



## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

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Received On: 05-22-2025 | 12:41:34 PDT

File #: 250379

Bid/RFP #: 1176

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
Office of the Clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Emmy Miller	415-557-6635
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
045 Human Services Agency	emmy.miller@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b>  San Francisco-Marin Food Bank	<b>TELEPHONE NUMBER</b>  415-282-1900
<b>STREET ADDRESS (including City, State and Zip Code)</b>  900 Pennsylvania Ave, San Francisco, CA 94107	<b>EMAIL</b>

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b>  05/20/2025	<b>ORIGINAL BID/RFP NUMBER</b>  1176	<b>FILE NUMBER (If applicable)</b> 250379
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b>  NTE \$12,604,048		
<b>NATURE OF THE CONTRACT (Please describe)</b>  New grant agreement with San Francisco Marin Food Bank for the period of 7/1/2025 through 6/30/2029, in the amount of \$11,458,225 plus a 10% contingency for a total amount not to exceed \$12,604,048. The purpose of this grant is to provide food support to eligible older adults and adults with disabilities through community partnerships, both at food pantry sites and through home delivery.		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES  Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	walker	Jonathan	Board of Directors
2	Gonzalez	Pepe	Board of Directors
3	Rosston	Barbara	Board of Directors
4	Berg	Jessica	Board of Directors
5	Bonner	Noelle	Board of Directors
6	Saenz	Joseph	Board of Directors
7	Seligman	Hillary	Board of Directors
8	Gottfried	Randy	Board of Directors
9	Pearce	Stephen	Board of Directors
10	Shiue	Linda	Board of Directors
11	Sinha	Uma	Board of Directors
12	Cavagnaro	Dianna	Board of Directors
13	Seracka	Tara	Board of Directors
14	Kareem	Ansaf	Board of Directors
15	Roy Jenkyn	Beth	Board of Directors
16	Montgomery	Horace	Board of Directors
17	Schoppert	Jeffrey	Board of Directors
18	Young	Judy	Board of Directors
19	Agrawat	Alok	Board of Directors

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Cheun Shridhar	Ashley	Board of Directors
21	Gaylor	Cynthia	Board of Directors
22	Herald	Mary	Board of Directors
23	Crosby	Tanis	CEO
24	Abbot	Barbara	Other Principal Officer
25	Braude	Michael	CFO
26	Brooks	Sean	Other Principal Officer
27	Lim-Tepper	Noriko	Other Principal Officer
28	wirkkala	Michael	COO
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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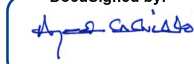
☐ Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK**

DocuSigned by:  
  
 988C8F42C3084B5  
 Angela Calvillo

**DATE SIGNED**

05-22-2025 | 12:41:34 PDT