

File No. 121177

Committee Item No. \_\_\_\_\_

Board Item No. 60

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date December 11, 2012

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date December 6, 2012

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

02

1 [Approval of a 30-Day Extension for Planning Commission Review of Establishing the Fillmore  
2 Street Neighborhood Commercial District (File No. 120814)]

3 **Resolution extending by 30 days the prescribed time within which the Planning**  
4 **Commission may render its decision on a Ordinance (File No. 120814) amending the**  
5 **San Francisco Planning Code by adding Section 744.1 to establish the Fillmore Street**  
6 **Neighborhood Commercial District along Fillmore Street between Bush and Fulton**  
7 **Streets, amending Section 151.1, a portion of Table 151.1, Section 263.20, and Section**  
8 **607.1(f) to make conforming and other technical changes, amending Sheets ZN02 and**  
9 **ZN07 of the Zoning Map to rezone specified properties to the Fillmore Street**  
10 **Neighborhood Commercial District, and adopting environmental findings, Planning**  
11 **Code Section 302 findings, and findings of consistency with the General Plan and the**  
12 **Priority Policies of Planning Code Section 101.1.**

13  
14 WHEREAS, On July 31, 2012, Supervisor Olague introduced legislation amending the  
15 San Francisco Planning Code: by: 1) adding Section 744.1 to establish the Fillmore Street  
16 Neighborhood Commercial District along Fillmore Street between Bush and Fulton Streets; 2)  
17 amending Section 151.1, a portion of Table 151.1, Section 263.20, and Section 607.1(f) to  
18 make conforming and other technical changes; 3) amending Sheets ZN02 and ZN07 of the  
19 Zoning Map to rezone specified properties to the Fillmore Street Neighborhood Commercial  
20 District; and 4) adopting environmental findings, Planning Code Section 302 findings, and  
21 findings of consistency with the General Plan and the Priority Policies of Planning Code  
22 Section 101.1. A copy of said legislation is on file with the Clerk of the Board of Supervisors  
23 in File No. 120814 and is incorporated herein by reference; and  
24  
25

1           WHEREAS, On or about August 10, 2012, the Clerk of the Board of Supervisors  
2 referred the proposed ordinance to the Planning Commission, which currently is reviewing the  
3 proposed ordinance; and

4           WHEREAS, On or about October 17, 2012, Supervisor Olague requested that the  
5 Planning Commission continue the proposed Ordinance from the October 25, 2012 Planning  
6 Commission hearing to the November 29, 2012 Commission hearing; and

7           WHEREAS, On or about October 23, 2012, Supervisor Olague introduced and the  
8 Board of Supervisors passed Resolution 121052 extending the Planning Commission's review  
9 period for the proposed Ordinance for an additional 45 days to December 7, 2012; and

10           WHEREAS, On or about November 26, 2012, Supervisor Olague requested that the  
11 proposed Ordinance be continued to the December 13, 2012 Planning Commission hearing in  
12 order to conduct additional public outreach; and

13           WHEREAS, On or about November 29, 2012, the Planning Commission continued the  
14 proposed Ordinance to the December 13, 2012 Planning Commission hearing at the request  
15 of Supervisor Olague; and

16           WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by  
17 Resolution, extend the prescribed time within which the Planning Commission is to render its  
18 decision on proposed amendments to the Planning Code that the Board of Supervisors  
19 initiates; and

20           WHEREAS, Supervisor Olague has requested additional time for the Planning  
21 Commission to review the proposed Ordinance; and

22           WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
23 Commission additional time to review the proposed Ordinance and render its decision; now,  
24 therefore, be it  
25

1           RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
2 within which the Planning Commission may render its decision on the proposed Ordinance for  
3 approximately 30 additional days, until January 10, 2013.  
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## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
    An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission               |
| <input type="checkbox"/> Ethics Commission                    | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission       |   |

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

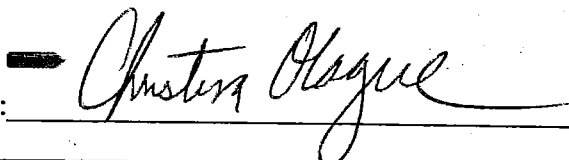
**Sponsor(s):** Supervisor Christina Olague

**SUBJECT:** Fillmore Named Commercial District

The text is listed below or attached:

[Approval of a 30-Day Extension for Planning Commission Review of  
Establishing the Fillmore Street Neighborhood Commercial District (File No.  
120814)]

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**

