

1 [Contract Amendment - Baker Places - Behavioral Health Respite Services - Not to
2 Exceed \$27,233,566]

3 **Resolution approving Amendment No. 2 to the agreement between the Baker Places**
4 **and the Department of Public Health for behavioral health respite services, to increase**
5 **the agreement amount by \$17,263,699 for an amount not to exceed \$27,233,566; and to**
6 **extend the term by five years from July 1, 2021, for a total agreement term of January 1,**
7 **2019, through June 30, 2026.**

8
9 WHEREAS, The Department of Public Health’s (DPH’s) Behavioral Health Services
10 (BHS) selected Baker Places (Baker) in August 2018 through a Request For Proposals to
11 provide for Behavioral Health Respite Center services, subsequently making a contract with
12 Baker for these services for the period of January 1, 2019, through February 28, 2021, with an
13 Amendment No. 1 extending the term through June 30, 2021, for a total contract amount not
14 to exceed \$9,969,867; and

15 WHEREAS, The Department now wishes to extend the term of the agreement by five
16 years, through June 30, 2026, and to increase the contract by \$17,263,699, for a total contract
17 amount not to exceed \$27,233,566; and

18 WHEREAS, Under this agreement, Baker’s Hummingbird Place Respite program
19 reduces BHS clients’ utilization of crisis and inpatient services through an integrated social
20 rehabilitation, trauma-informed and harm-reduction model that supports clients in all aspects
21 of their recovery, targeting adult clients who are often homeless, repeatedly use crisis-level
22 services and regularly use multiple care systems; now, therefore, be it

23 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
24 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
25 City and County of San Francisco, to execute Amendment No. 2 to the agreement with Baker

1 Places for behavioral health respite services, to increase the agreement amount by
2 \$17,263,699, for an amount not to exceed \$27,233,566; and to extend the term by five years,
3 from July 1, 2021, for a total agreement term of January 1, 2019, through June 30, 2026; and,
4 be it

5 FURTHER RESOLVED, That the Board of Supervisors authorizes the
6 Department of Public Health to enter into any amendments or modifications to the
7 contract, prior to its final execution by all parties, that the Department determines, in
8 consultation with the City Attorney, are in the best interest of the City, do not otherwise
9 materially increase the obligations or liabilities of the City, are necessary or advisable to
10 effectuate the purposes of the contract, and are in compliance with all applicable laws;
11 and, be it

12 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
13 by all parties, the Director of Health and/or the Director of the Office of Contract
14 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
15 inclusion into the official File No. 210345.

16

17 RECOMMENDED:

18

19 /s/ _____
20 Dr. Grant Colfax
21 Director of Health

22

23

24

25