

OWNER'S STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST TO THE CONSENT, TO THE PREPARATION AND THE FILING OF THIS MAP COMPRISING OF THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER: 719 LARKIN STREET LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
HYUN SEAN SULLIVAN, MANAGER

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

ON June 14, 2019 BEFORE ME, P.G. CUELLAR
A NOTARY PUBLIC, PERSONALLY APPEARED HYUN SEAN SULLIVAN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2861795
MY COMMISSION EXPIRES: 11.4.22
COUNTY OF PRINCIPAL PLACE OF BUSINESS: S.F.



BENEFICIARY

PREFERRED BANK
SIGNED: [Signature]
PRINT NAME: ALICE HUANG TITLE: EVP

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

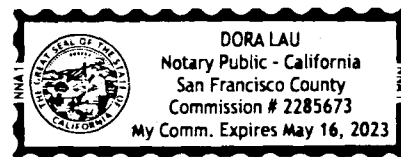
ON 6-11-2019 BEFORE ME, DORA LAU
A NOTARY PUBLIC, PERSONALLY APPEARED ALICE HUANG

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2285673
MY COMMISSION EXPIRES: MAY 16, 2023
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

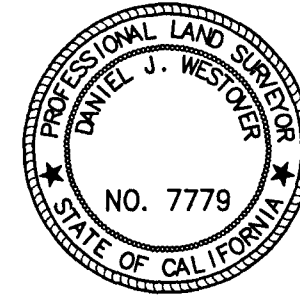


SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNER ON JANUARY 13, 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature]
DANIEL J. WESTOVER, L.S. 7779

DATE: 6/6/2019



CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]
BRUCE R. STORRS, L.S. 6914



DATE: JULY 8 2019

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20_____, APPROVED THIS MAP ENTITLED "FINAL MAP 9743".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20_____,
AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS AT PAGES _____,
AT THE REQUEST OF WESTOVER SURVEYING, INC.

SIGNED _____
COUNTY RECORDER

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____.
BY ORDER NO. _____

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

FINAL MAP 9743

A 42 RESIDENTIAL AND 4 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 31, 2015 AS DOCUMENT NUMBER 2015-K182908-00, OFFICIAL RECORDS, BEING A PORTION OF WESTERN ADDITION BLOCK NUMBER 9.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA JUNE, 2019

WS
Westover
Surveying
336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com

CONDOMINIUM GENERAL NOTES

a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of forty-two (42) residential and four (4) commercial condominium units.

b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.

c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:

- (i) All general use common area improvements; and
- (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.

d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.

e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this Final Map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.

f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over Larkin street and Olive street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).

g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

BASIS OF SURVEY

THE LARKIN STREET MONUMENT LINE PER (R2) WAS USED AS THE BASIS OF SURVEY.

FIELD SURVEY COMPLETION

THE ORIGINAL FIELD SURVEY AROUND THE BLOCK TO TIE THE MONUMENT LINES AND REFERENCE MONUMENTS WAS COMPLETED ON 09/14/2015. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATES, UNLESS OTHERWISE NOTED. THE PROPERTY MARKERS "LS-7779" WERE SET ON 6/12/2019.

GENERAL NOTES

1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
3. DIMENSIONS FROM BUILDING CORNERS TO PROPERTY LINES OR REFERENCE LINES ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.
4. ALL CURB CUTS AND TAGS PER REFERENCES AND ALL MONUMENT MARKS PER (R2) WITHIN THE SUBJECT BLOCK WERE SEARCHED FOR AND IF THEY ARE NOT SHOWN ON THIS MAP THEY WERE NOT FOUND.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN BELOW ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

| UNIT NO. | PROPOSED ASSESSOR PARCEL NUMBERS |
|---------------|----------------------------------|
| CU-3 OLIVE | 0717-020 |
| CU-5 OLIVE | 0717-021 |
| CU-721 LARKIN | 0717-022 |
| CU-723 LARKIN | 0717-023 |
| UNITS 201-206 | 0717-024 THRU 0717-029 |
| UNITS 301-306 | 0717-030 THRU 0717-035 |
| UNITS 401-406 | 0717-036 THRU 0717-041 |
| UNITS 501-506 | 0717-042 THRU 0717-047 |
| UNITS 601-606 | 0717-048 THRU 0717-053 |
| UNITS 701-706 | 0717-054 THRU 0717-059 |
| UNITS 801-806 | 0717-060 THRU 0717-065 |

CU = COMMERCIAL UNIT

RECORDED DOCUMENTS AFFECTING THIS MAP:

- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PARAPET AGREEMENT" RECORDED DECEMBER 13, 1998 AS DOCUMENT NO. 1988-288106 OF OFFICIAL RECORDS
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF USE (MINOR SIDEWALK ENCROACHMENT PERMIT # 97MSE-017)" RECORDED JANUARY 28, 1997 AS DOCUMENT NO. 1997-109335 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JULY 20, 2017 AS DOCUMENT NO. 2017-K478973 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JULY 20, 2017 AS DOCUMENT NO. 2017-K487974 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED OCTOBER 12, 2017 AS DOCUMENT NO. 2017-K524988 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED DECEMBER 26, 2017 AS DOCUMENT NO. 2017-K560855 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF USE" RECORDED MAY 31, 2018 AS DOCUMENT NO. 2018-K621494 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF USE" RECORDED JULY 19, 2018 AS DOCUMENT NO. 2018-K641354 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT POST-CONSTRUCTION STORMWATER CONTROLS MAINTENANCE AGREEMENT" RECORDED DECEMBER 20, 2018 AS DOCUMENT NO. 2018-K710571 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF USE" RECORDED MARCH 6, 2019 AS DOCUMENT NO. 2019-K740356 OF OFFICIAL RECORDS.

FINAL MAP 9743

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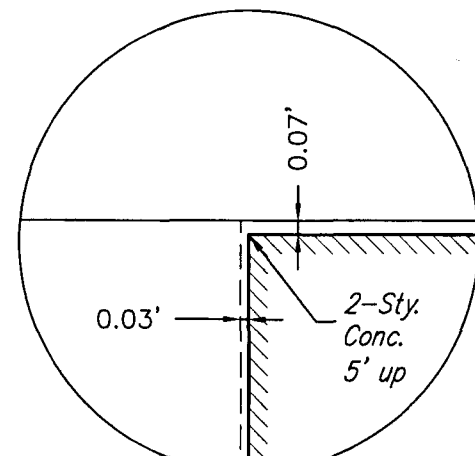
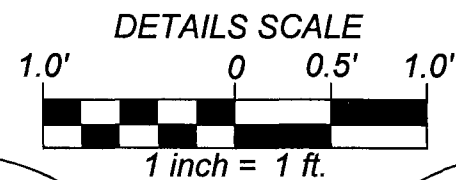
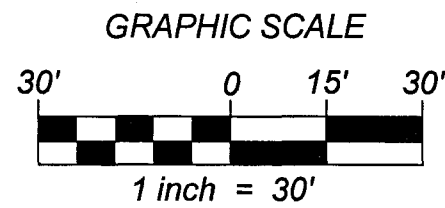
CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
JUNE, 2019

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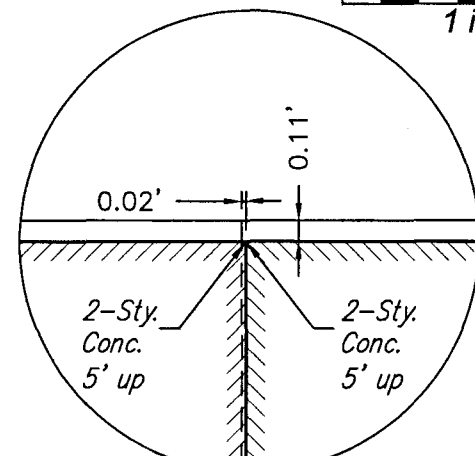
SHEET 2 OF 3 SHEETS
APN 0717-003 719 LARKIN STREET

O'FARRELL STREET (68.75' WIDE)

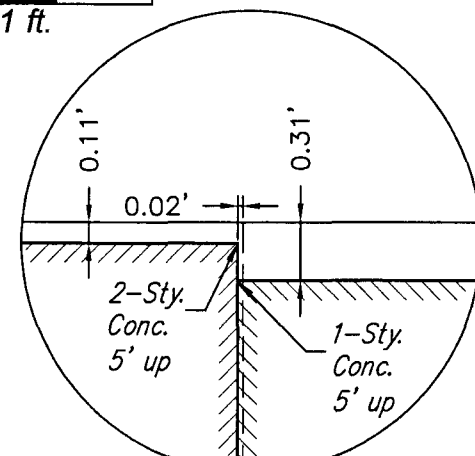
ASSESSOR'S BLOCK 0717



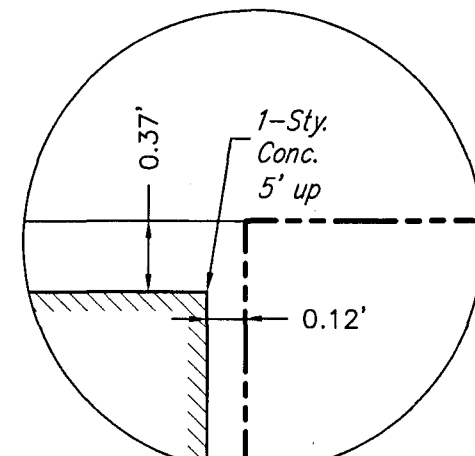
DETAIL "A"



DETAIL "B"



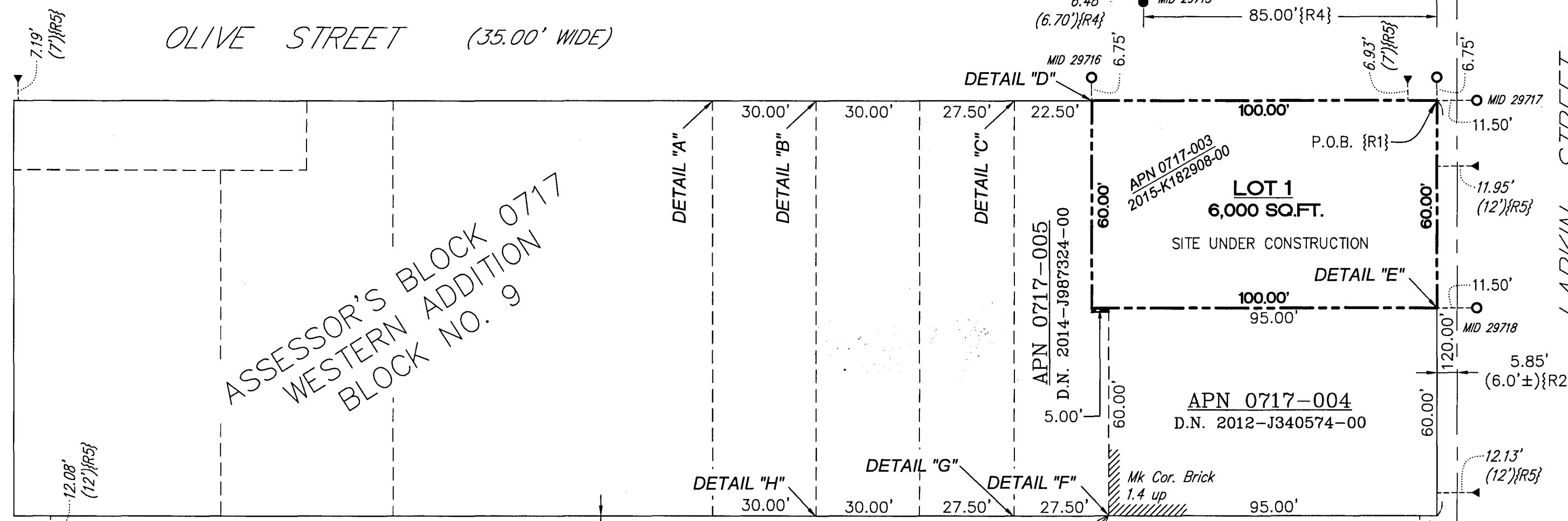
DETAIL "C"



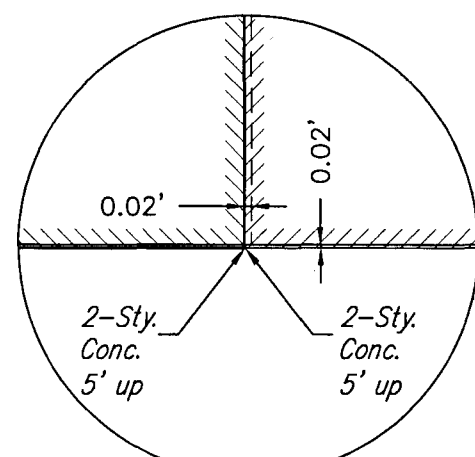
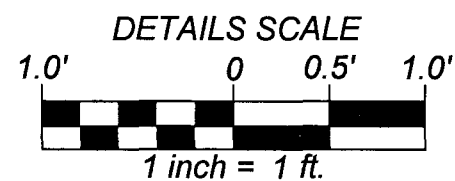
DETAIL "D"

OLIVE STREET (35.00' WIDE)

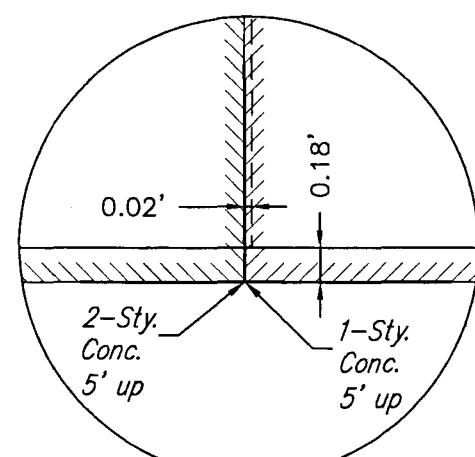
ASSESSOR'S BLOCK 0717
WESTERN ADDITION
BLOCK NO. 9



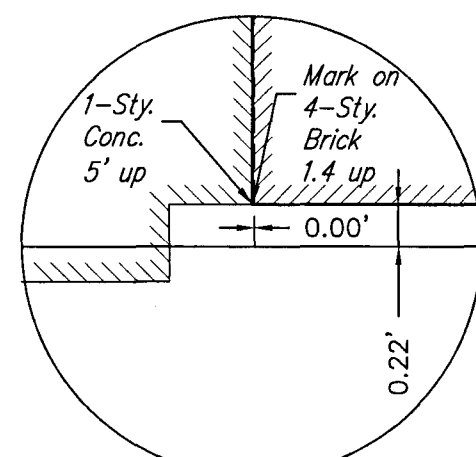
ELLIS STREET (68.75' WIDE)



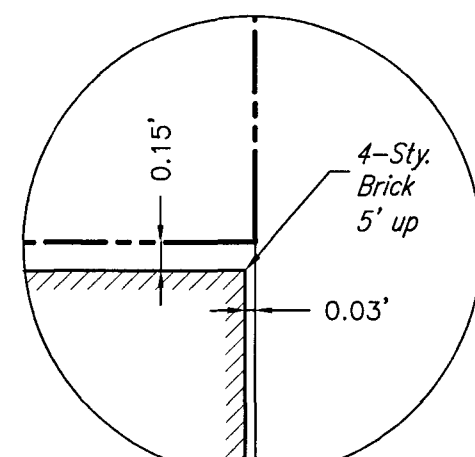
DETAIL "H"



DETAIL "G"



DETAIL "F"



DETAIL "E"

EDDY STREET (68.75' WIDE)

REFERENCES

- {R1} GRANT DEED RECORDED DECEMBER 31, 2015 AS DOCUMENT NUMBER 2015-K182908-00, OFFICIAL RECORDS, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- {R2} MONUMENT MAP 016 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- {R3} BLOCK DIAGRAM OF WESTERN ADDITION BLOCK 9, UNDATED, FILENAME 0717a, IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- {R4} PARCEL MAP FILED DEC. 14, 1995 IN BOOK 42 OF PARCEL MAPS AT PAGES 114-115, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- {R5} GRADE MAP 016 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

LEGEND

- SET RIVET AND 3/4" DIA. BRASS TAG MARKED "LS 7779"
- FOUND LEAD PLUG AND 3/4" DIA. BRASS TAG MARKED "PLS 6784" PER {R4}
- ▲ LOCATION OF FACE OF CURB MEASUREMENT
- PROPERTY LINE PER {R1}
- - - REFERENCE LINES (NOT SURVEYED)
- MONUMENT LINE PER {R2} AND {R3}
- - - MEASUREMENT TIE LINE
- () RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
- {R#} REFERENCE ID
- D.N. DOCUMENT NUMBER
- P.O.B. POINT OF BEGINNING
- Sty STORY
- /// BUILDING FOOTPRINT
- MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- SNF SEARCHED FOR, NOT FOUND

FINAL MAP 9743

A 42 RESIDENTIAL AND 4 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

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CITY AND COUNTY OF SAN FRANCISCO SCALE: AS SHOWN

CALIFORNIA JUNE, 2019



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