

File No. 150093

Committee Item No. \_\_\_\_\_

Board Item No. 30

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date February 3, 2015

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date January 29, 2015

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Supporting an Investigation into the Disappearance of 43 Mexican Students]

2  
3 **Resolution supporting a full investigation into the disappearance of 43 students from**  
4 **Iguala, Guerrero, Mexico.**

5  
6 WHEREAS, On September 26, 2014, in the Mexican City Iguala, Guerrero, 43 students  
7 from the Ayotzinapa Rural University (Escuela Normal) were taken by force and are still  
8 missing; and

9 WHEREAS, The students were mostly children from poor, rural families who were  
10 training to become teachers to serve the rural and indigenous poor; and

11 WHEREAS, The Mexican authorities failed to promptly and diligently take action and  
12 did not start to search for the missing students and adequately protect the survivors and the  
13 families without delay; and

14 WHEREAS, The recent events in Guerrero expose serious issues of impunity, collusion  
15 between police officers and organized crime gangs and excessive use of force and therefore  
16 must be addressed for remedial action; and

17 WHEREAS, This incident reverberates with the experience of many San Francisco  
18 residents whose families have suffered similar violence in Latin America, including the 60,000  
19 Mexican Americans residing in San Francisco; now, therefore, be it

20 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
21 formally expresses their support for the bereaved relatives and students, and respectfully  
22 request an independent international inquiry into the events that happened in Iguala, including  
23 a full investigation into the disappearances, and exhaustive establishment of all  
24 responsibilities and the prosecution and effective condemnation of the responsible at all  
25 levels, in line with international standards of justice; and, be it

1           FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby directs  
2 the Clerk of the Board to send a copy of this Resolution to Mr. Andrés Roemer, the Consul  
3 General of Mexico in San Francisco, the President of the United States, the Speaker of the  
4 United States House of Representatives, the President of the United States Senate, and the  
5 Honorable Members of the United States Congress representing the City and County of San  
6 Francisco and surrounding regions.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Campos, MAR

**Subject:**

Resolution in Support of a Full Investigation into the Disappearance of Forty-Three Students from Iguuala, Guerrero, Mexico.

**The text is listed below or attached:**

Please see attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: