OWN	NER'S STATEMENT
FINAL HAND CONS	UNDERSIGNED OWNER IS THE ONLY PARTY HAVING RECORD TITLE INTEREST SSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP, TITLED L MAP NO. 8721, COMPRISING SIX (6) SHEETS AS INDICATED IN LOWER RIGHT CORNER OF THIS FIRST PAGE. BY OUR SIGNATURES HERETO WE HEREBY SENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITH DISTINCTIVE BORDER LINE.
OWNE	ERS: ARCHSTONE CONCOURSE LLC, A DELAWARE LIMITED LIABILITY COMPANY
BY: ITS:	ERP OPERATING LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP MANAGING MEMBER
	BY: EQUITY RESIDENTIAL, MARYLAND REAL ESTATE INVESTMENT TRUST

NAME: JAMES PATRICIL VELLS
TITLE: FIRST VICE PRESIDENT

OWNER'S ACKNOWLE	DGMEN
------------------	-------

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CAIFFINIA SS.

COUNTY OF SAN FRANCISCO
ON MAY 35 20 17, BEFORE ME, KIMBERY J. EVELISTOT

ON MAY 35 20 17, BEFORE ME, KINDERLY J. EVELISTOTARY PUBLIC.

PERSONALLY APPEARED, JAMES PATRICK KEIN
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

NOTARY'S SIGNATURE:

PRINTED NAME:

Kimberly J. Everist

PRINCIPAL PLACE OF BUSINESS:

SAN FRANCISCO

COMMISSION No.:

2172202

COMMISSION EXPIRATION DATE:

Nov. 17, 2020

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HERBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED ______, 20___

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. ______ ADOPTED _______, 20___, APPROVED THIS MAP ENTITLED, "FINAL MAP No. 8721", COMPRISING SIX (6) SHEETS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: ______ DATE: ______

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS ______ DAY OF _______ 20__.

BY ORDER NO. ______

BY: _____ DATE: _____

DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY:
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON ______, 20__, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. ______, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. ______

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED V SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BY: BUT DATE: MAY Z6 Z

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE CONCOURSE LLC, IN MAY 2017. I HERBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 2019, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: ALLY CALLER, L.L.S. 8863

DATE: 5-24-2017

ALEX CALDER, L.L.S. 8863

DATE: 5-24-2017

ALEX M. CALDER

LLS 8863

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	PACE PROPERTY AND ADDRESS OF THE PACE PACE AND ADDRESS OF THE PACE PACE PACE PACE PACE PACE PACE PAC				

STATE OF CALIFORNIA

FILED	THIS DAY OF	-		20,	AT	М.	IN	800	к	
	OF CONDOMINIUM	MAPS, AT	PAGE	_	AT THE	REQUEST	OF	BKF	ENGINEER	25.
BY:										
	TY RECORDER AND COUNTY OF SAN	FRANCISCO								

FINAL MAP NO. 8721

A 5 LOT VERTICAL SUBDIVISION AND 434 RESIDENTIAL UNIT AND 31 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY SHOWN AS LOT 1 ON THAT CERTAIN PARCEL MAP RECORDED NOVEMBER 16, 1983 IN BOOK 26 OF PARCEL MAPS, PAGE 138 OFFICIAL RECORDS OF CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA BEING A PORTION OF 100 VARA BLOCK NUMBER 412



B K F E N G I N E E R S 255 SHORELINE DRIVE, SUITE 200 REDWOOD CITY, CA 94065 650-482-6300

SHEET ONE OF SIX SHEETS

GENERAL NOTES

- A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 434 DWELLING UNITS AND 31 COMMERCIAL UNITS.
- B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS. EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (1) ALL GENERAL USE COMMON AREA IMPROVEMENTS: AND (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT 3. "GRANT OF EASEMENTS" RECORDED DECEMBER 19, 1986 IN BOOK E238, PAGE 2385 OF OFFICIAL RECORDS. OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S
- E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING. WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 7TH, 8TH, OR BRANNAN STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY
- H) REFERENCE IS MADE TO THE FOLLOWING NOTICES OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE. FOR FURTHER DETAIL SEE THE FOLLOWING:
 - (1) RECORDED FEBRUARY 21, 2013 AS INSTRUMENT NO. 2013-J605870
 - (2) RECORDED OCTOBER 24, 2013, AS INSTRUMENT NO. 2013-J775447
 - (3) RECORDED FEBRUARY 14, 1989, IN BOOK E807, PAGE 1318
 - (4) RECORDED FEBRUARY 15, 2013 AS INSTRUMENT NO. 2013-J603665
- 1) INTENTIONALLY DELETED.
- J) ELEVATIONS OF PROPERTY CORNERS SHALL BE DETERMINED AT THE TIME THE MONUMENTS ARE SET AND SAID ELEVATIONS SHALL BE MEMORIALIZED EITHER THROUGH FILING A CORNER RECORD, RECORDING AN AMENDED MAP, OR SOME OTHER ACTION AS APPROVED BY THE CITY AND COUNTY SURVEYOR.

EASEMENTS AND ENCUMBRANCES

- EXCEPTION FOR ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET OF SAID REAL PROPERTY, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN THE DEED FROM THE WESTERN PACIFIC RAILROAD COMPANY, A DELAWARE CORPORATION, RECORDED DECEMBER 28, 1979, IN BOOK C920 PAGE 365, OFFICIAL RECORDS.
- 2. "GRANT OF EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND" RECORDED JUNE 21, 1984 AS BOOK D693, PAGE 650 OF OFFICIAL RECORDS.
 - A. DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED JUNE 29, 1995 AS INSTRUMENT NO. 810990 IN BOOK G413, PAGE 284 OF OFFICIAL RECORDS.
 - DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED APRIL 4, 1996 AS INSTRUMENT NO 952434 IN BOOK G604, PAGE 371 OF OFFICIAL RECORDS.
 - "AGREEMENT REGARDING EASEMENT AGREEMENT" RECORDED MAY 18, 2012 AS INSTRUMENT NO. 2012-J416701-00 OF OFFICIAL RECORDS.
 - D. DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED SEPTEMBER 26, 2012 AS INSTRUMENT NO. 2012-J511383-00 OF OFFICIAL RECORDS.
- - A. DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED JUNE 27, 1991 IN BOOK/REEL F406, PAGE/IMAGE 263 OF OFFICIAL RECORDS
- 4. "GRANT OF EASEMENT WITH COVENANTS AND RESTRICTIONS AFFECTING THE LAND" RECORDED DECEMBER 30. 1988 IN BOOK/REEL E775, PAGE/IMAGE 1598 OF OFFICIAL RECORDS.
 - DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED JUNE 25, 1998 AS INSTRUMENT NO. 98-G376431 IN BOOK HO162, PAGE 291 OF OFFICIAL RECORDS.
 - B. DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED APRIL 29, 2014 AS INSTRUMENT NO. 2014-J871548-00
- "AGREEMENT IMPOSING RESTRICTIONS" RECORDED JANUARY 31, 2008 AS INSTRUMENT NO. 2008-1530188, IN BOOK J588, PAGE 488 OF OFFICIAL RECORDS.
- "DECLARATION OF RESTRICTIONS" RECORDED JANUARY 31, 2008 AS INSTRUMENT NO. 2008-1530189, IN BOOK J568, PAGE 489 OF OFFICIAL RECORDS.
- "PERMANENT POST-CONSTRUCTION STORMWATER CONTROLS MAINTENANCE AGREEMENT" RECORDED SEPTEMBER 02, 2016 AS INSTRUMENT NO. 2016-K324453-00 OF OFFICIAL RECORDS.
- "AGREEMENT TO PROVIDE ON-SITE AFFORDABLE HOUSING UNITS" RECORDED MARCH 8, 2017 AS INSTRUMENT NO 2017-K418486 OF OFFICIAL RECORDS.
- 9. "MEMORANDUM OF AGREEMENT" RECORDED JANUARY 09, 2015 AS INSTRUMENT NO. 2015-K002986-00 OF
- 10. "DECLARATION OF USE" RECORDED JANUARY 11, 2017 AS INSTRUMENT NO. 2017-K393927-00 OF OFFICIAL
- 11. "DECLARATION OF USE" RECORDED JANUARY 11, 2017 AS INSTRUMENT NO. 2017-K393931-00 OF OFFICIAL
- 12. "EASEMENT DEED" RECORDED MARCH 10, 2017 AS INSTRUMENT NO. 2017-K419423-00 OF OFFICIAL RECORDS.
- 13. "EASEMENT DEED" RECORDED MARCH 10, 2017 AS INSTRUMENT NO. 2017-K419424-00 OF OFFICIAL RECORDS.

FINAL MAP NO. 8721

A 5 LOT VERTICAL SUBDIVISION AND 434 RESIDENTIAL UNIT AND 31 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

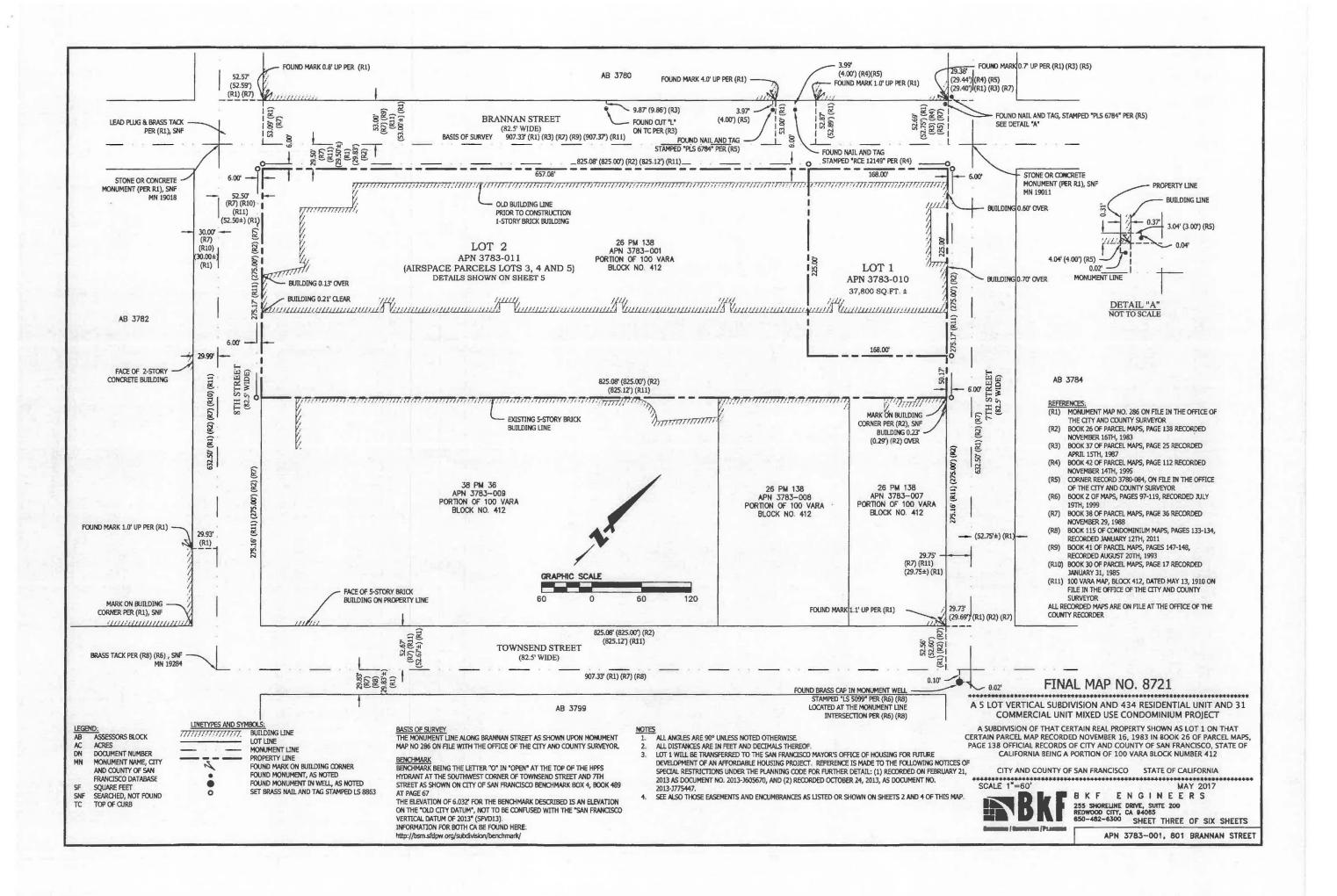
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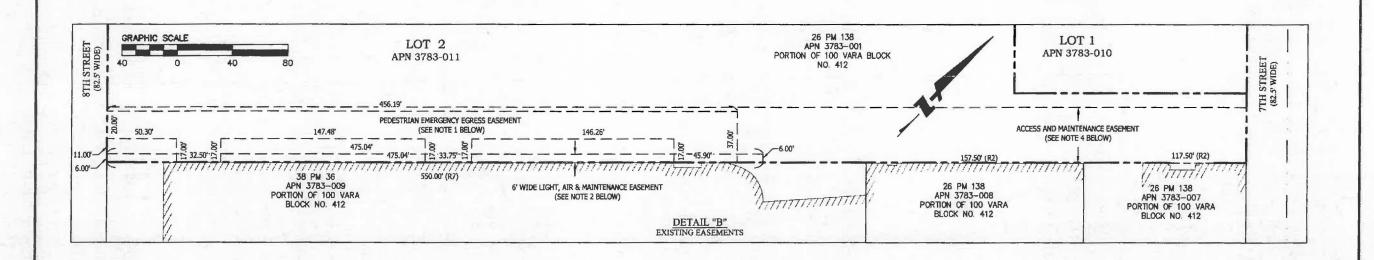
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA MAY 2017

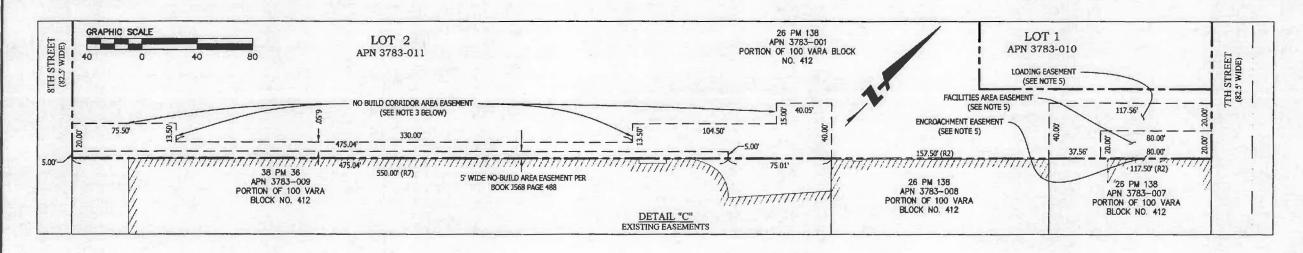


BKF ENGINEERS 255 SHORELINE DRIVE, SUITE 200 REDWOOD CITY, CA 94065 650-482-6300

SHEET TWO OF SIX SHEETS







BUILDING LINE LOT LINE MONUMENT LINE

- EASEMENT NOTES

 1. PEDESTRIAN EMERGENCY EGRESS EASEMENT

 A. RECORDED DECEMBER 30, 1988 IN BOOK E775, PAGE 1598, OFFICIAL RECORDS. MODIFICATIONS THEREOF RECORDED JUNE 25, 1998 AS INSTRUMENT NO.

 - 98-G376431 IN BOOK H0162, PAGE 291, OFFICIAL RECORDS.

 C. NOT AFFECTED BY SUBSEQUENT MODIFICATIONS RECORDED APRIL 29, 2014 AS INSTRUMENT NO. 2014-3871548-00, OFFICIAL RECORDS

2. 6' WIDE LIGHT, AIR & MAINTENANCE EASEMENT

- A. RECORDED JUNE, 25 1998 AS INSTRUMENT NO. 98-G376431 IN BOOK H162, PAGE 291, OFFICIAL RECORDS.
- B. NOT AFFECTED BY SUBSEQUENT MODIFICATIONS RECORDED APRIL 29, 2014 AS INSTRUMENT NO. 2014-J871548-00, OFFICIAL RECORDS

3. NO BUILD CORRIDOR AREA EASEMENT

A. RECORDED DECEMBER 30, 1988 IN BOOK E775, PAGE 1598, OFFICIAL RECORDS.

B. NOT AFFECTED BY SUBSEQUENT MODIFICATIONS RECORDED JUNE 25, 1998 AS INSTRUMENT NO. 98-G376431, OFFICIAL RECORDS AND APRIL 29, 2014 AS INSTRUMENT NO 2014-3871548-00, OFFICIAL RECORDS.

- ACCESS AND MAINTENANCE EASEMENT

 A. RECORDED DECEMBER 30, 1988 IN BOOK E775, PAGE 1598, OFFICIAL RECORDS.
 - MODIFICATIONS THEREOF RECORDED JUNE 25, 1998 AS INSTRUMENT NO. 98-G376431 IN BOOK H162, PAGE 291, OFFICIAL RECORDS. (APN 3783-009)
 - NOT AFFECTED BY SUBSEQUENT MODIFICATIONS RECORDED APRIL 29, 2014 AS
 - INSTRUMENT NO. 2014-J871548-00, OFFICIAL RECORDS. (APN 3783-009)
 RECORDED DECEMBER 19, 1986 IN BOOK E238, PAGE 2385, OFFICIAL RECORDS.
 - MODIFICATIONS THEREOF RECORDED JUNE 27, 1991 IN BOOK F406, PAGE 263, OFFICIAL RECORDS. (APN 3783-008)
 - RECORDED JUNE 21, 1984 IN BOOK D693, PAGE 650, OFFICIAL RECORDS. (APN

- MODIFICATIONS THEREOF RECORDED JUNE 29, 1995 AS INSTRUMENT NO. 810990 IN BOOK G413, PAGE 284, OFFICIAL RECORDS. (APN 3783-007) MODIFICATIONS THEREOF RECORDED APRIL 4, 1996 AS INSTRUMENT NO. 952434
- IN BOOK G 604, PAGE 371, OFFICIAL RECORDS. (APN 3783-007) NOT AFFECTED BY SUBSEQUENT MODIFICATIONS RECORDED MAY 18, 2012 AS INSTRUMENT NO. 2012-J416701-00, OFFICIAL RECORDS AND SEPTEMBER 26, 2012 AS INSTRUMENT NO. 2012-J511383-00, OFFICIAL RECORDS. (APN 3783-007)
- LOADING EASEMENT, FACILITIES AREA EASEMENT AND ENCROACHMENT EASEMENT RECORDED APRIL 4, 1996 AS INSTRUMENT NO. 952434 IN BOOK G604, PAGE 371, OFFICIAL RECORDS.
 - NOT AFFECTED BY SUBSEQUENT MODIFICATIONS RECORDED MAY 18, 2012 AS INSTRUMENT NO. 2012-J416701-00, OFFICIAL RECORDS AND SEPTEMBER 26, 2012 AS INSTRUMENT NO. 2012-J511383-00, OFFICIAL RECORDS.

FINAL MAP NO. 8721

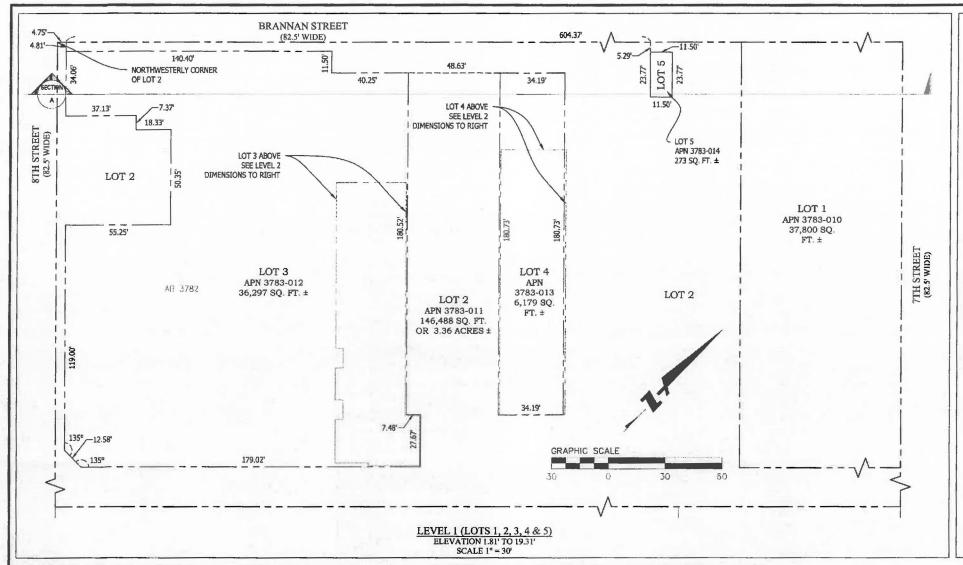
A 5 LOT VERTICAL SUBDIVISION AND 434 RESIDENTIAL UNIT AND 31 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

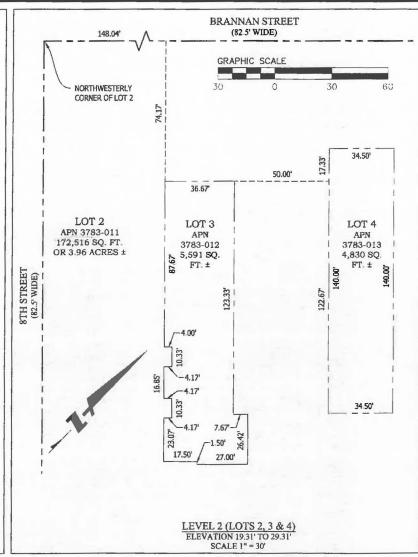
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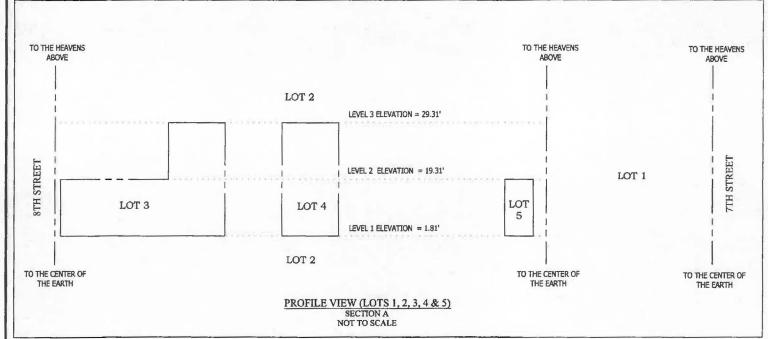
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA ENGINEERS



255 SHORELINE DRIVE, SUITE 200 REDWOOD CITY, CA 94065 650-482-6300 SHEET FOUR SHEET FOUR OF SIX SHEETS







		A	REA TABLE			
ASSESSOR'S	PARCEL NUMBER'S ARE FOR I	NFORMATIONAL US	SE ONLY AND SHOU	ILD NOT BE RELIED	UPON FOR ANY O'	THER PURPOSE
		LOT 1	LOT 2	LOT 3	LOT 4	LOT 5
LEVEL	ELEVATION RANGE	APN 3783-010	APN 3783-011	APN 3783-012	APN 3783-013	APN 3783-014
BELOW LEVEL 1	CENTER OF EARTH TO 1.81'		189,237 SQ. FT.	N/A	N/A	N/A
LEVEL 1	1.81' TO 19.31'		146,488 SQ. FT.	36,297 SQ. FT.	6,179 SQ. FT.	273 SQ. FT.
LEVEL 2	19.31' TO 29.31'		178,816 SQ. FT.	5,591 SQ. FT.	4,830 SQ. FT.	N/A
ABOVE LEVEL 2	29.31' TO INFINITY		189,237 SQ. FT.	N/A	N/A	N/A
	C.O.E. TO INFINITY	37,800 SQ. FT.				

LINETYPES:

////////////////
BUILDING LINE
LOT LINE
MONUMENT LINE
PROPERTY LINE

FINAL MAP NO. 8721

A 5 LOT VERTICAL SUBDIVISION AND 434 RESIDENTIAL UNIT AND 31 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY SHOWN AS LOT 1 ON THAT CERTAIN PARCEL MAP RECORDED NOVEMBER 16, 1983 IN BOOK 26 OF PARCEL MAPS, PAGE 138 OFFICIAL RECORDS OF CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA BEING A PORTION OF 100 VARA BLOCK NUMBER 412

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

BBKF

B K F E N G I N E E R S

255 SHORELINE DRIVE, SUITE 200
REDWOOD CITY, CA 94065
650-482-6300 SHEET FIVE OF SIX SHEETS

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

			SESSOR'S		NUMBERS AF	E PUK IN			ALT ARD			OFUNI				CONDO	PROPOSED
T NO.	CONDO	PROPOSED	LOT NO.		PROPOSED	LOT NO.		PROPOSED	LOT NO.		PROPOSED	LOT NO.		PROPOSED	LOT NO.		
NO.	UNIT NO.	APN	20	UNIT NO.	APN		DUTI NO.	APN		DUTI MO.	APN		UNIT NO.	APN		UNIT NO.	APN
2	1	3783-015	2	81	3783-095	2	161	3783-175	2	241	3783-255	2	321	3783-335	2	401	3783-415
2	2	3783-016	2	82	3783-096	2	162	3783-176	2	242	3783-256	2	322	3783-336	2	402	3783-416
2	3	3783-017	2	83	3783-097	2	163	3783-177	2	243	3783-257	2	323	3783-337	2	403	3783-417
2	4	3783-018	2	84	3783-098	2	164	3783-178	2	244	3783-258	2	324	3783-338	2	404	3783-418
	5	3783-019	2	85	3783-099	2	165	3783-179	2	245	3783-259	2	325	3783-339	2	405	3783-419
	6	3783-020	2	86	3783-100	2	166	3783-180	2	246	3783-260	2	326	3783-340	2	406	3783-420
	7	3783-021	2	87	3783-101	2	167	3783-181	2	247	3783-261	2	327	3783-341	2	407	3783-421
	8	3783-022	2	88	3783-102	2	168	3783-182	2	248	3783-262	2	328	3783-342	2	408	3783-422
	9	3783-023	2	89	3783-103	2	169	3783-183	2	249	3783-263	2	329	3783-343	2	409	3783-423
	10	3783-024	2	90	3783-104	2	170	3783-184	2	250	3783-264	2	330	3783-344	2	410	3783-424
	11	3783-025	2	91	3783-105	2	171	3783-185	2	251	3783-265	2	331	3783-345	2	411	3783-425
	12	3783-026	2	92	3783-106	2	172	3783-186	2	252	3783-266	2	332	3783-346	2	412	3783-426
	13	3783-027	2	93	3783-107	2	173	3783-187	2	253	3783-267	2	333	3783-347	2	413	3783-427
	14	3783-028	2	94	3783-108	2	174	3783-188	2	254	3783-268	2	334	3783-348	2	414	3783-428
	15	3783-029	2	95	3783-109	2	175	3783-189	2	255	3783-269	2	335	3783-349	2	415	3783-429
	16	3783-030	2	96	3783-110	2	176	3783-190	2	256	3783-270	2	336	3783-350	2	416	3783-430
	17	3783-031	2	97	3783-111	2	177	3783-191	2	257	3783-271	2	337	3783-351	2	417	3783-431
	18	3783-032	2	98	3783-112	2	178	3783-192	2	258	3783-272	2	338	3783-352	2	418	3783-432
	19	3783-033	2	99	3783-113	2	179	3783-193	2	259	3783-273	2	339	3783-353	2	419	3783-433
		and the second state of the second	2		3783-114	2	180	3783-194	2	260	3783-274	2	340	3783-354	2	420	3783-434
	20	3783-034	2	100 101	3783-115	2	181	3783-195	2	261	3783-275	2	341	3783-355	2	421	3783-435
	21	3783-035			Account of the second of the s	2	182	3783-196	2	262	3783-276	2	342	3783-356	2	422	3783-436
	22	3783-036	2	102	3783-116	2	183	3783-197	2	263	3783-277	2	343	3783-357	2	423	3783-437
	23	3783-037	2	103	3783-117	2		3783-197	2	264	3783-278	2	344	3783-358	2	424	3783-438
	24	3783-038	2	104	3783-118	1	184	A CONTRACTOR OF THE PARTY OF TH	2	265	3783-279	2	345	3783-359	2	425	3783-439
	25	3783-039	2	105	3783-119	2	185	3783-199	2	266	3783-280	2	346	3783-360	2	426	3783-440
	26	3783-040	2	106	3783-120	2	186	3783-200	2	267	3783-281	2	347	3783-361	2	427	3783-441
	27	3783-041	2	107	3783-121	2	187	3783-201	10000			2	348	3783-362	2	428	3783-442
	28	3783-042	2	108	3783-122	2	188	3783-202	2	268	3783-282	2		3783-363	2	429	3783-443
	29	3783-043	2	109	3783-123	2	189	3783-203	2	269	3783-283		349		2	430	3783-444
	30	3783-044	2	110	3783-124	2	190	3783-204	2	270	3783-284	2	350	3783-364		431	3783-445
	31	3783-045	2	111	3783-125	2	191	3783-205	2	271	3783-285	2	351	3783-365	2		
	32	3783-046	2	112	3783-126	2	192	3783-206	2	272	3783-286	2	352	3783-366	2	432	3783-446
	33	3783-047	2	113	3783-127	2	193	3783-207	2	273	3783-287	2	353	3783-367	2	433	3783-447
	34	3783-048	2	114	3783-128	2	194	3783-208	2	274	3783-288	2	354	3783-368	2	434	3783-448
	35	3783-049	2	115	3783-129	2	195	3783-209	2	275	3783-289	2	355	3783-369	3	435	3783-449
	36	3783-050	2	116	3783-130	2	196	3783-210	2	276	3783-290	2	356	3783-370	3	436	3783-450
	37	3783-051	2	117	3783-131	2	197	3783-211	2	277	3783-291	2	357	3783-371	3	437	3783-451
	38	3783-052	2	118	3783-132	2	198	3783-212	2	278	3783-292	2	358	3783-372	3	438	3783-452
	39	3783-053	2	119	3783-133	2	199	3783-213	2	279	3783-293	2	359	3783-373	3	439	3783-453
	40	3783-054	2	120	3783-134	2	200	3783-214	2	280	3783-294	2	360	3783-374	3	440	3783-454
	41	3783-055	2	121	3783-135	2	201	3783-215	2	281	3783-295	2	361	3783-375	3	441	3783-455
	42	3783-056	2	122	3783-136	2	202	3783-216	2	282	3783-296	2	362	3783-376	3	442	3783-456
	43	3783-057	2	123	3783-137	2	203	3783-217	2	283	3783-297	2	363	3783-377	3	443	3783-457
	44	3783-058	2	124	3783-138	2	204	3783-218	2	284	3783-298	2	364	3783-378	3	444	3783-458
	45	3783-059	2	125	3783-139	2	205	3783-219	2	285	3783-299	2	365	3783-379	3	445	3783-459
	46	3783-060	2	126	3783-140	2	206	3783-220	2	286	3783-300	2	366	3783-380	3	446	3783-460
	47	3783-061	2	127	3783-141	2	207	3783-221	2	287	3783-301	2	367	3783-381	3	447	3783-461
	48	3783-062	2	128	3783-142	2	208	3783-222	2	288	3783-302	2	368	3783-382	3	448	3783-462
	49	3783-063	2	129	3783-143	2	209	3783-223	2	289	3783-303	2	369	3783-383	3	449	3783-463
	50	3783-064	2	130	3783-144	2	210	3783-224	2	290	3783-304	2	370	3783-384	3	450	3783-464
	51	3783-065	2	131	3783-145	2	211	3783-225	2	291	3783-305	2	371	3783-385	3	451	3783-465
		3783-066	2	132	3783-146	2	212	3783-226	2	292	3783-306	2	372	3783-386	3	452	3783-466
	52	The second secon	2	133	3783-147	2	213	3783-227	2	293	3783-307	2	373	3783-387	3	453	3783-467
	53	3783-067	2	134	3783-148	2	214	3783-228	2	294	3783-308	2	374	3783-388	3	454	3783-468
	54	3783-068		134	3783-149	2	215	3783-229	2	295	3783-309	2	375	3783-389	3	455	3783-469
	55	3783-069	2			2	216	3783-230	2	296	3783-310	2	376	3783-390	3	456	3783-470
	56	3783-070	2	136	3783-150	2	217	3783-231	2	297	3783-311	2	377	3783-391	4	457	3783-471
	57	3783-071	2	137	3783-151				2	298	3783-311	2	378	3783-392	4	458	3783-472
	58	3783-072	2	138	3783-152	2	218	3783-232	2	299	3783-312	2	379	3783-393	4	459	3783-473
	59	3783-073	2	139	3783-153	2	219	3783-233			3783-314	2	380	3783-394	4	460	3783-474
	60	3783-074	2	140	3783-154	2	220	3783-234	2	300	1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2	381	3783-395	4	461	3783-475
	61	3783-075	2	141	3783-155	2	221	3783-235	2	301	3783-315	2	382	3783-396	4	462	3783-476
	62	3783-076	2	142	3783-156	2	222	3783-236	2	302	3783-316	100			4	463	3783-477
	63	3783-077	2	143	3783-157	2	223	3783-237	2	303	3783-317	2	383	3783-397	4		COLUMN TO STATE OF THE PARTY OF
	64	3783-078	2	144	3783-158	2	224	3783-238	2	304	3783-318	2	384	3783-398	4	464	3783-478
	65	3783-079	2	145	3783-159	2	225	3783-239	2	305	3783-319	2	385	3783-399	5	465	3783-479
	66	3783-080	2	146	3783-160	2	226	3783-240	2	306	3783-320	2	386	3783-400			
	67	3783-081	2	147	3783-161	2	227	3783-241	2	307	3783-321	2	387	3783-401	NOTE		
	68	3783-082	2	148	3783-162	2	228	3783-242	2	308	3783-322	2	388	3783-402			4 ARE RESIDENTIAL
	69	3783-083	2	149	3783-163	2	229	3783-243	2	309	3783-323	2	389	3783-403	UNIT 435 T	HROUGH UNIT	465 ARE COMMERC
	70	3783-084	2	150	3783-164	2	230	3783-244	2	310	3783-324	2	390	3783-404			
	71	3783-085	2	151	3783-165	2	231	3783-245	2	311	3783-325	2	391	3783-405			
	72	3783-086	2	152	3783-166	2	232	3783-246	2	312	3783-326	2	392	3783-406			
	73	3783-087	2	153	3783-167	2	233	3783-247	2	313	3783-327	2	393	3783-407			
					2702-160		234	3793-248	11 2	314	3783-328	1 2	394	3783-408			

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FINAL MAP NO. 8721

A 5 LOT VERTICAL SUBDIVISION AND 434 RESIDENTIAL UNIT AND 31 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY SHOWN AS LOT 1 ON THAT CERTAIN PARCEL MAP RECORDED NOVEMBER 16, 1983 IN BOOK 26 OF PARCEL MAPS, PAGE 138 OFFICIAL RECORDS OF CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA BEING A PORTION OF 100 VARA BLOCK NUMBER 412

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

