

File No. 160392

Committee Item No. \_\_\_\_\_

Board Item No. 34

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 26, 2016

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: April 21, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [KFOG DJ Appreciation Day - April 20, 2016]

2

3 **Resolution declaring April 20, 2016, KFOG DJ Appreciation Day in the City and County**  
4 **of San Francisco.**

5

6 WHEREAS, Since 1982 the disc jockeys of KFOG have enriched the cultural life of San  
7 Francisco with their unique personalities, good humor, and deep knowledge of music; and

8 WHEREAS, For over 30 years KFOG DJs have given extensively of their own time to  
9 support a broad range of local charitable organizations and events, including the Children's  
10 Hospital of Oakland, Toys for Tots, Pet Rescue, Breast Cancer Awareness; and

11 WHEREAS, For 22 years KFOG DJs did dutifully help select, record and produce Live  
12 From The Archives, which over time has raised more than \$4,800,000 dollars for, and in  
13 recent years has been the single biggest fundraiser for Bay Area Food Banks; and

14 WHEREAS, M. Dung and Dave Morey did bring great honor and pride to our City and  
15 County as celebrity DJs pioneering new forms of radio programming, in the process attracting  
16 nationwide followings and causing San Francisco to be recognized as a world leader in the art  
17 form of rock and roll music; and

18 WHEREAS, Great disc jockeys including Peter Finch, Rosalie Howarth, Renee  
19 Richardson, Annalisa, Irish Greg, Webster, and Bill Weber did faithfully continue the  
20 innovative traditions of 10@10, Acoustic Sunrise, the Weekend Salute, and the annual  
21 Thanksgiving playing of "Alice's Restaurant" that made KFOG and San Francisco unique in  
22 the country's radio scene; and

23 WHEREAS, While Noname, Big Rick, and Dred Scott began their Bay Area careers at  
24 Live 105 but will still be honored in our hearts as great KFOG DJs; now, therefore, be it

25

1           RESOLVED, That the City and County of San Francisco seeks to recognize the  
2 services of these and all other KFOG DJs on behalf of our community; and, be it

3           FURTHER RESOLVED, That the Board of Supervisors declares April 20, 2016 KFOG  
4 DJ Appreciation Day in the City and County of San Francisco.

5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

Print Form

RECEIVED IN  
BOARD  
4-19-16  
jt  
Time stamp  
or meeting date

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Supervisor Mark Farrell

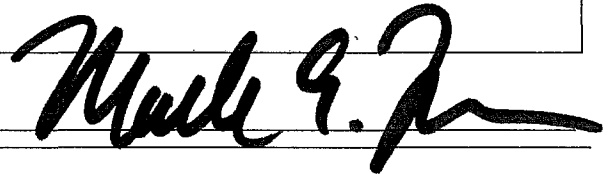
**Subject:**

[Declaring April 20, 2016 KFOG DJ Appreciation Day]

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**