expired on January**  
5 **30, 2012; 2) create sunset provisions for the Food Security Task Force expiring on**  
6 **July 1, 2015 subject to extension; 3) indentify the agencies and organizations from**  
7 **which members are appointed; and 4) set the number of members, and making**  
8 **findings, including environmental findings.**

9  
10 NOTE: Additions are *single-underline italics Times New Roman*;  
11 deletions are *strike-through italics Times New Roman*.  
12 Board amendment additions are double-underlined;  
13 Board amendment deletions are ~~strikethrough normal~~.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. The Planning Department has determined that the actions contemplated in  
16 this ordinance comply with the California Environmental Quality Act (California Public  
17 Resources Code Section 21000 et seq.). Said determination is on file with the Clerk of the  
18 Board of Supervisors in File No. \_\_\_ and is incorporated herein by reference.

19 Section 1. The San Francisco Health Code is hereby amended by adding Sections  
20 470.1 and 470.2, to read as follows:

21  
22 **SEC. 470.1. ESTABLISHMENT AND MEMBERSHIP OF FOOD SECURITY TASK FORCE.**

23 (a) Food Security Task Force. There is hereby established a Food Security Task Force of the  
24 City and County of San Francisco. Food security, for purposes of this ordinance, shall mean the state  
25

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1 in which all persons obtain a nutritionally adequate, culturally acceptable diet at all times through  
2 local non-emergency sources.

3 (b) Membership. The Task Force shall consist of up to 15 members as provided below.

4 Members, other than department representatives and the School District representative, shall serve at  
5 the pleasure of the Board of Supervisors.

6 (1) Departmental and School District Representatives. The Board of Supervisors shall  
7 appoint one member from the Department of Human Services of the Human Service Agency, the  
8 Department of Public Health- Nutrition Services, the Department of Aging and Adult Services of the  
9 Human Services Agency, the Department of Public Health-Office of Food Systems, the Department of  
10 Children, Youth and their Families and the Department of Environment Urban Agriculture. The Clerk  
11 of the Board of Supervisors shall invite the San Francisco Unified School District to submit a  
12 representative for appointment by the Board as a member of the Task Force.

13 (2) In addition, the Board may appoint as members of the Task Force up to eight  
14 representatives of community-based organizations that provide nutritional support and increase the  
15 food security of San Francisco residents. Such community members shall be nominated by the Task  
16 Force and may include but are not limited to representatives from organizations serving food in the  
17 following program types: home-delivered meals; congregate meals for seniors; food bank; free dining  
18 room; multi-service agency serving families and youth; shelter meals; and faith-based organizations,  
19 food retail (farmers markets; grocery stores); hospital and health clinics and a member of the public.  
20 No organization shall have more than one representative on the Task Force.

21 (c) Staffing. The Department of Public Health shall provide clerical assistance and logistical  
22 support to the Task Force and its committees.

23 (d) Purposes of Task Force; Strategic Plan. The Food Security Task Force shall recommend  
24 to the Board of Supervisors legislative action and city-wide strategies that would increase participation  
25 in federally funded programs such as CalFresh known nationally as SNAP and formally as food

1 stamps, Summer Food Service, the Child and Adult Care Food Program, the Homeless Children  
2 Nutrition Program, the Special Supplemental Nutrition Program for Women, Infants and Children  
3 (WIC), the School Lunch Program and the National School Breakfast Program. The Task Force shall  
4 also provide general advice and assistance to the Board of Supervisors with regard to funding  
5 priorities, legislative action, and city policies on addressing hunger and enhancing the food security of  
6 San Francisco residents in addition to any other issues within the Task Force's expertise.

7 To accomplish these goals, the Food Security Task Force shall prepare an annual assessment of  
8 the state of hunger and food insecurity in San Francisco with recommendations for funding, programs,  
9 and policy. The Task Force shall submit the hunger and food insecurity assessment to the Board of  
10 Supervisors. The Board of Supervisors may adopt legislation to implement the recommendations.

11 Thereafter, the Task Force shall submit status reports on progress toward implementing the  
12 plan and meeting the plan's goals to the Board bi-annually.

13  
14 **SEC. 470.2. SUNSET PROVISION.**

15 The measure creating the Task Force is reauthorized and extended and can be reauthorized and  
16 extended by the Board by resolution prior to January 30, 2016. Sections 470.1 and 470.2 shall expire  
17 by operation of law and the City Attorney shall cause those sections to be removed from future editions  
18 of the Code unless extended by the Board by July 1, 2015.

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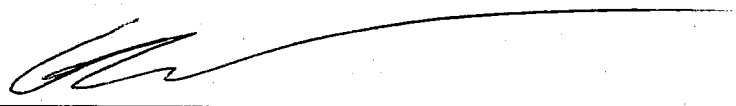
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1 Section 3. This Ordinance shall become effective 30 days from the date of passage.

2 Section 4. In enacting this Ordinance, the Board intends to amend only those words,  
3 phrases, paragraphs, subsections, sections, articles, numbers, punctuation, charts, diagrams,  
4 or any other constituent part of the Health Code that are explicitly shown in this legislation as  
5 additions, deletions, Board amendment additions, and Board amendment deletions in  
6 accordance with the "Note" that appears under the official title of the legislation.  
7

8  
9 APPROVED AS TO FORM:  
10 DENNIS J. HERRERA, City Attorney

11  
12 By:

  
13 ALEETA M. VAN RUNKLE  
14 Deputy City Attorney  
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## LEGISLATIVE DIGEST

[Health Code- Reauthorizing the Food Security Task Force]

**Ordinance amending the San Francisco Health Code by adding Sections 470.1 and 470.2 to 1) to reauthorize the Food Security Task Force which had expired on January 30, 2012; 2) create sunset provisions of the Food Security Task Force expiring on July 1, 2015 subject to extension; 3) identify the agencies and organizations from which members are appointed; and 4) set the number of members, and making findings, including environmental findings.**

### Existing Law

Former Health Code sections 470.1 and 470.2 established a Food Security Task Force of the City and County of San Francisco. Food security means the state in which all persons obtain a nutritionally adequate, culturally acceptable diet at all times through local non-emergency sources. The Task Force provides general advice and assistance to the Board of Supervisors with regard to funding priorities, legislative action, and city policies on addressing hunger and enhancing the food security of San Francisco residents in addition to any other issues within the Task Force's expertise. The Task Force is staffed by the San Francisco Department of Public Health and consists of representatives of City agencies and community-based organizations.

The Board did not extend by the measure creating the Task Force prior to January 31, 2012. Therefore, Sections 470.1 and 470.2 expired by operation of law and the those sections were removed from the Health Code.

### Amendments to Current Law

The proposed ordinance would reenact Health Code Sections 470.1 and 470.2 to 1) to reauthorize the Food Security Task Force which had expired on January 30, 2012; 2) create sunset provisions of the Food Security Task Force expiring on July 1, 2015 subject to extension; 3) identify the agencies and organizations from which members are appointed; and 4) set the number of members, and making findings, including environmental findings.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: Rules  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]**

**Sponsor(s):** Mar

**Subject:** Health Code - Reauthorizing Food Security Task Force

The text is listed below or attached:

See attached.

\_\_\_\_\_  
Signature of Sponsoring Supervisor :

**For Clerk's Use Only:**