

File No. 151096

Committee Item No. \_\_\_\_\_

Board Item No. 32

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 27, 2015

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: October 22, 2015

Completed by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Supporting Award of the Congressional Gold Medal to Filipino War Veterans of World War II]

2  
3 **Resolution calling upon the United States Congress to award the Congressional Gold**  
4 **Medal to Filipino veterans of World War II in recognition of their loyal and selfless duty**  
5 **to the Philippines and the United States of America.**  
6

7 WHEREAS, The San Francisco Board of Supervisors has always supported properly  
8 recognizing the service and sacrifice of all veterans; and

9 WHEREAS, The men and women of the Philippines and the United States performed  
10 an invaluable service in defense of the United States and Philippines from July 26, 1941, to  
11 December 31, 1946; and

12 WHEREAS, Filipino veterans of World War II were an integral part of the United States  
13 Armed Forces Far East, serving with great distinction to help defeat the Japanese and liberate  
14 the Philippines on October 20, 1944; and

15 WHEREAS, Filipino veterans of World War II were assigned to the Philippine Scouts,  
16 Philippine Commonwealth Army, New Philippine Scouts, recognized guerillas, the 1<sup>st</sup> Filipino  
17 Infantry Regiment, 2d Filipino Infantry Battalion, and 1<sup>st</sup> Reconnaissance Battalion; and

18 WHEREAS, Of the estimated 300,000 loyal and courageous Filipino veterans of World  
19 War II who served and fought, more than 57,000 gave their lives and were killed in action  
20 during the four-year battle to defend, and free their homeland, which was then sovereign  
21 United States territory; now therefore, be it

22 RESOLVED, That we, the Board of Supervisors of the City and County of San  
23 Francisco, call upon the United States Congress to award the Congressional Gold Medal to  
24 Filipino veterans of World War II in recognition of their loyal and selfless duty to the  
25 Philippines and to the United States of America.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

ase check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Supervisor Kim; Avalos, Mar , *CAmpDS*

**Subject:**

Resolution Urging Award of Congressional Gold Medal to World War II Filipino Veterans

**The text is listed below or attached:**

Please see attached.

Signature of Sponsoring Supervisor: *[Signature]*

For Clerk's Use Only:

