

File No. 100655

Committee Item No. _____

Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 25, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date May 20, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2010 MAY 18 PM 2:43

Time Stamp or
Meeting Date

AK

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires...".
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Michela Alioto-Pier, *Beverly Duffly*

SUBJECT: Lyme Disease Awareness Month

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: *[Signature]*

For Clerk's Use Only:

100655

1 [Proclaiming Lyme Disease Awareness Month – May 2010]

2
3 **Resolution proclaiming May 2010, as Lyme Disease Awareness Month in the City and**
4 **County of San Francisco.**

5
6 WHEREAS, Lyme disease is a serious bacterial infection that is commonly transmitted
7 by infected ticks and is spreading everywhere in the world, including nationally, statewide and
8 locally; and

9 WHEREAS, There is an average of 22,000 new cases of Lyme disease reported in the
10 United States each year; and

11 WHEREAS, The Centers for Disease Control and Prevention indicates that the
12 reported cases of Lyme disease are only 10 percent of the actual cases that meet
13 surveillance criteria; and

14 WHEREAS, The tick that spreads Lyme disease has been found in 56 out of
15 California's 57 counties; and

16 WHEREAS, Three San Franciscans have contracted Lyme disease and co-infections
17 from being bitten by infected ticks in the City in the past three years; and

18 WHEREAS, If treated immediately and appropriately, Lyme disease can usually be
19 cured; and

20 WHEREAS, If untreated or misdiagnosed, Lyme disease can cause long-term health
21 problems, including neurological disorders, memory loss, muscle and joint pain, fatigue,
22 psychological disorders and, in some rare cases, can be fatal; and

23 WHEREAS, In the State of California, ticks are present throughout the year and we
24 must take precautions to protect humans and animals from tick bites all year long; and

1 WHEREAS, The month of May is recognized nationally and by the State of California
2 as Lyme Disease Awareness Month; now, therefore be it

3 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
4 does hereby proclaim May 2009 as Lyme Disease Awareness Month.

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