

File No. 140070

Committee Item No. _____

Board Item No. 24

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date February 4, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: John Carroll

Date January 30, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Supporting Transgender and Gender Non-Conforming Youth and Restorative Justice]

2
3 **Resolution calling on the Contra Costa County District Attorney's Office to dismiss the**
4 **charges filed against Jewlyes Klazson-Gutierrez and to offer community-based**
5 **alternatives and processes that will ensure accountability; and facilitate and support**
6 **healing, and restoration for the youth involved and impacted by the November 13, 2013,**
7 **incident at Hercules High School.**

8
9 WHEREAS, Jewlyes Klazson-Gutierrez is a transgender high school student who is
10 facing criminal charges due to her role in a fight at school with students whom she alleges
11 bullied her repeatedly due to her gender identity; and

12 WHEREAS, Members of the West Contra Costa Unified School District school board
13 have apologized for the school administration not effectively responding to Jewlyes Klazson-
14 Gutierrez's requests for protection from the harassment and intimidation she was
15 experiencing because of her transgender status before the altercation; and

16 WHEREAS, The Contra County District Attorney's Office has discretion to decide
17 whether or not to file charges in any particular case; and

18 WHEREAS, Interaction with the juvenile justice system and the increased use of harsh
19 disciplinary sanctions against students often create and perpetuate negative outcomes
20 creating in effect a "school-to-prison pipeline" for youth of color and LGBTQ youth; and

21 WHEREAS, The United States Department of Justice and the Department of Education
22 have issued guidance linking the increased use of harsh disciplinary sanctions with negative
23 outcomes; and

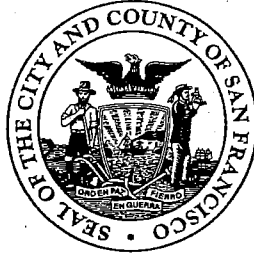
1 WHEREAS, The criminal prosecution of Jewlyes Klazson-Gutierrez will deepen the
2 wounds and harms on all sides, further exposing Jewlyes Klazson-Gutierrez to emotional and
3 mental health risks;

4 WHEREAS, Transgender and gender non-conforming students experience more
5 exclusion, discrimination, bullying, verbal harassment, and physical assaults at school in
6 comparison with their peers, impeding their ability to feel safe at school and thrive
7 academically and socially; and

8 WHEREAS, The commitment to upholding safety for all youth involves responding
9 holistically when safety has been compromised; now, therefore, be it

10 RESOLVED, That the San Francisco Board of Supervisors calls upon the Contra Costa
11 County District Attorney's Office to dismiss the charges filed against Jewlyes Klazson-
12 Gutierrez and to offer community-based alternatives and processes that will ensure
13 accountability; and facilitate and support healing, and restoration for the youth involved and
14 impacted by the November 13, 2013, incident at Hercules High School.

BOARD of SUPERVISORS



City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Youth Commission
FROM: John Carroll, Legislative Clerk
Board of Supervisors
DATE: January 29, 2014
SUBJECT: REFERRAL FROM BOARD OF SUPERVISORS

The Board of Supervisors' has received the following proposed legislation, which is being referred to the Youth Commission, per Charter Section 4.124, for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

File No. 140070

Resolution calling on the Contra Costa County District Attorney's Office to dismiss the charges filed against Jewlyes Klazson-Gutierrez and to offer community-based alternatives and processes that will ensure accountability; and facilitate and support healing and restoration for the youth involved and impacted by the November 13, 2013, incident at Hercules High School.

Please return this cover sheet with the Commission's response to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

RESPONSE FROM YOUTH COMMISSION Date: _____

No Comment

Recommendation Attached

Chairperson, Youth Commission

1 [Supporting Transgender and Gender Non-Conforming Youth and Restorative Justice]

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

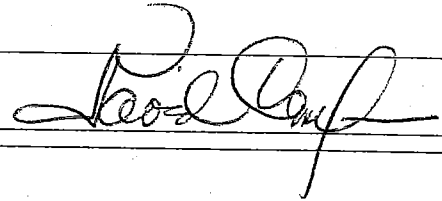
Supervisors Campos; Wiener; Chiu; Mar; Avalos

Subject:

Supporting Transgender and Gender Non-Conforming Youth and Restorative Justice

The text is listed below or attached:

[Empty box for text listing]

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

