

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383

APN: 6310-004 and 005

Space above this line for Recorder's Use

OFFER OF DEDICATION
(Lots G and H in Final Map Phase 2)

The Housing Authority of the City and County of San Francisco, a public body corporate and politic (the "Authority"), being the fee title owner of record of the herein described property, hereby irrevocably offers to dedicate, by quitclaim deed, to the City and County of San Francisco, a municipal corporation (the "City"), and its successors and assigns, for street sidewalk and right-of-way purposes, any and all right, title and interest in the real property situated in the City and County of San Francisco, State of California, as described in **Exhibit A** and shown on **Exhibit B** attached hereto and made a part hereof. The City acknowledges that such offer is subject to the final approval of the United States Department of Housing and Urban Development.

It is understood and agreed that the City, and its successors and assigns, shall incur no liability or obligation whatsoever with respect to such offer of dedication, and except as may be provided by separate instrument, shall not assume any responsibility for the offered parcels of land or any improvements thereon or therein, unless and until such offer has been accepted by appropriate action of the Board of Supervisors of the City.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns and personal representatives of the respective parties hereto.

(Signatures on following page)

IN WITNESS WHEREOF, the undersigned has executed this instrument as of this ____
day of _____, 20__.

HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO,
a public body corporate and politic

By: 

Germaine Tonfa Lediju, PhD
Chief Executive Officer

APPROVED AS TO FORM:


Dianne Jackson McLean, Esq.
Goldfarb & Lipman LLP
Special Legal Counsel

IN WITNESS WHEREOF, the undersigned has executed this instrument as of this ____
day of _____, 2022.

HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO,
a public body corporate and politic

By: _____
Germaine Tonia Lediju, PhD
Chief Executive Officer

APPROVED AS TO FORM:



Dianne Jackson McLean, Esq.
Goldfarb & Lipman LLP
Special Legal Counsel

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On December 9, 2021, before me, Linda Mason, a Notary Public, personally appeared Gemmae Tonia Lediju, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



Exhibit A

Legal Description

(See Attached)

EXHIBIT A

LEGAL DESCRIPTION and PLAT of STREET DEDICATION PARCELS

ALL THAT REAL PROPERTY SITUATED IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA,
DESCRIBED AS FOLLOWS:

LOT G (SUNNYDALE AVENUE) AND LOT H (SUNNYDALE AVENUE), PUBLIC STREETS OFFERED FOR DEDICATION, AS
SHOWN ON THAT MAP ENTITLED, "FINAL MAP 11040", RECORDED _____, 2022, IN BOOK _____ OF
FINAL MAPS, PAGES _____, INCLUSIVE, IN THE OFFICE OF THE RECORDER OF THE
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

APN'S: 6310-004 and 005

END OF DESCRIPTION

PREPARED BY:
MARTIN M. RON ASSOCIATES, INC
JANUARY 19, 2022

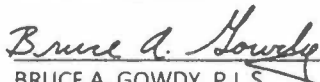

BRUCE A. GOWDY, P.L.S.



Exhibit B

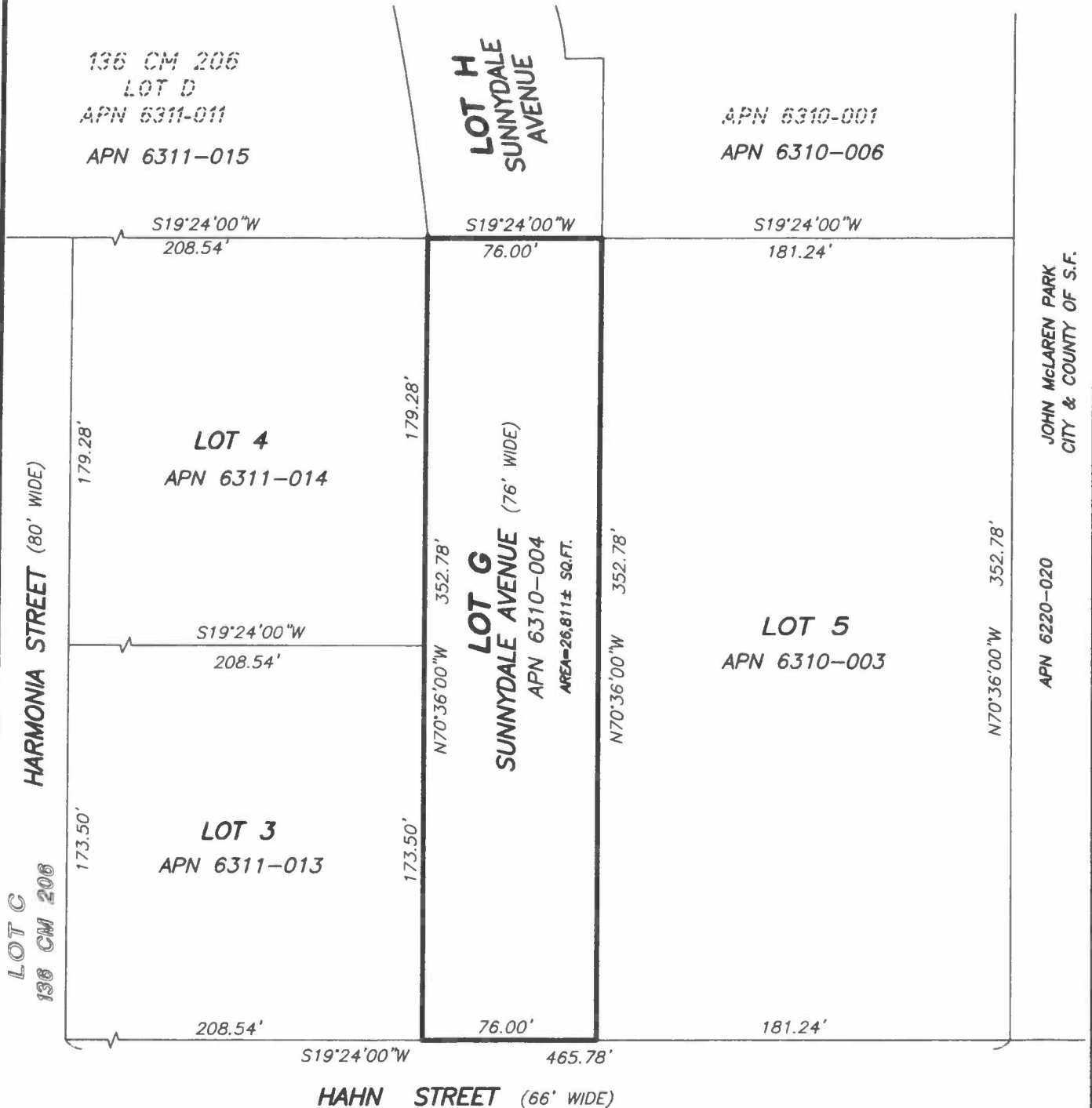
Plat Map

(See Attached)

EXHIBIT B

PLAT OF STREET DEDICATION

PAGE 1 OF 2



NOTE

THE LOTS SHOWN HEREON ARE AS SHOWN ON "FINAL MAP 11040", RECORDED _____, 2022, BOOK _____ OF _____ FINAL MAPS, PAGES _____, UNLESS OTHERWISE INDICATED.

SCALE: 1"=60'

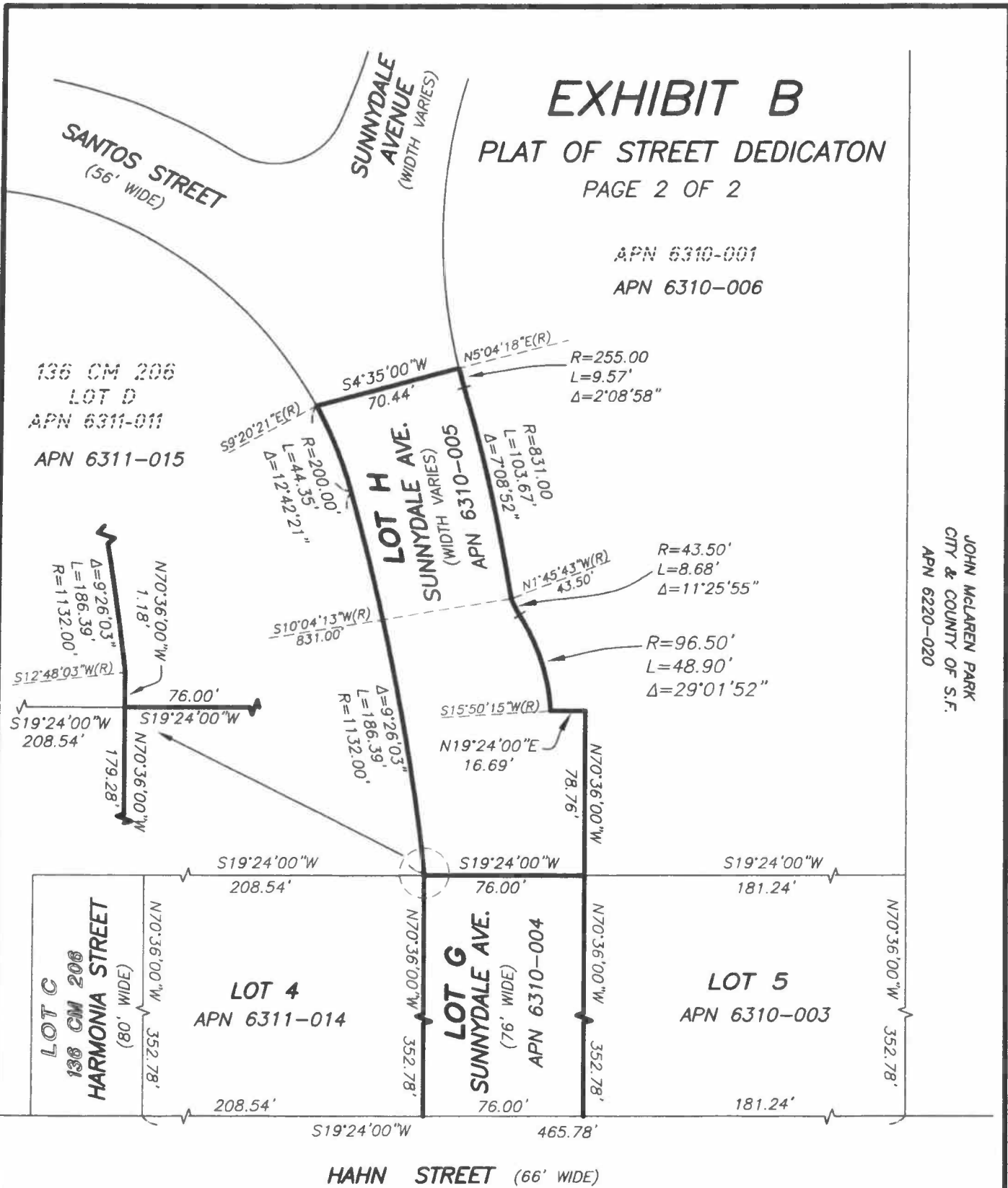
EXHIBIT B

PLAT OF STREET DEDICATION

PAGE 2 OF 2

APN 6310-001
 APN 6310-006

JOHN MCLAREN PARK
 CITY & COUNTY OF S.F.
 APN 6220-020



NOTE
 THE LOTS SHOWN HEREON ARE AS SHOWN ON "FINAL MAP 11040", RECORDED _____, 2022, BOOK OF ____ FINAL MAPS, PAGES _____, UNLESS OTHERWISE INDICATED.



SCALE: 1"=60'
 0' 60'