

1 [Memorandum of Understanding - United Association of Journeymen and Apprentices of the  
2 Plumbing and Pipe Fitting Industry, Local 38]

3 **Ordinance adopting and implementing the Memorandum of Understanding between the**  
4 **City and County of San Francisco and the United Association of Journeymen and**  
5 **Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1,**  
6 **2022, through June 30, 2024.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
9 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
10 **Board amendment additions** are in double-underlined Arial font.  
11 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
12 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
13 subsections or parts of tables.

14 Be it ordained by the People of the City and County of San Francisco:

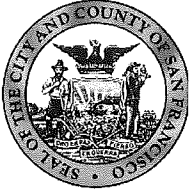
15 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum  
16 of Understanding (“MOU”) between the City and County of San Francisco and the United  
17 Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local  
18 38, to be effective July 1, 2022 through June 30, 2024.

19 The MOU so implemented is on file with the Clerk of the Board of Supervisors in Board  
20 File No. 220588.

21 Section 2. The Board of Supervisors hereby authorizes the Department of Human  
22 Resources to make non-substantive ministerial or administrative corrections to the MOU.

23 Section 3. Effective Date. This ordinance shall become effective upon enactment.  
24 Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance  
25





**City and County of San Francisco**  
**Tails**  
**Ordinance**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 220588

**Date Passed:** June 14, 2022

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2022, through June 30, 2024.

June 02, 2022 Government Audit and Oversight Committee - RECOMMENDED AS COMMITTEE REPORT

June 07, 2022 Board of Supervisors - PASSED ON FIRST READING


Ayes: 11 - Chan, Dorsey, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton


June 14, 2022 Board of Supervisors - FINALLY PASSED

Ayes: 10 - Chan, Dorsey, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai and Walton  
Excused: 1 - Stefani

File No. 220588

**I hereby certify that the foregoing Ordinance was FINALLY PASSED on 6/14/2022 by the Board of Supervisors of the City and County of San Francisco.**

  
\_\_\_\_\_  
**Angela Calvillo**  
Clerk of the Board

  
\_\_\_\_\_  
**London N. Breed**  
Mayor

6/24/22  
\_\_\_\_\_  
**Date Approved**