

File No. 120074

Committee Item No. 21  
Board Item No. 10

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/2/11

Board of Supervisors Meeting

Date 2/14/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                                     |                 |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |

Completed by: Linda Wong

Date 1/30/12

Completed by: L.W.

Date 2/3/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment - Board of Appeals]

2

3 **Motion approving the President of the Board of Supervisors, Supervisor David Chiu's**  
4 **nomination of Arcelia Hurtado to the Board of Appeals, for the term ending July 1,**  
5 **2012.**

6 WHEREAS, Pursuant to Charter Section 4.106, the Board President has submitted a  
7 letter notifying the Clerk of the Board of Supervisors of the nomination of Arcelia Hurtado to  
8 the Board of Appeals; received by the Clerk of the Board on January 27, 2012; and

9 WHEREAS, The Board of Supervisors, by Motion 02-80 established a process to  
10 review the President's nomination to the Board of Appeals; now, therefore, be it

11 MOVED, That the Board of Supervisors hereby approves the President's appointment  
12 of Arcelia Hurtado to the Board of Appeals for the unexpired portion of the term ending July 1,  
13 2012.

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President, Board of Supervisors  
District 3  
第三區  
市參事會主席



City and County of San Francisco  
三藩市市及縣政府

DAVID CHIU  
邱信福

January 27, 2012

Angela Calvillo, Clerk  
Board of Supervisors  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Dear Madam Clerk,

Pursuant to Charter Section 4.106, I hereby nominate Arcelia Hurtado to the Board of Appeals for a term ending July 1, 2012. Her application is attached. Please generate and refer to the Rules Committee the motions necessary for the consideration of this nomination.

Sincerely,

A handwritten signature in cursive script that reads "David Chiu".

David Chiu

A handwritten signature in the top right corner of the page.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2012 JAN 27 AM 11:01



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO

Application for Boards, Commissions and Committees

2012 JAN 27 AM 11:01

Application for Appointment to: Board of Appeals

Name of Board, Commission, Committee, or Task Force

District:

3

Seat # or Category (If applicable):

Name: Arcelia Hurtado

Home Address: Arlington Street, San Francisco, CA

Zip: 94131

Home Phone: 415 \_\_\_\_\_

Occupation: Attorney

Work Phone: 415-575-2384

Employer: Equal Rights Advocates

Business Address: 180 Howard Street, Suite 300, San Francisco, CA

Zip: 94105

Business E-Mail: ahurtado@equalrights.org

Home E-Mail: \_\_\_\_\_

@gmail.com

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please refer to attached CV

Education:

Please refer to attached CV

Business and/or professional experience:

Please refer to attached CV

Civic Activities:

Please refer to attached CV

Ethnicity: (optional) Latina

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
 (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 1/27/12 Applicant's Signature: (required)

*Arcelia Hurtado*

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

## ARCELIA L. HURTADO

— Arlington Street  
San Francisco, CA 94131  
(415) —  
— @gmail.com

### EDUCATION

#### **Juris Doctorate (1997)**

University of California, Berkeley  
Berkeley, California

Activities: *La Raza Law Journal*, Symposium Editor; La Raza Law Students, Co-Chair

#### **Bachelor of Arts (1993), Political Science and Chicano Studies**

University of California, Berkeley  
Berkeley, California

Activities: Co-Founder, Teach-in-Prison Project; Volunteer Coordinator, La Raza Centro Legal

### PROFESSIONAL EXPERIENCE

#### ***Executive Director (2009-Present)***

##### **Equal Rights Advocates, San Francisco, California**

- Serve as leader of national non-profit women's rights organization
- raise funds, develop a diverse resource base, and oversee all resource development and grant compliance matters
- cultivate and maintain external relationships and promote the rights of women and girls with the general public, funding resources, elected officials, policy makers, the private bar, media outlets and others
- plan the budget and oversee the management of the organization's finances
- maintain a healthy and mutually supportive relationship with the staff, board chair, board members, and other key stakeholders
- follow and ensure the implementation of all board policies and operate within the boundaries of prudence and ethics established in the board policies

#### ***Research Associate (June 2010-July 2011)***

##### **University of CA San Francisco Dept. of Medicine, Division of Geriatrics**

- Served as consultant to medical team of researchers in ongoing study related to end of life issues as they pertain to geriatric patients in the Latino and other underserved communities

***Diversity Consultant (August 2011-Present)***  
**Stanford University Medical School**

- Consult with medical school admissions department to increase diversity of their incoming medical school classes; review medical school applications of select candidates with diversity goals in mind and make admission recommendations.

***Panel Attorney (August 2011-Present)***  
**First District Appellate Project**

- Litigate criminal appeals on appointment by the California First District Court of Appeal.

***Adjunct Professor (2009-2010)***  
**San Francisco Law School, San Francisco, California**

- Taught law school course in Constitutional Law to second year law students

***Deputy State Public Defender (2003-2009)***  
**Office of the State Public Defender, San Francisco, California**

- represented indigent death row inmates investigating and constructing their life history narratives to present in mitigation of their death sentence during appellate review proceedings
- budgeted and administered case contracts
- supervised experts, investigators, and other consultants
- recruited, interviewed, hired, trained and supervised law clerks

***Adjunct Professor (2003-2004)***  
**New College of California, School of Law, San Francisco, California**

- taught law school courses in Criminal Law and Criminal Procedure

***Deputy Public Defender (2002-2003)***  
**Santa Clara County Public Defender, San Jose, California**

- represented indigent children in juvenile courts
- coordinated social services for children among multiple agencies in order to reach appropriate resolution for each case

***Deputy Public Defender (1998-2002)***  
**San Francisco County Public Defender, San Francisco, California**

- defended hundreds of indigent clients accused of misdemeanors and felonies
- litigated over a dozen jury trials
- supervised law clerks and paralegals working on the defense team
- coordinated experts and other consultants
- administered defense budget

## COMMUNITY SERVICE

*Former Board Member, Co-Chair of Board, and Founder and Chair of the Women Defenders Fellowship Fund (1999-2009)*

### **Women Defenders, Berkeley, California**

- served as board member of this professional organization which, from a feminist perspective, provides professional, technical and social support to female criminal defense attorneys and students
- founded the Women Defenders Fellowship Fund, a unique fellowship designed to increase diversity in the profession and assist recent law school graduates transitioning into indigent criminal defense careers
- organized numerous fundraisers to fund the Fellowship, including annual Wine and Art event; wrote grant proposals; solicited individual donors
- spokesperson for the Fellowship and was primarily responsible for communicating its mission to diverse audiences

*Board Member (2007-2009)*

### **Our Family Coalition, San Francisco, California**

- Served as board member of this non-profit organization that promotes the civil rights and well-being of Bay Area lesbian, gay, bisexual and transgender (LGBT) families with children and LGBT progressive parents through advocacy, education, social networking, and community organizing
- served on Development Committee responsible for organization's fiscal well-being
- organized first Annual Night Out event to raise funds for the organization's budget

*Board Member; Co-Chair of the Summer Public Interest Scholarship Committee (1993-2003);*

*Advisory Board Member (2011-Present)*

### **San Francisco La Raza Lawyers Association, San Francisco, California**

- served as board member of this professional organization and helped advance its mission of serving the public interest, promoting reform in the law, and increasing diversity in the profession
- served as co-chair of the Public Interest Scholarship Committee that raised funds and awarded scholarships to law students working in the public interest
- organized yearly 200-person fundraising event in honor of law students
- currently serve as Advisory Board member providing strategic direction and support to the organization

*Co-Chair of Annual Fundraising Dinner (2004-2005)*

### **Bay Area Lawyers for Individual Freedom (BALiF), San Francisco, California**

- BALiF is the nation's oldest and largest bar association of lesbians, gay men, bisexuals and transgendered persons in the field of law
- organized BALiF's most important yearly fundraising event, their Annual Dinner, for two consecutive years with over 600 guests in attendance

## WRITING/SPEECHES

Speech, "Dukes v. Wal-mart: What's Next After the United States Supreme Court's Ruling?"  
Stanford Law School, November 14, 2011.

Panelist, "What Great Leaders Do," One Justice Executive Fellowship Program, September 22, 2011.

Moderator, Public Interest Panel, California Bar Foundation, September 22, 2011.

Panelist, "Beyond Tweeting: Social Media and Grantmaking Strategies to Amplify Social Impact," Community Foundations Conference, September 20, 2011.

Speech, Women's International Network, "Economic Justice and Security for All Women" at APEC Conference, September 13, 2011.

Speech, National Association of Women Business Owners Conference, July 2011.

Speech, National Women's Political Caucus, Fresno Chapter, July 2011.

Article, The Women of Wal-mart; Huffington Post blog, June 2011;  
[http://www.huffingtonpost.com/arcelia-hurtado/the-women-of-walmart\\_b\\_878184.html](http://www.huffingtonpost.com/arcelia-hurtado/the-women-of-walmart_b_878184.html)

Presentation, "A Conversation on Justice," AAUW National Convention, June 2011. C-SPAN coverage: <http://www.c-spanvideo.org/program/300104-1>

Speech, ERA 37<sup>th</sup> Anniversary Luncheon, "Empowerment," June 2011.

Article, The Power of Language; Huffington Post blog, May 2011;  
[http://www.huffingtonpost.com/arcelia-hurtado/the-power-of-language\\_b\\_864859.html](http://www.huffingtonpost.com/arcelia-hurtado/the-power-of-language_b_864859.html)

Testimony, American Bar Association, Commission on Hispanic Legal Rights & Responsibilities, San Francisco Hearing, January 2011. <http://www.abanow.org/2011/01/live-streaming-available-for-aba-commission-on-hispanic-legal-rights-responsibilities-san-francisco-hearing/>

Panelist, Fifth Annual Harvard Women's Law Association Conference, "This is What Equality Looks Like: The World We Want for Women & Girls." Harvard Law School, February 2011.  
<http://hlsorgs.com/wla/conference/schedule/>

Panelist, American Bar Association, Annual Meeting, Public Service Trend Among Deferred Associates, August 2010  
<http://www.abanow.org/2010/08/aba-program-explores-public-service-trend-among-deferred-associates/>

Article, Arizona's Anti-Immigrant Law Hits Women the Hardest; Article, Huffington Post blog, July 2010; [http://www.huffingtonpost.com/arcelia-hurtado/arizonas-anti-immigrant-1\\_b\\_633946.html](http://www.huffingtonpost.com/arcelia-hurtado/arizonas-anti-immigrant-1_b_633946.html)

Presentation, Creating Work-Life Balance; National Conference for Women in STEM (Science, Technology, Engineering and Mathematics) fields sponsored by the QEM (Quality Education for Minorities) Network, July 2010; <http://www.qem.org/QEM2010Workshops/HSI-STEM%20WOMEN/Hurtado%20Arcelia%20Stem%20Presentation-AH-Edits-2.ppt.pdf>

Speech, ERA 36<sup>th</sup> Anniversary Luncheon, June 2010.



Article, A Tale of Two Mamas, co-authored with Nicole J. Solis, 2007, Mombian.com

Article, Tres Hermanas (Three Sisters): A Model of Relational Achievement, in K. Gonzalez and R. Padilla (eds.), *Latina/o Faculty Perspectives on Higher Education for the Public Good*. New York: SUNY Press, co-authored with Aida Hurtado, Ph.D., and Maria Hurtado, M.S.W., 2007; [http://www.styluspub.com/resrcs/chapters/1579222633\\_otherchap.pdf](http://www.styluspub.com/resrcs/chapters/1579222633_otherchap.pdf)

Various articles, Women Defenders Quarterly Newsletter, 1999-2008.

Speech, "Women in the Criminal Defense Profession," Boalt Hall School of Law, April 2007.

Panelist, "Great LSAT, Great Grades, Great Lawyer?" Boalt Hall School of Law, November 2006.

Panelist, "Attorneys in the Public Interest Sector," Hispanic National Bar Association Conference, September 2003.

### MEDIA INTERVIEWS/MENTIONS

Article, "Bay Area Changemaker," San Francisco Chronicle, Insight Section, July 2011; <http://www.sfgate.com/cgi-bin/object/article?f=/c/a/2011/07/03/IN4E1JVLK5.DTL&object=>  
Also: <http://www.sfgate.com/cgi-bin/article.cgi?f=/c/a/2011/07/03/IN3Q1K2K1S.DTL>

Video, "Chagemakers 2011," SF Gate.com, July 2011;  
<http://link.brightcove.com/services/player/bcpid1407952648?bctid=1029360586001>

Video, Rosenberg Foundation, *Dukes v. Wal-mart*, June 2011;  
<http://www.youtube.com/watch?v=kGGBqDU97Rc>

Article, Rosenberg Foundation, "Stand With the Women of Wal-mart," Huffington Post, June 2011; [http://www.huffingtonpost.com/timothy-p-silard/stand-with-the-women-of-w\\_b\\_886961.html](http://www.huffingtonpost.com/timothy-p-silard/stand-with-the-women-of-w_b_886961.html)

Article, "Equal Rights Advocates," Daily Journal, June 2011;  
<http://www.equalrights.org/media/DailyJournal-ERA062411.pdf>

Article, "In An In-Between Moment, ERA Celebrates 37 Years," The Recorder, June 2011;  
[http://legalpad.typepad.com/my\\_weblog/2011/06/in-an-in-between-moment-era-marks-37th-anniversary.html](http://legalpad.typepad.com/my_weblog/2011/06/in-an-in-between-moment-era-marks-37th-anniversary.html)

Article, "Wal-mart Decision Raises the Question, How Will Women Achieve a Fair Workplace?" Women's Foundation of California blog, June 2011;  
<http://womensfoundationofcalifornia.com/2011/06/21/walmart-decision-raises-the-question-how-will-women-achieve-a-fair-workplace/>

Article, "Being a Hopeaholic," Forgiveness in Action, June 2011;  
<http://www.chiminearfuso.com/>

Radio interview (Spanish), "Arcelia Hurtado on Supreme Court and Wal-mart Women," Linea Abierta program, Radio Bilingue, June 2011.

Radio interview, "How Should U.S. Law Hold Corporations Accountable for Worker Rights?" KALW, June 2011.

Radio interview, *Dukes v. Wal-mart*, Pacifica Radio, June 2011;  
[http://groups.google.com/group/progressiveforum/browse/thread/thread/3ccd4e4e45713ed7/af717e96adf1bcbb?show\\_docid=af717e96adf1bcbb&pli=1](http://groups.google.com/group/progressiveforum/browse/thread/thread/3ccd4e4e45713ed7/af717e96adf1bcbb?show_docid=af717e96adf1bcbb&pli=1).

Article, "Supreme Court Quells Wal-mart Class Action," Al Jazeera, June 2011;  
<http://www.aljazeera.com/indepth/opinion/2011/06/201162112538490509.html>

Article, "Wal-mart--Too Big to Sue," Ms. Magazine, June 2011;  
<http://www.ms magazine.com/news/uswirestory.asp?ID=13069>

Article, "Latina director of equal rights organization speaks out on Supreme Court's Wal-mart decision," Latina Lista, June 2011;  
[http://www.latinalista.net/mediacasts/2011/06/latina\\_director\\_of\\_equal\\_rights\\_organiza.html](http://www.latinalista.net/mediacasts/2011/06/latina_director_of_equal_rights_organiza.html)

Radio Interview, "ERA Celebrates 37 Years of Empowering Women," Women's Radio, May 2011; <http://www.womensradio.com/episodes/ERA-Celebrates-37-Years-of-Empowering-Women!/9360.html>

Radio interview, "Why the Wal-mart Case Is So Important to Women, Minorities," New America Media, March 2011; <http://newamericamedia.org/2011/03/why-the-wal-mart-case-is-so-important-to-women-minorities.php>

Live Blog Chat with Arcelia Hurtado! Momsrising.org, March 2011,  
<http://www.momsrising.org/blog/live-blog-chat-with-arcelia-hurtado/>, Daily Kos,  
<http://www.dailykos.com/story/2011/03/22/959167/-Live-Blog-Chat-With-Arcelia-Hurtado!>

Television interview re: *Dukes v. Wal-mart*, KRON-4 News (San Francisco),  
<http://www.youtube.com/watch?v=xrbkOoMoCRU>, March 2011.

Article, Equal Rights Advocates Celebrates 36<sup>th</sup> Anniversary Luncheon, El Tecolote (Spanish-language newspaper in the San Francisco Bay Area); June 2010;  
<http://eltecolote.org/content/2010/07/equal-rights-advocates-celebrates-36th-anniversary-luncheon/>

Radio interview, "Educating, Advocating and Litigating for Women's Rights," Women's Radio, June 2010;  
<http://www.womensradio.com/articles/Educating%2C-Advocating-and-Litigating-for-Women%E2%80%99s-Rights/5280.html>

Video, "A Mother's Day Message from Equal Rights Advocates," May 2010;  
<http://www.youtube.com/watch?v=HusgSGVnHUs>

Radio interview, "Wal-mart to Face Potentially Largest Sex-Discrimination Lawsuit in History," April 2010; [www.uprisingradio.org](http://www.uprisingradio.org),  
<http://uprisingradio.org/home/?p=13493>

Radio interview, "Narratives of Working Women," KPFA 94.1 FM, October 2009.

Radio interview (Spanish), "Debating Proposition 8," KLOK 1170 AM, 2009.

### AWARDS

Nominee: James Irvine Foundation Leadership Award; June 2011, awards announced January 2012.

Levi Strauss Foundation, Pioneer in Justice Award; October 2010;  
<http://www.youtube.com/watch?v=cMTU31Ug1ks>

LeaderSpring Fellow, 2009-2011. Selected through a competitive process for a 2-year Fellowship designed to train new leaders in the non-profit sector,  
<http://www.leaderspring.org/fellows2011.htm>

### LANGUAGES

- fluently read, write and speak Spanish
- bilingual and bicultural

### COMPUTER SKILLS

- advanced knowledge of various computer programs, including:
  - Word
  - Outlook
  - Word Perfect
  - Excel
  - Power Point
  - Filemaker Pro

### REFERENCES

Maria Morga  
Deputy State Public Defender  
221 Main Street, 10<sup>th</sup> Floor  
San Francisco, CA 94105

Cristine DeBerry  
Chief of Staff  
San Francisco District Attorney's Office  
850 Bryant Street, 3<sup>rd</sup> Floor  
(415) 553-1751

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) HURTADO (FIRST) ARCelia (MIDDLE) LETICIA

1. Office, Agency, or Court

Agency Name Board of Appeals  
Division, Board, Department, District, if applicable \_\_\_\_\_ Your Position Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of San Francisco  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.  
-or-  
The period covered is \_\_\_\_\_ through December 31, 2011.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Candidate: Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2011, through the date of leaving office.  
 The period covered is \_\_\_\_\_ through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached  
-or-  
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
180 Howard St., Suite 300, San Francisco, CA 94105  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)  
(415) \_\_\_\_\_ @ gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge, the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/27/12 Signature [Handwritten Signature]  
(month, day, year) (File the originally signed statement with your filing official.)

**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
 (Ownership Interest is 10% or Greater)

**▶ 1. BUSINESS ENTITY OR TRUST**

Hurtado-Solis Family Trust  
 Name  
1515 Noe St., San Francisco  
 Address (Business Address Acceptable)  
 Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

<b>FAIR MARKET VALUE</b>	<b>IF APPLICABLE, LIST DATE:</b>	
<input type="checkbox"/> \$0 - \$1,999		
<input type="checkbox"/> \$2,000 - \$10,000		
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input type="checkbox"/> Over \$1,000,000		

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION \_\_\_\_\_

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000  
 \$500 - \$1,000                 OVER \$100,000  
 \$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)**

rental income for 1515 Noe St.  
tenant is TLC Residential

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT     REAL PROPERTY

1515 Noe St + 234 Arlington St.  
 Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property

San Francisco, CA  
 Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

    /    /    11                      /    /    11  
 ACQUIRED                      DISPOSED

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_     Other \_\_\_\_\_  
 Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

Comments: 234 Arlington is primary residence  
1515 Noe is rental property

**▶ 1. BUSINESS ENTITY OR TRUST**

Name \_\_\_\_\_  
 Address (Business Address Acceptable) \_\_\_\_\_  
 Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

<b>FAIR MARKET VALUE</b>	<b>IF APPLICABLE, LIST DATE:</b>	
<input type="checkbox"/> \$0 - \$1,999		
<input type="checkbox"/> \$2,000 - \$10,000		
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input type="checkbox"/> Over \$1,000,000		

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION \_\_\_\_\_

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000  
 \$500 - \$1,000                 OVER \$100,000  
 \$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)**

\_\_\_\_\_  
 \_\_\_\_\_

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT     REAL PROPERTY

\_\_\_\_\_  
 Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property

\_\_\_\_\_  
 Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

    /    /    11                      /    /    11  
 ACQUIRED                      DISPOSED

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_     Other \_\_\_\_\_  
 Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name \_\_\_\_\_

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
1515 Noe St.

CITY  
San Francisco

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED     /     / 11      DISPOSED     /     / 11

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
TLC Residential

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
 \_\_\_\_\_

CITY  
 \_\_\_\_\_

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED     /     / 11      DISPOSED     /     / 11

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 \_\_\_\_\_

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_ %       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_ %       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

San Francisco  
BOARD OF SUPERVISORS

Date Printed: January 30, 2012

Date Established: July 1, 2002

Active

**BOARD OF APPEALS**

**Contact and Address:**

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Email: [cynthia.goldstein@sfgov.org](mailto:cynthia.goldstein@sfgov.org)

**Authority:**

Charter Section 4.106-per Prop D. Election March 5, 2002

**Board Qualifications:**

The Board of Appeals consists of five members, two nominated by the President of the Board of Supervisors and three members nominated by the Mayor. Each nomination of the Mayor and the President of the Board of Supervisors is subject to approval by the Board of Supervisors. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed approved.

In order to stagger the terms the Clerk of the Board of Supervisors shall determine by lot which two of the three Mayoral appointees shall serve an initial two-year term, and which one of the two appointees of the President of the Board of Supervisors shall serve an initial-two year term. The remaining appointees shall serve four-year terms. All subsequent terms shall be four years.

The appointees of both the Mayor and the President of the Board of Supervisors shall take office at 12 o'clock noon on the first day of July 2002.

The Board of Appeals, a quasi-judicial panel, decides appeals of permits, variances, zoning determinations and other department actions at public hearings.

Sunset Date: None

Reports: None referenced.

"R Board Description" (Screen Print)

