

1 [Grant Agreement Amendment - Self-Help for the Elderly - Congregate Nutrition Services for
2 Older Adults - Not to Exceed \$11,881,213]

3 **Resolution approving a second amendment to the grant agreement between the City**
4 **and County of San Francisco and the non-profit Self-Help for the Elderly, for the**
5 **administration of the Congregate Nutrition Services for Older Adults program, to**
6 **increase the grant amount by \$1,216,203 for a total not to exceed amount of**
7 **\$11,881,213 effective upon approval of this Resolution, with no change to the grant**
8 **period of July 1, 2021, through June 30, 2025.**

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10 WHEREAS, The City and County of San Francisco, by and through its Human Services
11 Agency, wishes to administer the Congregate Nutrition Services for Older Adults program to
12 reduce hunger, food insecurity, and malnutrition of older adults living in the community as well
13 as support their safety and independence; and

14 WHEREAS, The Human Services Agency conducted a Request for Proposals #920 for
15 this service in March 2021; and

16 WHEREAS, Self-Help for the Elderly submitted a proposal, and was awarded the grant
17 for the total amount of \$9,514,190 for the period of July 1, 2021, through June 30, 2025; and

18 WHEREAS, On July 7, 2021, the Department of Disability and Aging Services
19 Commission approved the Congregate Nutrition Services for Older Adults grant with Self-Help
20 for the Elderly in the amount of \$9,514,190 for the period from July 1, 2021, through June 30,
21 2025; and

22 WHEREAS, The Human Services Agency entered into a grant agreement with Self-
23 Help for the Elderly for the period from July 1, 2021, through June 30, 2025, for a total not to
24 exceed amount of \$9,514,190; and

25

1 WHEREAS, Charter, Section 9.118(b), provides that agreements entered into by a
2 department requiring expenditures exceeding ten million dollars shall be subject to approval
3 by the Board of Supervisors; and

4 WHEREAS, On April 6, 2022, the Department of Disability and Aging Services
5 Commission approved the first amendment to the grant agreement with Self-Help for the
6 Elderly to increase the grant amount by \$1,150,820 for a revised not to exceed amount of
7 \$10,665,010 during the period of July 1, 2021, through June 30, 2025; and

8 WHEREAS, On June 27, 2022, by Resolution No. 270-22, the Board of Supervisors
9 approved the first amendment to the grant agreement with Self-Help for the Elderly increasing
10 the total not to exceed amount to \$10,665,010; and

11 WHEREAS, The Human Services Agency entered into the first amendment of the grant
12 agreement with Self-Help for the Elderly and increased the grant amount by \$1,150,820 for a
13 revised not to exceed amount of \$10,665,010; and

14 WHEREAS, On December 7, 2022, the Department of Disability and Aging Services
15 Commission approved the second amendment to the Congregate Nutrition Services for Older
16 Adults grant agreement with Self-Help for the Elderly to increase the grant amount by
17 \$1,216,203 for a revised not to exceed amount of \$11,881,213 during the period of July 1,
18 2021, through June 30, 2025; and

19 WHEREAS, The City and County of San Francisco wishes to amend the grant
20 agreement with Self-Help for Elderly to increase the grant amount by \$1,216,203 for a revised
21 not to exceed amount of \$11,881,213 during the period of July 1, 2021, through June 30,
22 2025; now, therefore, be it

23 RESOLVED, That the Board of Supervisors hereby authorizes the second amendment
24 to the grant agreement between the City and County of San Francisco and Self-Help for the
25 Elderly to provide the Congregate Nutrition Services for Older Adults program during the

1 period of July 1, 2021, through June 30, 2025, for a total not to exceed amount of
2 \$11,881,213; and, be it

3 FURTHER RESOLVED, That within thirty (30) days of the amendment being fully
4 executed by all parties, the Human Services Agency shall provide the final grant agreement to
5 the Clerk of the Board for inclusion into the official file.

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APPROVED:

/s/ _____

Trent Rhorer
Executive Director, Human Services Agency