

File No. 120162

Committee Item No. 10  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/29/12

Board of Supervisors Meeting

Date \_\_\_\_\_

**Cmte Board**

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 3/26/12

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Unlitigated Claim - James Murray - \$43,500]

2

3 **Resolution approving the settlement of the unlitigated claim filed by James Murray**  
4 **against the City and County of San Francisco for \$43,500; claim was filed on April 06,**  
5 **2011.**

6

7 WHEREAS, James Murray has filed a claim on April 06, 2011, against the City and  
8 County of San Francisco for property damage; and

9 WHEREAS, The Public Utilities Commission of the City and County of San Francisco  
10 has recommended settlement of said claim by payment of \$43,500.

11 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
12 settlement and compromise of said claim by payment of \$43,500 is hereby approved.

13

14 APPROVED AS TO FORM AND  
15 RECOMMENDED:

RECOMMENDED:

16

DENNIS J. HERRERA  
City Attorney

PUBLIC UTILITIES COMMISSION

17

See File for Signature

See File for Signature

18

MATTHEW J. ROTHSCHILD  
Chief of Claims Division

ED HARRINGTON  
General Manager

19

FUNDS AVAILABLE:

20

21

See File for Signature

See File for Signature

22

BEN ROSENFELD  
Controller

Commission Secretary

23

24

25