

File Number: _____
(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form
(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: California Injury and Violence Prevention Branch Overdose Data to Action – Academic Detailing

2. Department: Department of Public Health
Center for Public Health Research (CHPR)

3. Contact Person: Philip Coffin Telephone: 415-437-6282

4. Grant Approval Status (check one):

Approved by funding agency

Not yet approved

5. Amount of Grant Funding Approved or Applied for: \$900,000 in the 3-year project period
(Year 1 = \$300,000; Year 2 = \$300,000; Year 3 = \$300,000)

6a. Matching Funds Required: \$0

b. Source(s) of matching funds (if applicable):

7a. Grant Source Agency: Center for Disease Control (CDC)

b. Grant Pass-Through Agency (if applicable): California Dept of Public Health (CDPH)

8. Proposed Grant Project Summary: the purpose of the Grant is to reduce drug-overdose deaths by conducting public education and community outreach, expanding medication assisted treatment efforts, and utilizing opioid data to inform actions and interventions at the local level. Grantee will implement Academic Detailing, an innovative method of educational outreach, encourages providers to improve opioid prescribing behavior and integrate opioid safety into routine care. Through one-on-one visits, health care professionals (Academic Detailers) share the latest scientific evidence, using well-produced materials and setting accountable behavioral changes with the goal of improving outcomes. San Francisco Department of Public Health, in collaboration with the California Department of Public Health, will be implementing Academic Detailing, targeting health plans and payer systems throughout California to implement opioid stewardship and Academic Detailing policies and procedures plan/system wide. Detailers convene for a 1.5 day train-the-trainer training including interactive lectures on (1) academic detailing (e.g.history/evidence for AD, logistics of conducting AD, and theories of behavior change), and (2) opioid stewardship curriculum (e.g. managing chronic pain and opioid use disorder and managing difficult conversations). Trainees practice detailing through interactive demonstrations in large and small group settings and through a videotaped mock session with an expert that they receive for review. SFDPH will also provide ongoing technical assistance (TA) to detailers through a new multi-component learning collaborative, including a structured virtual space for detailers to access TA from SFDPH experts, share implementation experiences with each other, and access up-to-date evidence based scientific literature.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Approved Year one project: Start-Date: 01/01/2020 End-Date: 08/31/2020
Full project period: Start-Date: 01/01/2020 End-Date: 08/31/2022

10a. Amount budgeted for contractual services: \$271,989 in Year 1
\$271,989 each year for 3 years; \$815,967 in the 3-year project period

b. Will contractual services be put out to bid? No

c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? N/A

d. Is this likely to be a one-time or ongoing request for contracting out? On-going

11a. Does the budget include indirect costs? Yes No

b1. If yes, how much? \$3,254 Year 1; \$3,254 each year for 3 years; \$9,761 3yr project period

b2. How was the amount calculated? 25% of total personnel cost

c1. If no, why are indirect costs not included?

Not allowed by granting agency To maximize use of grant funds on direct services
 Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs? n/a

12. Any other significant grant requirements or comments:

We respectfully request for approval to accept and expend these funds retroactive to January 01, 2020.
The Department received the full award agreement on December 18, 2019.

This grant does not require an ASO amendment and partially reimburses the Department for one position:

No.	Class	Job Title	FTE	Start Date	End Date
1	2232	Senior Physician Specialist	0.75	01/01/2020	08/31/2020

Department ID: 162646
Project ID: 10035903
Activity ID: 0001
Proposal ID: CTR00001749
Version ID: V101

****Disability Access Checklist** (Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)**

13. This Grant is intended for activities at (check all that apply):

Existing Site(s) Existing Structure(s) Existing Program(s) or Service(s)
 Rehabilitated Site(s) Rehabilitated Structure(s) New Program(s) or Service(s)
 New Site(s) New Structure(s)

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

Toni Rucker, PhD
(Name)

DPH ADA Coordinator
(Title)

Date Reviewed: 02-05-20


(Signature Required)

Department Head or Designee Approval of Grant Information Form:

Grant Colfax
(Name)

Director of Health
(Title)

Date Reviewed: 2/7/2020


(Signature Required)