File No.	240283	Committee Item No.	12
-		Board Item No	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

	Government Audit and Oversight ervisors Meeting:	Date: April 18, 2024 Date:			
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Re Youth Commission Report Introduction Form Department/Agency Cover Letter a MOU - FY2022-2024 - Clean MOU - FY2022-2024 - Redline Grant Information Form Grant Budget Subcontract Budget Contract / DRAFT Mills Act Agreer Form 126 – Ethics Commission Award Letter Application Public Correspondence	and/or Report			
OTHER					
Prepared by: Prepared by: Prepared by:	Da	te:April 12, 2024 te:te:			

1	[Settlement of Unlitigated Claim - 333 Valencia Owner, L.L.C Storage Space and \$50,000	
2	Rent Credit]	
3	Resolution approving the settlement of the unlitigated claim by the City and County of	
4	San Francisco ("City") against 333 Valencia Owner, L.L.C. ("Landlord"), requiring	
5	Landlord to provide the City additional storage space and a rent credit of \$50,000; the	
6	claim involves a dispute between the City and Landlord about building systems located	
7	inside closets that limited the amount of space available for storage by the City.	
8		
9	WHEREAS, On June 30, 2020, the City and County of San Francisco (City) and 333	
10	Valencia Owner, L.L.C. (Landlord) entered into a lease for office space to be used by the	
11	Department of Public Health at 333 Valencia Street in San Francisco; and	
12	WHEREAS, The lease, the term of which began on April 28, 2021, obligated Landlord	
13	to complete base building work before the City took occupancy of the building; and	
14	WHEREAS, After the City took occupancy of the property, a dispute arose between the	
15	City and Landlord about building systems located inside closets that limited the amount of	
16	space available for storage by the City; and	
17	WHEREAS, To resolve the dispute, Landlord proposes to provide the City additional	
18	storage space and a rent credit of \$50,000; and	
19	WHEREAS, The Department of Public Health and the Real Estate Division each	
20	recommends the proposed settlement; now, therefore, be it	
21	RESOLVED, That pursuant to Administrative Code, Section 10.24(b), the Board of	
22	Supervisors hereby authorizes the City Attorney to settle and compromise the claim in its	
23	entirety with Landlord providing the City additional storage space and a rent credit of \$50,000;	
24	other material terms include the City providing Landlord a full release of all claims.	

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4	APPROVED:	RECOMMENDED:
5	DAVID CHIU	DEPARTMENT OF PUBLIC HEALTH
6	City Attorney	
7	<u>/s/</u> JULIE VAN NOSTERN	/s/
8	Chief Attorney, Health and Human Services	/s/ GRANT COLFAX, M.D. Director of Health
9		
10		
11		RECOMMENDED:
12		REAL ESTATE DIVISION
13		lal
14		/s/ ANDRICO Q. PENICK Director of Property
15		Director of Property
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