

File No. 100524

Committee Item No. 4  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 6, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                          |                 |
|-------------------------------------|--------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Firm 700</u> |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____           |

Completed by: Linda Wong

Date May 3, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Print Application**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sunshine Ordinance Task Force

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat # 1

Name: David Edward Snyder

Home Address: — Broadway Terrace, Oakland CA 94618

Zip: 94618

Home Phone:

Occupation: Attorney

Work Phone: 415-774-3117

Employer: Sheppard, Mullin, Richter & Hampton

Business Address: Four Embarcadero Center, 17th Floor, San Francisco CA

Zip: 94111

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence): Oakland

Please state your qualifications (attach supplemental sheet if necessary)

Please see attached letter and resume.

**Education:**

J.D., University of California, Berkeley School of Law (Boalt Hall)

M.A., Columbia University Graduate School of Journalism

B.A., University of Texas at Austin

**Business and/or professional experience:**

Media lawyer, former newspaper reporter (Washington Post, Dallas Morning News, Albuquerque Tribune)

**Civic Activities:**

Former co-president, Boalt Hall Democrats; member of Society of Professional Journalists Freedom of Information committee; volunteer, Jerry McNerney for Congress; volunteer, Barack Obama for President.

Ethnicity: (optional)

Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

**(Please Note: Once completed, this form, including all attachments, become public record)**

Date: 1/21/10

Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

## David E. Snyder

---

Four Embarcadero Center  
17<sup>th</sup> Floor  
San Francisco CA 94111  
dsnyder@sheppardmullin.com  
415-774-3117

### EDUCATION

#### UNIVERSITY OF CALIFORNIA, BERKELEY LAW SCHOOL (BOALT HALL)

J.D., May 2008.

*Honors:* **Boalt Hall Fellowship** (\$20,000/yr. merit-based tuition award); **American Jurisprudence Award**, highest grade in Information Privacy Law course; **Prosser Prize**, second-highest grade in Legislation course; **Best Oral Argument**, Written and Oral Advocacy course; **High Honors**, Appellate Advocacy course.

*Activities:* Student instructor, Written and Oral Advocacy course; Student instructor, Appellate Advocacy course; Workers' Rights Clinic; Co-President, Boalt Hall Democrats; Articles Editor, *Berkeley Journal of Criminal Law*; campaign volunteer, Jerry McNerney for Congress; campaign volunteer, Barack Obama for president.

#### COLUMBIA UNIVERSITY

M.S. with honors, Journalism, May 2000.

*Honors:* **Nona Balakian Award for Literary Journalism.**

#### THE UNIVERSITY OF TEXAS AT AUSTIN

B.A. with highest honors, English and Plan II (Liberal Arts Honors), May 1997. (GPA: 3.96. Major GPA: 4.0.)

*Honors:* **Phi Beta Kappa**; **Normandy Scholar** – semester-long study of World War II, concluding in a 3-week colloquium in Caen, France; **Outstanding Academic Achievement Award** – College of Liberal Arts; **College of Liberal Arts Merit Scholarship** – 1996-97; **University of Texas Undergraduate Research Grant** – to attend the 1997 *Shakespeare and Ireland* conference at Trinity College, Dublin; **National Merit Scholar.**

### PROFESSIONAL

STATE BAR OF CALIFORNIA – Admitted in January 2009.

STATE BAR OF NEW MEXICO – Admitted in December 2009.

### EXPERIENCE

**SHEPPARD, MULLIN, RICHTER & HAMPTON**, San Francisco, CA  
Associate (October 2009 -- present)

Litigated cases under the California Public Records Act, the Brown Act; defended newspaper and television clients against libel claims; argued for unsealing records in San Jose federal court.

#### NEW MEXICO SUPREME COURT

Law Clerk to Hon. Richard C. Bosson (August 2008 – August 2009)

Researched and drafted opinions on wide range of criminal and civil matters; wrote memoranda on same to Justice and to full court.

**ELECTRONIC FRONTIER FOUNDATION**, San Francisco, CA  
**Legal Intern** (January 2007 – May 2007)

Researched and wrote on free-speech issues; co-wrote op-ed for local legal newspaper; assisted with EFF lawsuit against Bush administration over warrantless wiretapping.

**U.S. COURT OF APPEALS FOR THE NINTH CIRCUIT**, San Francisco, CA  
**Extern to Hon. John T. Noonan, Jr.** (July 2006 – August 2006)

Wrote bench memorandum and performed other research and writing tasks for the Court.

**SAMUELSON LAW, TECHNOLOGY & PUBLIC POLICY CLINIC**, Boalt Hall, Berkeley, CA  
**Research Assistant to Director Deirdre K. Mulligan** (February 2006 – May 2008)

Researched Fourth Amendment implications of technological surveillance such as wiretapping and video cameras; co-wrote op-ed in the *San Francisco Chronicle* on civil liberties and national security; co-wrote op-ed in the *San Jose Mercury News* on electronic voting; researched and helped write testimony for a Department of Homeland Security Privacy Advisory Committee hearing; co-wrote an op-ed on the civil liberties implications of video surveillance, which ran in the *Fresno Bee*; researched Fourth and First Amendment implications of police video surveillance.

**THE WASHINGTON POST**, Washington, DC (June 2000 – July 2005)

**Staff Writer/criminal justice** (November 2003 – July 2005)

Covered court system and police in Montgomery County, Maryland, the DC metropolitan area's second-largest jurisdiction – an urban-suburban county of 950,000 residents. Published approx. 200 articles per year.

*Special assignments:*

\*Dispatched for National desk to cover the 2004 Florida hurricanes.

\*Dispatched for National desk to cover the 2004 presidential race, spending two weeks traveling with and writing about Democratic vice presidential nominee John Edwards.

\*Covered the three-month 2005 legislative session of the Maryland General Assembly.

**Staff Writer/general assignment** (August 2000 – November 2003)

Launched the Post's Frederick County, Maryland bureau, opened to cover a growing county of 300,000 on Washington's exurban fringe. Worked in a solo bureau to establish sources and write narratives on life in the metropolitan area's newest frontier. Published approximately 450 articles in three-year period.

*Special assignments:*

\*2003 Baltimore mayoral race.

\*2002 sniper killings in metropolitan area.

\*Dispatched for National desk to Cleveland for 2003 blackouts.

\*Dispatched for National desk to Pennsylvania for two weeks to cover crash of United flight 93 on Sept. 11, 2001.

**THE NEW YORK TIMES**, New York, New York  
**Freelancer** (1999-2000)

Wrote several articles for The City section, including a feature-length story for the section cover about former residents of Queens trying to reconnect with their borough.

**THE DALLAS MORNING NEWS** (March 1998 – June 1999)

**Staff Writer/general-assignment, Denton County** (January 1999 – June 1999)

**Intern, Texas & Southwest section** (June 1998 – December 1998)

**Freelancer, Texas & Southwest section** (March 1998 – June 1998)

**ALBUQUERQUE TRIBUNE** (August 1997 – December 1997)

**Intern, Metropolitan section**

**AUSTIN CHRONICLE** (May 1997 – August 1997)

**Intern, freelancer**

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## REFERENCES

Richard C. Bosson  
Justice  
New Mexico Supreme Court  
505-827-4892  
suprcb@nmcourts.gov

Deirdre K. Mulligan  
Formerly Director of Samuelson Law, Technology and Public Policy Clinic  
University of California, Berkeley School of Law (Boalt Hall), now professor at University of  
California, Berkeley Information School  
510-642-0499  
dkm@ischool.berkeley.edu

---

Sydney Trent  
Deputy Editor  
The Washington Post Magazine  
202-334-7585  
trents@washpost.com

Michael Janeway  
Professor (journalism and the arts)  
Columbia University  
212-854-7437  
mj153@columbia.edu

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
<b>SNYDER</b>	<b>DAVID</b>	<b>EDWARD</b>	<b>(415) 774-3117</b>
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE ZIP CODE
<b>FOUR EMBROIDERED CENTER, 17th FLOOR S.F. CA</b>			<b>94111</b>
			OPTIONAL: E-MAIL ADDRESS
			<b>dsnyder@sheppardmullin.com</b>

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
**S.F. SUNSHINE ORDINANCE TASK FORCE**

Division, Board, District, if applicable:

---

Your Position:

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► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of **SAN FRANCISCO**

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: **1/25/2010**

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: **7**

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

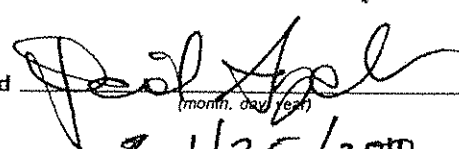
-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed   
(month, day, year)

Signature **1/25/2010**  
(File the originally signed statement with your filing official.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Sheppard, Mullin, Richter & Hampton

ADDRESS (Business Address Acceptable)  
Four Embarcadero Center, 17th Floor, SF, CA 94111

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Practice of law

YOUR BUSINESS POSITION  
Lawyer

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE \_\_\_\_\_

YOUR BUSINESS POSITION \_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None     Personal residence  
 Real Property \_\_\_\_\_  
Street address  
 \_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_



RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 JAN 22 PM 4:29

BY AK

David E. Snyder  
Four Embarcadero Center  
17th Floor  
San Francisco, CA 94111  
415-774-3117  
dsnyder@sheppardmullin.com

Richard Knee  
Chair  
San Francisco Sunshine Ordinance Task Force  
1 Dr. Carlton B. Goodlett Place  
City Hall, Room 244  
San Francisco, CA 94102-4689

January 21, 2010

Dear Richard:

I am a lawyer and former newspaper reporter, and am writing to apply for the opening in seat #8 of the San Francisco Sunshine Ordinance Task Force.

Advocating for open meetings and open records have been a large part of my life's work, first as a journalist and now as an attorney specializing in media law. Since passing the California bar exam and beginning work for the firm of Sheppard, Mullin Richter & Hampton, I have litigated cases advocating for open records under the California Constitution and the state Public Records Act, and am right now in the midst of litigating a case arguing for open meetings under the state's Brown Act.

I worked as a newspaper writer for eight years before enrolling in law school, most recently as a criminal justice reporter for *The Washington Post*. During my career at three newspapers, I researched and wrote many hundreds of articles on subjects as varied as anthrax and presidential campaigns, floods and droughts. Perhaps more importantly for the purposes of the Sunshine Ordinance Task Force, I covered more school board meetings, city council meetings, county council meetings and planning board meetings than I could ever possibly count.

I am a graduate of the Columbia University Graduate School of Journalism, and had my first paid newspaper job when I was 15 years old, for the sports pages of *The Albuquerque Tribune*.

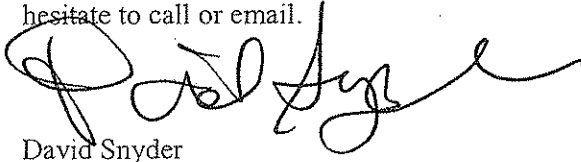
As a working journalist, I came into daily, ground-level contact with the importance of sunshine laws – and well understand their fragility.

While in law school, I competed in the National First Amendment Moot Court Competition, and have worked on free-speech issues as part of an internship with the Electronic Frontier Foundation, as well as a summer associateship with Sheppard Mullin, where I worked on litigation relating to open records issues for the *San Jose Mercury-News*.

Upon graduating from law school, I have made First Amendment and communications law my practice area. I believe I would be an asset to the Task Force and hope you will seriously consider my application.

I have attached my resume.

Thank you for your time and for your consideration. If you have any questions, please do not hesitate to call or email.

A handwritten signature in black ink, appearing to read "David Snyder", written in a cursive style.

David Snyder

415-774-3117

[dsnyder@sheppardmullin.com](mailto:dsnyder@sheppardmullin.com)

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**SOCIETY OF  
PROFESSIONAL  
JOURNALISTS**  
NORTHERN  
CALIFORNIA CHAPTER

**OFFICERS**

*President*

**Liz Enochs**  
Associate Editor  
San Francisco Daily Journal

*Vice President*

**Diane Keaton**  
Paper editor, Forestweb, Inc.

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**Ricardo Sandoval Palos**  
Project Manager  
International Center for  
Investigative Journalism

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**Elizabeth Tomei**  
Freelance Journalist

*Immediate Past President*

**Linda Jue**  
Director/Executive Editor  
George Washington Williams  
Fellowship Program

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**Pueng Vongs**  
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Mercurynews.com

**Michael Stoll**  
Journalism instructor  
San Jose State University

**Laurie Udesky**  
Independent Journalist

March 22, 2010

Honorable Gavin Newsom, Mayor  
Board of Supervisors

Honorable David Chiu, President  
Honorable Eric Mar  
Honorable Michela Alioto-Pier  
Honorable Carmen Chu  
Honorable Ross Mirkarimi  
Honorable Chris Daly  
Honorable Sean Elsbernd  
Honorable Bevan Dufty  
Honorable David Campos  
Honorable Sophie Maxwell  
Honorable John Avalos

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 MAR 25 PM 4:12  
BY AK

City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, California 94102

Dear Ladies and Gentlemen:

Section 67.30 of the San Francisco Sunshine Ordinance instructs that the Society of Professional Journalists, Northern California Professional Chapter (SPJ NorCal) shall nominate an attorney and a journalist each to fill one seat on the Sunshine Ordinance Task Force.

In accordance therewith, SPJ NorCal is pleased to submit the names of attorney David Snyder and journalist Richard Knee for your consideration for appointment to Task Force Seats 1 and 2, respectively, for the 2010-12 term.

Mr. Snyder is a former newspaper reporter who passed the California bar exam in 2008 and now focuses his law practice on media and First Amendment law. As an associate with Sheppard, Mullin Richter & Hampton in San Francisco, he has helped litigate cases under the California Public Records Act and the Ralph M. Brown Act, and has argued for the unsealing of records in federal court in San Jose.

While in law school, Mr. Snyder worked on free-speech and civil liberties issues as a legal intern for the Electronic Frontier Foundation. He also assisted on an appeal seeking public access to grand jury transcripts as part of a summer job with Sheppard Mullin. He competed in the National First Amendment Moot Court Competition in 2007.

Mr. Snyder is a graduate of the University of California, Berkeley School of Law (Boalt Hall) and the Columbia University Graduate School of Journalism. He worked as a staff writer for Albuquerque Tribune, the Dallas Morning News and most recently the Washington Post, and has had freelance articles published in the New York Times and the Sacramento Bee.

Nina Martin  
Articles Editor  
San Francisco magazine

Tom Murphy  
Editor in Chief  
RedwoodAge.com

Bernice Yeung  
Freelance Journalist

We understand that serving on the Task Force requires San Francisco residency unless the City grants a waiver. This will be necessary for Mr. Snyder, as he resides in Oakland, and SPJ NorCal strongly recommends according the waiver to him.

Mr. Knee has been a journalist for most of the past 40 years, having covered local government, politics, education, business, labor issues and numerous other topics for the Daily News of Los Angeles and a number of trade publications focusing on the international and domestic freight sectors.

He is long active with SPJ NorCal and other organizations that champion sunshine. And as a four-term member of the Task Force, which he currently chairs, he has been helping to draft a series of amendments aimed at making the Sunshine Ordinance easier for citizens and City personnel to understand, and increasing the Task Force's own effectiveness in keeping City meetings and records accessible to members of the public; the Task Force hopes the amendments package will be on the local ballot this November.

SPJ NorCal believes that Mr. Snyder's and Mr. Knee's knowledge, experience, diligence, integrity and temperament make them well suited to serve on the Task Force. We strongly recommend favorable consideration to their appointments. Thank you for your kind attention.

Sincerely,



Liz Enochs, President  
Society of Professional Journalists, Northern California Professional  
Chapter  
[lenochs@spjnorcal.org](mailto:lenochs@spjnorcal.org)  
415-608-0220

Board of Supervisors  
City and County of San Francisco

Application for Boards, Commissions and Committees

Application for Appointment to: Sunshine Ordinance Task Force

Seat # or Category: Seat #2 (for journalist nominated by Society of Professional Journalists)

Name: Richard A. Knee

Home/Business Address: 1465 Vallejo St., #3, San Francisco 94109

Home/Work Phone: 415 441 0375 Occupation: Journalist Employer: Self

E-Mail Address: rak0408@earthlink.net Fax #: 415 921 4722

Citizenship: USA

Felony convictions: None

Education: B.A. degree, journalism, Cal State Northridge, 1972; California Community College teaching credential, journalism/mass communications, via Cal State Los Angeles, 1978.

Business/professional experience: Reporter, 1969-73 and 1981-present; copy editor, 1978-80; public relations, 1973-76; community college public relations instructor, 1975-78.

Civic Activities: Active on sunshine and First Amendment issues since 1991. Worked on successful ballot-initiative campaign to strengthen San Francisco Sunshine Ordinance in 1998-99. Member of Sunshine Ordinance Task Force since 2002.

Other personal information: Volunteer writing coach helping San Francisco State University journalism students (program recently terminated).

Have you attended any meetings of the Board/Commission to which you wish appointment: YES.

Can attend day and night meetings.

Qualifications: Sunshine Ordinance Sec. 67.30 stipulates that one seat on the Task Force is to be held by a journalist nominated by the Society of Professional Journalists. I have been a journalist for most of the past 40 years, covering a wide variety of topics including local government, business, labor, politics, sports, human interest, etc. I have served in Task Force Seat #2 since 2004 and am the Task Force's current chairperson; I served in Task Force Seat #3 in the 2002-04 term.

Is this a Supervisorial appointment: NO.

Date: 3/22/10 Applicant's Signature: Richard A. Knee

For Office Use Only: Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ District #: \_\_\_\_\_

RECEIVED  
OFFICE OF SUPERVISORS  
SAN FRANCISCO  
Official Use Only

APR -1 PM 2:33

2009 MAR 25 AM 11:10

A Public Document

Please type or print in ink.

SAN FRANCISCO  
ETHICS COMMISSION

PM

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
KNEE	RICHARD	A	(415) 441-0375
MAILING ADDRESS STREET CITY STATE ZIP CODE			OPTIONAL: FAX / E-MAIL ADDRESS
1465 VALLEJO ST., #3, SAN FRANCISCO, CA 94109			

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
SUNSHINE ORDINANCE TASK FORCE

Division, Board, District, if applicable:

---

Your Position:  
SEAT #2

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of SAN FRANCISCO

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2008, through December 31, 2008.

-OR-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2008.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2008, through the date of leaving office.

-OR-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 3

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-OR-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed Richard A. Kneel 3/24/09  
(month, day, year)

Signature Richard A. Kneel  
(File the originally signed statement with your filing official.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION  
 Name  
KNEE, RICHARD A.

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
COMMONWEALTH BUSINESS MEDIA

ADDRESS  
EAST WINDSOR, NJ

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
PERIODICALS PUBLISHER

YOUR BUSINESS POSITION  
CORRESPONDENT

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more

Other PIECEWORK  
(Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
MARINE PUBLISHING

ADDRESS  
SEATTLE, WA

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
PERIODICALS PUBLISHER

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more

Other PIECEWORK  
(Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None     Personal residence  
 Real Property \_\_\_\_\_  
Street address  
 \_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
KNEE, RICHARD A

A. INCOME RECEIVED	B. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>LELAND PARACHINI ET AL</u>	NAME OF SOURCE OF INCOME <u>FIRST CHURCH OF CHRIST, SCIENTIST</u>
ADDRESS <u>SAN FRANCISCO, CA</u>	ADDRESS <u>SAN FRANCISCO, CA</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>LEGAL PRACTICE</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>CHURCH</u>
YOUR BUSINESS POSITION	YOUR BUSINESS POSITION
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input checked="" type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input checked="" type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input checked="" type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>

**C. LOAN RECEIVED**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
ADDRESS	_____ % <input type="checkbox"/> None	_____
BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN	
	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
HIGHEST BALANCE DURING REPORTING PERIOD	<input type="checkbox"/> Real Property _____ <small>Street Address</small>	
<input type="checkbox"/> \$500 - \$1,000	_____ City _____	
<input type="checkbox"/> \$1,001 - \$10,000	<input type="checkbox"/> Guarantor _____	
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> Other _____ <small>(Describe)</small>	
<input type="checkbox"/> OVER \$100,000		



**Richard A. Knee**  
1465 Vallejo Street, #3  
San Francisco, California 94109  
Tel 415.441.0375 • Mobile 415.608.9363  
E-mail [rak0408@earthlink.net](mailto:rak0408@earthlink.net)

March 22, 2010

Honorable Gavin Newsom, Mayor  
Board of Supervisors

Honorable David Chiu, President

Honorable Eric Mar

Honorable Michela Alioto-Pier

Honorable Carmen Chu

Honorable Ross Mirkarimi

Honorable Chris Daly

Honorable Sean Elsbernd

Honorable Bevan Dufty

Honorable David Campos

Honorable Sophie Maxwell

Honorable John Avalos

c/o Clerk of the Board of Supervisors  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, California 94102

Dear Ladies and Gentlemen:

Please find attached my application for Seat #2 on the Sunshine Ordinance Task Force for the 2010-12 term, and a copy of the state Fair Political Practices Commission Form 700 that I submitted in 2009 to the San Francisco Ethics Commission.

Under Section 67.30 of the Sunshine Ordinance, Seat #2 is designated for a journalist to be appointed from a list of names submitted by the Society of Professional Journalists, Northern California Professional Chapter. Please be informed that the organization has sent or plans to send a nominating letter to you directly. Thank you for your kind attention.

Sincerely,



Richard A. Knee

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BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 MAR 22 AM 10:08  
BY AK



**SOCIETY OF  
PROFESSIONAL  
JOURNALISTS**  
NORTHERN  
CALIFORNIA CHAPTER

**OFFICERS**

*President*  
**Liz Enochs**  
Associate Editor  
San Francisco Daily Journal

*Vice President*  
**Diane Keaton**

Paper editor, Forestweb, Inc.

*Treasurer*

**Ricardo Sandoval Palos**  
Project Manager  
International Center for  
Investigative Journalism

*Secretary*

**Elizabeth Tomei**  
Freelance Journalist

*Immediate Past President*

**Linda Jue**  
Director/Executive Editor  
George Washington Williams  
Fellowship Program

**BOARD MEMBERS**

**Michael Collier**  
National-Foreign Editor  
San Francisco Chronicle

**Lisa Chung**  
Columnist  
San Jose Mercury News

**Claire Cooper**  
Freelance Journalist

**Ronnie Lovler**  
Assistant Director  
Center for Integration and  
Improvement of Journalism  
San Francisco State University

**Michelle Devera**  
Copy Editor  
San Francisco Chronicle

**Robin Evans**  
Multimedia Journalist

**Pueng Vongs**  
Life & Style Producer  
Mercurynews.com

**Michael Stoll**  
Journalism instructor  
San Jose State University

**Laurie Udesky**  
Independent Journalist

March 22, 2010

Honorable Gavin Newsom, Mayor  
Board of Supervisors

Honorable David Chiu, President  
Honorable Eric Mar  
Honorable Michela Alioto-Pier  
Honorable Carmen Chu  
Honorable Ross Mirkarimi  
Honorable Chris Daly  
Honorable Sean Elsbernd  
Honorable Bevan Duffy  
Honorable David Campos  
Honorable Sophie Maxwell  
Honorable John Avalos

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BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 MAR 25 PM 4:12  
BY AK

City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, California 94102

Dear Ladies and Gentlemen:

Section 67.30 of the San Francisco Sunshine Ordinance instructs that the Society of Professional Journalists, Northern California Professional Chapter (SPJ NorCal) shall nominate an attorney and a journalist each to fill one seat on the Sunshine Ordinance Task Force.

In accordance therewith, SPJ NorCal is pleased to submit the names of attorney David Snyder and journalist Richard Knee for your consideration for appointment to Task Force Seats 1 and 2, respectively, for the 2010-12 term.

Mr. Snyder is a former newspaper reporter who passed the California bar exam in 2008 and now focuses his law practice on media and First Amendment law. As an associate with Sheppard, Mullin Richter & Hampton in San Francisco, he has helped litigate cases under the California Public Records Act and the Ralph M. Brown Act, and has argued for the unsealing of records in federal court in San Jose.

While in law school, Mr. Snyder worked on free-speech and civil liberties issues as a legal intern for the Electronic Frontier Foundation. He also assisted on an appeal seeking public access to grand jury transcripts as part of a summer job with Sheppard Mullin. He competed in the National First Amendment Moot Court Competition in 2007.

Mr. Snyder is a graduate of the University of California, Berkeley School of Law (Boalt Hall) and the Columbia University Graduate School of Journalism. He worked as a staff writer for Albuquerque Tribune, the Dallas Morning News and most recently the Washington Post, and has had freelance articles published in the New York Times and the Sacramento Bee.

Nina Martin  
Articles Editor  
San Francisco magazine

Tom Murphy  
Editor in Chief  
RedwoodAge.com

Bernice Yeung  
Freelance Journalist

We understand that serving on the Task Force requires San Francisco residency unless the City grants a waiver. This will be necessary for Mr. Snyder, as he resides in Oakland, and SPJ NorCal strongly recommends according the waiver to him.

Mr. Knee has been a journalist for most of the past 40 years, having covered local government, politics, education, business, labor issues and numerous other topics for the Daily News of Los Angeles and a number of trade publications focusing on the international and domestic freight sectors.

He is long active with SPJ NorCal and other organizations that champion sunshine. And as a four-term member of the Task Force, which he currently chairs, he has been helping to draft a series of amendments aimed at making the Sunshine Ordinance easier for citizens and City personnel to understand, and increasing the Task Force's own effectiveness in keeping City meetings and records accessible to members of the public; the Task Force hopes the amendments package will be on the local ballot this November.

SPJ NorCal believes that Mr. Snyder's and Mr. Knee's knowledge, experience, diligence, integrity and temperament make them well suited to serve on the Task Force. We strongly recommend favorable consideration to their appointments. Thank you for your kind attention.

Sincerely,



Liz Enochs, President  
Society of Professional Journalists, Northern California Professional  
Chapter  
[lenochs@spjnorcal.org](mailto:lenochs@spjnorcal.org)  
415-608-0220



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO

2010 APR 20 PM 1: 51

**Application for Boards, Commissions and Committees**

Application for Appointment to: SUNSHINE ORDINANCE TASK FORCE AK  
 Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 3, 6, 7, 8, 9, 10 District: 3

Name: SUE CAUTHER

Home Address: — MONTGOMERY ST. Zip: 94133

Home Phone: — Occupation: JOURNALIST

Work Phone: 391 0737 Employer: THE TELEGRAPH, LONDON

Business Address: 1321 MONTGOMERY ST. Zip: 94133

Business E-Mail: SCAU1321@aol.com Home E-Mail: — © AOL.COM

- Check All That Apply:
- A citizen of the United States.  At least 18 years old on or before Election Day.
  - Not in prison or on parole for a felony conviction
  - A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)  
JOURNALIST + OPEN GOVERNMENT ADVOCATE SKILLED IN PROBLEM SOLVING VIA CRITICAL THINKING (SEE ATTACHMENT)

Education:  
A.B., UC BERKLEY; GENERAL SECONDARY TEACHING CREDENTIAL UC; SORBONNE (PARIS) GOETTE UNIVERSITY; FRANKFURT, GERMANY

Business and/or professional experience:  
JOURNALIST, HIGH SCHOOL + COLLEGE TEACHER; SEE ATTACHED RESUME. MEMBER, COMMITTEE CHAIR: SUNSHINE TASK FORCE

Civic Activities:  
ADVOCATE FOR PUBLIC ACCESS TO + PARTICIPATION IN GOVERNMENT AS CHAIR OF BOS LIBRARY ADVISORY COMMITTEE + BOARD MEMBER OF SF TOMORROW + COALITION OF SF NEIGHBORHOODS (SEE RESUME)

Ethnicity: (optional) WHITE Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
 (Applications must be received 10 days before the scheduled hearing.)  
 (Please Note: Once Completed, this form, including all attachments, become public record)  
 Date: 4.8.10 Applicant's Signature: (required) Sue Cauter  
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**SUE CAUTHEN**

**1321 MONTGOMERY**

**415 391 0737**

University of California (Berkeley) graduate. Journalist. Teacher. Diverse background in communications field, including writing, editing and managing newspapers and magazines; college and high school teaching; and as spokesperson for a major transportation company.

### **WORK EXPERIENCE**

US Editor     The Telegraph, Britain's largest union newspaper

Contributor   Beyond Chron, Semaphore, SF Flier, SF Call, Central City Extra,  
Cargo Systems, Lloyd's Ship Manager

### **PRIOR**

Managing Editor: Pacific Shipper magazine (San Francisco); Made in Europe (Germany)

West Coast Editor: New York Journal of Commerce (daily newspaper)

Taught English at University of California, Oakland Adult School & Lowell High School

Public Relations Representative, American President Lines

Reporter, McGraw-Hill magazines, including Business Week and Engineering News-Record

### **PUBLIC SERVICE**

Sunshine Task Force                      Chair, Education Training & Outreach Committee

Work with city departments on Sunshine compliance, develop educational materials, make Sunshine presentations to government and public, outreach to media, inaugurating a program of Sunshine awards

BOS Library Citizens Advisory Committee     Chair

Review San Francisco library plans, programs and operations and make recommendations for constructive change.

Board of Directors: San Francisco Tomorrow; Coalition for San Francisco Neighborhoods



# *San Francisco Tomorrow*

*Since 1970, Working to Protect the Urban Environment*

April 12, 2010

Honorable David Campos  
Chair, Rules Committee  
Board of Supervisors  
City Hall  
One Dr. Carlton B. Goodlett Place  
San Francisco, California 94102

Re: Re-appointment of Sue Cauthen to Sunshine Task Force

Dear Supervisor Campos & Committee Members:

San Francisco Tomorrow is pleased to recommend Sue Cauthen for reappointment to the Sunshine Task Force. Sue is a 20-year member of the Board of San Francisco Tomorrow, and has consistently advocated for open government.

Sue Cauthen was a strong supporter of the original legislation creating the Sunshine Task Force. Her long journalistic career and background in neighborhood advocacy have given her a breadth of experience in the workings of government, as well as insight into needed improvements. Her expertise ranges from knowledge of open government legislation and understanding of ethics law to first-hand experience as an investigative journalist.

The Sunshine Task Force and the public benefit from Sue Cauthen's background and experience. Please allow her to continue to serve the City in this capacity.

Sincerely,

Jennifer Clary  
President

***Will you want to live in San Francisco – tomorrow?***

41 Sutter Street, Suite 1579 . San Francisco CA 94104-4903 . (415) 566-7050

Recycled Paper



04/22/2010 06:39 415

PAGE 02

REC 7-4 "10 ETHICS COUNCIL TRAINING"



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received Official Use Only

A Public Document

Please type or print in ink.

NAME (LAST)		(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
CAUTION		SUE		(415) 391-0737
MAILING ADDRESS (Business Address Acceptable)		CITY	STATE	ZIP CODE
1321 MONTGOMERY			CA	94133
OPTIONAL: E-MAIL ADDRESS				

1. Office, Agency, or Court

Name of Office, Agency, or Court: TASK  
Sunshine Ordinance Force  
Division, Board, District, if applicable:

Your Position:  
MEMBER, COMMITTEE CHAIR  
► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)  
Agency: \_\_\_\_\_  
Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State
- County of \_\_\_\_\_
- City of SE
- Multi-County \_\_\_\_\_
- Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Assuming Office/Initial Date: \_\_\_\_\_
- Annual: The period covered is January 1, 2009, through December 31, 2009.
- OR-
- The period covered is \_\_\_\_\_, through December 31, 2009.
- Leaving Office Date Left: \_\_\_\_\_ (Check one)
- The period covered is January 1, 2009, through the date of leaving office.
- OR-
- The period covered is \_\_\_\_\_, through the date of leaving office.
- Candidate Election Year: \_\_\_\_\_

4. Schedule Summary

- Total number of pages including this cover page: 4 \* (+1)
- Check applicable schedules or "No reportable interests."
  - I have disclosed interests on one or more of the attached schedules:
  - Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*
  - Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*
  - Schedule B  Yes - schedule attached  
*Real Property*
  - Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*
  - Schedule D  Yes - schedule attached  
*Income - Gifts*
  - Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*
- \* includes -or- TRAINING FORM
- No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4.1.10  
(month, day, year)

Signature Sue Caution  
(File the originally signed statement with your filing official.)

### SCHEDULE A-1 Investments

#### Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name _____
---

▶ NAME OF BUSINESS ENTITY  
PBE

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
ENERGY

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other \_\_\_\_\_ (Describe)  
 Partnership     Income of \$0 - \$500  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other \_\_\_\_\_ (Describe)  
 Partnership     Income of \$0 - \$500  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other \_\_\_\_\_ (Describe)  
 Partnership     Income of \$0 - \$500  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other \_\_\_\_\_ (Describe)  
 Partnership     Income of \$0 - \$500  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other \_\_\_\_\_ (Describe)  
 Partnership     Income of \$0 - \$500  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other \_\_\_\_\_ (Describe)  
 Partnership     Income of \$0 - \$500  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED                      DISPOSED

Comments: \_\_\_\_\_



### SCHEDULE B Interests in Real Property (Including Rental Income)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

STREET ADDRESS OR PRECISE LOCATION  
MONTGOMERY

CITY  
SE

FAIR MARKET VALUE  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 ACQUIRED:     / 09 /      
 DISPOSED:     / 09 /    

NATURE OF INTEREST  
 Ownership/Deed of Trust  
 Easement  
 Leasehold  
 Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
MARKS CLARY

STREET ADDRESS OR PRECISE LOCATION  
\_\_\_\_\_

CITY  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 ACQUIRED:     / 09 /      
 DISPOSED:     / 09 /    

NATURE OF INTEREST  
 Ownership/Deed of Trust  
 Easement  
 Leasehold  
 Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
\_\_\_\_\_

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %  None  
 TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %  None  
 TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

# SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  
Name \_\_\_\_\_

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>NAUTILUS</u>	NAME OF SOURCE OF INCOME _____
ADDRESS (Business Address Acceptable) <u>LONDON</u>	ADDRESS (Business Address Acceptable) _____
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>MARITIME UNION</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
YOUR BUSINESS POSITION <u>CORRESPONDENT</u>	YOUR BUSINESS POSITION _____
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>

## 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____	INTEREST RATE _____ % <input type="checkbox"/> None	TERM (Months/Years) _____
ADDRESS (Business Address Acceptable) _____	SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence	
BUSINESS ACTIVITY, IF ANY, OF LENDER _____	<input type="checkbox"/> Real Property _____ <small>Street address</small> _____ <small>City</small>	
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	

Comments: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sunshine Ordinance Task Force  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 5; League of Women Voters District: 2

Name: Allyson M. Washburn

Home Address: — Bay St. San Francisco Zip: 94109

Home Phone: 415- — Occupation: college professor

Work Phone: 415-440-0693 Employer: National University (online); Saybrook University (online)

Business Address: 11255 North Torrey Pines Rd. La Jolla, CA Zip: 92037-1101

Business E-Mail: awashburn@nu.edu Home E-Mail: — @comcast.net

**Check All That Apply:**

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence):

**Please state your qualifications (attach supplemental sheet if necessary)**

I am completing my first term on the Task Force where I have served on the Compliance and Amendments Committee. I feel that I am just hitting my stride with this interesting and important work.

**Education:**

AB in Psychology (1971, Hood College in Frederick, MD); MEd (1975, University of Southern Maine); Ph.D. in Experimental Psychology (1992, Johns Hopkins in Baltimore)

**Business and/or professional experience:**

Applied biosocial research with vulnerable populations, e.g., nursing home residents; college professor; editor of an academic journal

**Civic Activities:**

Board member and past president of the following: League of Women Voters San Francisco, YWCA San Francisco, OWL (Older Women's League) San Francisco; Ballot Simplification Committee; Local Assessment Committee

Ethnicity: (optional) Caucasian Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 3/29/10 Applicant's Signature: (required) Allyson M. Washburn BY 8  
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 MAR 30 PM 4:55

04/28/2010 10:51 41598986

LWVSF

PAGE 02

**LEAGUE OF WOMEN VOTERS OF SAN FRANCISCO**582 Market Street, Suite 615 • San Francisco, CA 94104 • T: (415) 989-8683 • F: (415) 989-8685 • [lwvsf@lwvsf.org](mailto:lwvsf@lwvsf.org) • [www.sfvotes.org](http://www.sfvotes.org)

April 28, 2010

Clerk of the Board of Supervisors

Attn: Linda Wong

City Hall

Regarding: Sunshine Ordinance Task Force, League of Women Voters of SF seat

Fax: 415.554.7714

Dear Linda,

Please accept this letter as an official notice that a Former President and Board Member of the League of Women Voters of San Francisco, Allyson Washburn, will continue as the official candidate on the Sunshine Ordinance Task Force.

If you have any questions or concerns, please do not hesitate to contact the League Office at (415) 989-8683.

Thank you,

A handwritten signature in black ink that reads "Karen Clopton".

Karen Clopton  
President

COVER PAGE

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Washburn	Allyson	Marie	(415) _____
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE
Bay St.	San Francisco, CA	94109	OPTIONAL: E-MAIL ADDRESS

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Sunshine Ordinance Task Force

Division, Board, District, if applicable:

Your Position:  
Member ~ Seat 5

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- County of San Francisco
- City of San Francisco
- Multi-County \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_
- Annual: The period covered is January 1, 2009, through December 31, 2009.
- or-
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.
- Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- The period covered is January 1, 2009, through the date of leaving office.
- or-
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: \_\_\_\_\_

► Check applicable schedules or "No reportable interests."  
I have disclosed interests on one or more of the attached schedules:

- Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*
- Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*
- Schedule B  Yes – schedule attached  
*Real Property*
- Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*
- Schedule D  Yes – schedule attached  
*Income – Gifts*
- Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/29/10.  
(month, day, year)

Signature Allyson M. Washburn  
(File the originally signed statement with your filing official.)



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: SUNSHINE ORDINANCE TASK FORCE  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 6 District: \_\_\_\_\_

Name: JAMES KNOEBBER

Home Address: UNION ST SAN FRANCISCO CA Zip: 94133

Home Phone: 415 - Occupation: TOWN

Work Phone: 415 564-1063 Employer: WOODSIDE INTERNATIONAL SCHOOL

Business Address: 1555 DIVISadero ST SAN FRANCISCO Zip: 94122

Business E-Mail: JAMES\_KNOEBBER@Yahoo.com Home E-Mail: \_\_\_\_\_

**Check All That Apply:**

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence): \_\_\_\_\_

Please state your qualifications (attach supplemental sheet if necessary)

- current member of SOTF (SEAT 6)
- former community organizer in CHINATOWN/NORTH BEACH

**Education:**

BA IN FINANCE	LOYOLA MARYMOUNT UNIVERSITY	1993
MA IN HISTORY	SFSU	2006

**Business and/or professional experience:**

TOLUOGRAPH HILL NEIGHBORHOOD CENTER	2006-2008
WOODSIDE INTERNATIONAL SCHOOL	2008-PRESENT

**Civic Activities:**

SOTF MEMBER (SEAT 6)	2008-2010
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Ethnicity: (optional) \_\_\_\_\_ Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)  
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 3/30/2010 Applicant's Signature: (required) \_\_\_\_\_  
Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
 BOARD OF SUPERVISORS  
 CIVIL ENGINEERING  
 2010 APR 02 AM 10:05  
 BY: AK



**Board of Supervisors**  
**City and County of San Francisco**  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

**Print Application**

**Application for Boards, Commissions and Committees**

Application for Appointment to:

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 7

Sunshine Ordinance Task Force  
Chair Rules Committee  
Education Outreach committee member  
Compliance and Amendments member

Name: Doyle Johnson

Home Address: WALTER street

Home Phone: 415-

Occupation: disabled  
CONSUMER advocate  
PUBLIC SERVANT  
VOLUNTEER

Zip: 94114

Work Phone: N/A cell

Business Address: N/A

Zip:

**RECEIVED**  
**BOARD OF SUPERVISORS**  
**SAN FRANCISCO**  
 2010 MAR -4 PM 3:37

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)  
OVER 5 years IN CONSUMER advocacy, ethics training, participation  
in local government, current Seat 7 Sunshine Member.

Education: BA Liberal ART - University of Huntsville  
Graduate level courses and acceptance in Business (UAH)  
AND MAPP Courses at New England College.

Business and/or professional experience:  
previous business (personal) owner / various management positions.  
obtaining government documents, advisor / forming 501(c)(3), chaplain

Civic Activities: Spokeperson, public speaker, health advocate (UCSF) (clinica,  
trials.gov) volunteer, fundraiser (non-profits), Sunshine Member.

Ethnicity: (optional) Cherokee (Native American) Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, becomes public record)

Date: 3-4-2010 Applicant's Signature: (required) Doyle Johnson  
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST) <u>Johnson</u>	(FIRST) <u>Doyle</u>	(MIDDLE) <u>G</u>	DAYTIME TELEPHONE NUMBER <u>(415) _____</u>	
MAILING ADDRESS STREET (Business Address Acceptable) <u>Walter Street</u>		CITY <u>SAN FRANCISCO</u>	STATE <u>CA</u>	ZIP CODE <u>94114</u>
			OPTIONAL: E-MAIL ADDRESS <u>dyahood.com</u>	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Sunshine Ordinance Task Force

Division, Board, District, if applicable:

---

Your Position:  
Seat 7

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of SAN FRANCISCO

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: \_\_\_\_\_

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3-4-2010  
(month, day, year)

Signature Doyle Johnson  
(File the originally signed statement with your filing official.)







Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: SF Sunshine Ordinance Task Force  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (if applicable): 8

Name: Bruce M Wolfe

Home Address: Page St

Zip: 94117

Home Phone: 415-

Occupation: CITO/Social Worker

Work Phone: 415-456-5692

Employer: Marin Institute

Business Address: 24 Belvedere St

Zip: 94901

Check All That Apply:

A citizen of the United States.  At least 18 years old on or before Election Day

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Current member of Sunshine Ordinance Task Force

Education:

(please see resume)

Business and/or professional experience:

(please see resume)

Civic Activities:

(please see resume)

Ethnicity: (optional)

Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 04/26/2010 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

04/17/09

**Bruce M. Wolfe, M.S.W.**

— Page Street

S.F., CA 94117-1803

415- —

— @brucewolfe.net

## **RESUME**

### **HIGHLIGHTS**

- Experienced & learned in all CA government & nonprofit open meetings, public records and higher education laws
- Experienced & learned in higher education budgets and budgeting
- Revised many organizational constitutions, bylaws, policies, rules & other governing documents
- Co-wrote several legislative bills including AB1857- Gloria Romero Open Meetings Act of 2000
- Over five years' management experience emphasizing a collaborative yet decisive style as a team player, board member and in board dynamics.
- Adept at building productive relationships to further the organization's goals.
- Persuasive skills, both written and verbal.
- Specific focus on personal leadership and program development.
- Excellent nonprofit policy and legislative skills.

### **DEVELOPMENT / MOTIVATION WHILE SERVING ON BOARDS & BODIES**

- Increases participation in representation and administration decisionmaking
- Assists in identifying interests and concerns, and finds innovative ways to implement them.
- Increases motivation for participation and public speaking.
- Able to write persuasive letters and documents, frequently influencing decision makers.
- Helps members develop leadership skills and motivation to carry out their concerns without substantial reproach.

### **BUSINESS & EMPLOYMENT**

**2007-present Chief Information & Technology Officer and Social Worker  
Marin Institute, San Rafael, CA**

**2008-present President  
Vcampaign, Inc., San Francisco, CA**

**EXPERIENCE**

**2010 President**

**DogPAC of SF**

**2009 Treasurer**

**Harvey Milk LGBT Democratic Club PAC**

**2007-present Vice-President**

**Haight Ashbury Neighborhood Council**

**2005-2008 Member (unanimously re-appointed second term)**

**SF Sunshine Ordinance Task Force**

Committees: Rules (Chair); Complaints; Education, Outreach & Training

**2005-present Member**

**Sierra Club – SF Group and Bay Area Chapter**

Notable: Lead Liaison to City Hall for passage of Community Choice Aggregation (under AB117, Migden) and Community Choice Energy Alliance (CCEA)

**2006-2008 SF Ambassador**

**Voters Inured At Work (VIAW)**

Duties: Meet with SF legislators

**2006-present Steering Committee Member**

**SF Coalition for Transit Justice**

**2004-2006 Council member**

**SF Department of Health -**

Eastern Neighborhoods Community Health Impact Assessment (ENCHIA)

Duties: Community representative/advocate on housing issues from SF Community Land Trust

**2004-2008 Committee member (appointed by SFUSD Commissioner Eric Mar)**

Prop H (Ammiano) – SFUSD School Enrichment Fund Advisory Committee to Board of Education

Duties: To review programs and services as outlined in Prop H, and make recommendations to the Board of Education

**2003-present Board member**

**SF Community Land Trust**

Committees: Funding, Organizational Development

Notable: Completed purchase of property from City College to provide lifetime affordable housing to Chinese immigrant families.

**2004 Senior Campaign Staffer**

**Ross Mirkarimi for Supervisor, San Francisco**

Duties: Managed facilities, technology, organizational infrastructure

Notable: Managed telecommunications and computer network, provided organizational infrastructure support, campaign team, promotional fulfillment.

**January-July, 2004 Financial Manager  
SF Student Community Housing Organization (SFSCHO)**

Duties: Managed finances and budget  
Notable: Put org back in financial stability

**2004-present Founding Member  
Progressive Voter Project (PVP)**

August-December 2003 Senior Campaign Staffer  
Matt Gonzalez for Mayor, San Francisco  
Duties: Managed facilities, technology, organizational infrastructure  
Notable: Managed telecommunications and computer network, provided organizational infrastructure support, campaign team, promotional fulfillment.

**2001-2004 Chair/member  
Learning Support Services Coalition - San Francisco**

Duties: Board development, policy creation and strategy planning  
Notable: Concerns with school social workers, psychologists, counselors and nurses in San Francisco Unified School District  
-Led successful campaign to increase staff rolls of School Social Workers and Nurses in SF Unified School District through the passage of Prop H (Sup. Ammiano, 2004)

**2001-present Education & Training Team Coordinator  
National Association of Social Workers (NASW)-CA Chapter; Social Action/Social Justice Council**

Duties: Provide educational and training plans and processes  
Notable: Design and facilitate annual Social Action Workshop conference for over 300 participants

**2000-2002 Intern  
Assemblywoman Carole Migden**

Duties: Case mgmt., field work, policy analysis  
Notable: Helped countless constituents; co-brokered funding for CALLES Anti-Gang/Violence Prevention Program; gave presentations on behalf of the Assemblywoman.

**2000-2003 Steering committee member  
Education In Action (EIA)**

Duties: Fundraising and community organizing

**1999-2001 Worker Representative  
CA Department of Industrial Relations, Commission on Health & Safety and Worker's Compensation (CHSWC) Advisory Committee**

**1999-2000 Intern ( Roma Guy, MSW, Supervisor)  
Bay Area Homelessness Program (BAHP), S.F., CA**

Duties: case manager and disability coordinator

**1998-2000 Intern  
Tenant/Owner Development Corp (TODCO), S.F., CA**

Notable: Created computerized map of housing inventory in the South of market district of S.F.

**1994-present Peer counselor/Presenter**  
**East Bay RSI Support Group, Oakland, CA**

**1994-present Community advocate**  
**WORKSAFE! Representing workplace safety and workers' compensation policy**

**1993-present Freelance consultant and producer/director**  
**Vision Arts Video/Media Research Associates, S.F., CA**  
Notable: Acting as outside consultant for video productions of educational videos of Chinese internal health & martial arts.

**1993-present Advisor and creative consultant**  
**Health Arts Wellness Services, Berkeley, CA**  
Notable: Development of The Desktop Vacationtm. on-site ergonomic preventative health and safety programs for business, and Stress Warning Radartm.

---

**1991-present Health Educator/Instructor**  
**Integral Ch'uan Institute, Berkeley, CA**  
Job duties: Instructor & tour manager for chief facilitator and school, instructor for the martial and health art of Ch'i Kung(Qigong), T'ai Chi Ch'uan(taijiquan) & other Chinese Internal Arts; general operations of school; develop & manage website and arrange international touring circuit.

**1992-97 National Executive Secretary, Chinese Martial Arts Program & Level 1 Judge**  
**Amateur Athletic Union (AAU), Orlando, FL**

**1991-92 Assemblyline trainer and supervisor, End-of-line technician**  
**Audible Illusions**  
Duties: All provisions from ground-up assembly through delivery of esoteric, electronic audio components and speakers.

**1990-91 Trail guide, wrangler, ranch hand**  
**Holidays On Horseback, Descanso, CA**  
Duties: Performed all duties of ranch management including dispatching and care of over forty horses and other farm animals.

**1986-90 Owner**  
**Counter Theft/Clandestine Enterprises, Mamaroneck/Harrison, NY**  
Duties: Sales, Service and Installation of professional-grade wireless/wired security products, telephone and data systems, closed-circuit video, Audio and cable systems, trained complete staff including motivational management and ergonomic health & safety.

**1981-87 Owner**  
**BG's Autosound/Westchester Autophonics, Ltd., White Plains, NY**  
Duties: Sales service, Installation of custom, esoteric car audio systems, burglar alarms and accessories, trained complete staff including motivational management and ergonomic health& safety.

**1994-1998 Peace Officer of the State of New York, Supervisor/Agent**

**Yonkers' Society for the Prevention of Cruelty to Children (SPCC), Yonkers, NY**

Duties: Supervisor/agent for NY state chartered nonprofit agency in the investigation and protection of child abuse & neglect victims.

**1983-85 Partner & Talent Manager**

**IMMP Media productions, Ltd., Hartsdale/New York, NY**

Duties: Oversight on business operations, provided contacts, Public Relations, and consulted & advised talent agents.

**1981-1990 Instructor/Student**

**Red Lion T'ai Chi Ch'uan School, Dobbs Ferry, NY**

Duties: Instructed others in the nature, study & practice of T'ai Chi as a health preventative maintenance program, philosophy and martial art. Learned the art of teaching and assessing student's needs.

---

**1976-82 Sound reinforcement engineer, technician, operator and stage hand**

**Pragmatech Sound Corp., New Rochelle/Bronx, NY**

Duties: All facets of business & operations on-the-road.

---

### **STUDENT GOVERNMENT & CAMPUS POSITIONS**

**1999-2000 President**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

Duties: Chief Executive Officer/General Manager; Official representative; Submits to the Board of Directors the A.S. Budget for their consideration the proposed budget of the Associated for the subsequent fiscal year

Notable: developed campus shared governance program for student participation; Prevented student fee increase; Organized students on campus policies on sweatshops; Co-wrote Gloria Romero Open Meetings Act of 2000; Organized students on housing & homelessness issues; CFA Teach-in speaker

**1998-99, 2001-2002 College of Health & Human Services Representative & Chief Justice/Parliamentarian**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

Duties: Make decisions and representation on behalf of students

Notable: Developed book loan program; Organized students on prison industrial complex; Organized students on athletics issues; Revise bylaws & policies; Organized students on housing & homelessness issues; Organized students on disability issues; CFA Teach-in speaker

**2002-2003 Vice-President of External Affairs**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

Duties: Chairs External Affairs Committee; analyzes and prepares resolutions on legislation and academic affairs for approval by the Board of Directors; Plans workshops and events of political and academic nature, and community organizing; Represents on local, state and national levels.

**CA State Student Association (CSSA) Legislative Affairs Officer & Chair**

Duties: Served on Executive committee; Chair Legislative Affairs Committee

Notable: Brought accountability to organization; Carried legislation to Capitol; Coordinated with Legislative Affairs Director on legislation & lobbying efforts; Wrote legislation & policies; Oversaw Lobby Corps officer & clinic; Oversaw CHES

**1998-2003 Shared Governance**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

CSU: Chancellor's advisory cmte. On services to students with disabilities.

SFSU: student affairs cmte., Advisory cmte. On students, faculty & staff with disabilities, College of extended learning dean search cmte., student/campus fee advisory cmte., human relations advisory cmte., academic senate, Franciscan shops, inc. board of directors

**City College of San Francisco (CCSF), S.F., CA**

**Notable: Taught the nature of stress management and preventative health care in the workplace.**

1995-2000 Instructor for Faculty/staff Flex Days; Featured guest speaker for Concert & Lecture series; Instructor for various classes (volunteer)

**City College of San Francisco (CCSF), S.F., CA**

**1997-98 Executive Vice-president/Vice-president of Administration**

**Associated Students of CCSF**

---

**1996-97 Director of Technology**

**Associated Students of CCSF**

**1996-98 Campus Representative**

**California State Assn. of Community Colleges (CALSACC)**

**1996-97 Intern**

**High tech Center for Disabled People at CCSF**

Duties: Assist and aide users in the use of computers, software and stress management.

**1995-98 Member/Organizer**

**Political Action Coalition at CCSF**

Notable: No on Props 209, 187; Yes on Props 221, 227

**1995-1998 Created T'ai Chi club**

**1995-1997 Member**

-Disabled Students Club

-Shared Governance at CCSF

- College Advisory Council, Teaching & Learning Technology Roundtable, Academic Policies Cmte., Computer Policies cmte., Campus Arts Cmte.



## **EDUCATION**

**San Francisco State University (SFSU), S.F., CA**

School of Social Work

Graduated: Bachelor's in Social Work (B.S.W.), 2000

Post-Graduate, Master's in Social Work (M.S.W.), 2004

**City College of San Francisco (CCSF); S.F., CA**

Undergraduate, focus: Social Work, Interpersonal Communication,

Adaptive technology, labor studies 1995-98

High Tech Center, intern

T'ai Chi Club, President

Disability Rights Club, member

**Institute for Audio Research; Greenwich Village, NY**

Audio engineering, 1979-80

---

All facets from the nature and physics of sound to production & mastering.

---

**Monmouth College; West Long Branch, NJ**

Undergraduate, electronic Engineering, 1978-79

Technician & Deejay for WMCX-Fm stereo; Technician and operator of audio/visual; Lighting, audio & production designer for drama dept.

**New Rochelle High School; New Rochelle, NY**

Graduate, class of 1978

Audio/visual & technology operator, Stage crew, lighting/audio designer and engineer.

## Relevant Skills and Experience

### Social work:

- non-profit mgmt
- grantwriting & fundraising
- organizational development
- empowering and motivating organizational steps
- conflict & crisis mgmt
- Policy development
- budget development & tracking
- program development
- leadership & group development
- Interviewing & counseling
- Working w/ diverse communities
- Recognizing students' needs in the context of personal, family and community and applying methods of resolution
- Community organizing
- Legal & business experience w/ 501c3 nonprofits specializing in student gov'ts
- Meeting facilitation

### Business:

- Program development
  - Budget & finance
  - Human resources
  - Risk mgmt
  - Workplace safety
  - Bylaws/Policy/Resolutions creation, development & revision
  - Org'l development
  - Meeting facilitation with parliamentarian skills
  - Board development
  - Office mgmt
  - IT mgmt, network infrastructure & security
  - Communications systems
  - Social office communication
  - Inventory control
  - External resource assessment
- References furnished upon request
- Org'l legal aspects
  - Political analysis & legislation development
  - Contracts & agreements
  - Org'l direction for electoral campaigns
  - Facilities mgmt & operations

### Related skills & experience:

- Insurance
- Risk mgmt
- Workplace safety
- Counseling on business issues
- Org'l direction for electoral campaigns
- IT, network and website mgmt
- Policy & Legislative creation & analysis

### Skills

- Interpersonal communicator
- Computer technology: Windows, Macintosh, networks; Experienced with voice-recognition applications, i.e., DragonDictate® and many other computer programs;
- Advanced experience of Internet
- Proficient in the art of T'ai Chi Ch'uan and other Chinese Internal Health Arts
- Ability to assess others learning processes and skills, and occupational talents
- Experienced in the teaching process
- Experienced working with people with disabilities in various settings
- Calm, patient, attentive, supportive listener
- Assertive towards reaching goals
- Resourceful, motivated and contributing
- Cheerful, respectful and sensitive to others' needs

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Wolfe	Bruce	M	( 415 ) _____	
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE
Page St	San Francisco	CA	94117	OPTIONAL: E-MAIL ADDRESS

BY \_\_\_\_\_  
 2010 APR 27 AM 9:39  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
SF Sunshine Ordinance Task Force

Division, Board, District, if applicable:  
SF Sunshine Ordinance Task Force

Your Position:  
Seat #8

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial      Date: 05 / 01 / 10

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office      Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate      Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: \_\_\_\_\_

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/26/2010  
(month, day, year)

Signature Bruce M. Wolfe  
(File the originally signed statement with your filing official.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Bruce M Wolfe

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Vcampaign, Inc.</u>	NAME OF SOURCE OF INCOME _____
ADDRESS (Business Address Acceptable) <u>1103 Dolores St, SF, CA, 94110</u>	ADDRESS (Business Address Acceptable) _____
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Software as a Service</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
YOUR BUSINESS POSITION <u>President</u>	YOUR BUSINESS POSITION _____
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input checked="" type="checkbox"/> Other <u>Receive no income</u> <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER _____	INTEREST RATE _____ % <input type="checkbox"/> None	TERM (Months/Years) _____
ADDRESS (Business Address Acceptable) _____	SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small>Street address</small> <small>City</small>	
BUSINESS ACTIVITY, IF ANY, OF LENDER _____	<input type="checkbox"/> Guarantor _____	
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Other _____ <small>(Describe)</small>	

Comments: Receive no income



**Board of Supervisors**  
**City and County of San Francisco**  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

Print Application

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2011 JUN 15 PM 4:02  
 BY \_\_\_\_\_

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sunshine Ordinance Task Force  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat # 8

Name: GREG CRUMP  
 Home Address: 63rd Street Oakland, CA Zip: 94609  
 Home Phone: 415 \_\_\_\_\_ Occupation: CCSF - DPW, Public Communications  
 Work Phone: 415 554 6960  
 Business Address: City Hall, Rm. 348 Zip: 94102

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence): OAKLAND

Please state your qualifications (attach supplemental sheet if necessary)

see attached Resume and Letter of Interest.

Education:

(↑)

Business and/or professional experience:

↑

Civic Activities:

Ethnicity: (optional) Caucasian Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

**(Please Note: Once completed, this form, including all attachments, becomes public record)**

Date: 1-15-10 Applicant's Signature: (required) Greg Crump  
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

# GREGORY CRUMP

— 63<sup>rd</sup> Street, Oakland, CA 94609  
415- ← crump.greg@gmail.com

## Education

Master of Public Administration, San Francisco State University (May 2009)  
Bachelor of Arts in Communications, Journalism, Washington State University (1998)

## Qualifications

- More than 7 years public service in a nonprofit and government setting, working with issues of poverty, housing, public works, government and web 2.0 issues
- Experience collaborating with multiple agencies, CBOs and government, performing public outreach, directing volunteers, training staff, meeting tight deadlines, working with the media, compiling and developing reports
- Effective and capable communicator and researcher, skilled quantitative analyst, superior writer, excellent presenter, public relations specialist, social media and web 2.0 strategist

---

## Experience

*Public Information Officer*, Department of Public Works, City and County of San Francisco, San Francisco, CA

August 2008 - present

For the Office of Communications and Public Affairs, perform public communications and outreach duties, write, edit and disseminate press releases/PSA's, work with media, create formal letters for city officials, employee/community newsletters, and department/public literature. Maintain and contribute content to department website. Analyze complex information about DPW programs, policy, bond measures, capital projects and frame for public. Key player in the department's migration toward innovative web and government and web 2.0 processes and strategies, increasing capacities to communicate effectively with community stakeholders, incorporate feedback and input into DPW's activities. Plan and coordinate community events, perform public outreach, develop communications plans for events and campaigns, address constituent concerns and questions.

*Research Assistant*, San Francisco State University, San Francisco, CA

September 2008- May 2009 (Part-time while in grad school)

Conduct searches for relevant journal articles, annotate and present to faculty. Research centers around devolution of government services, importance of networks and collaboration, and sustainability and resilience issues for community based organizations.

*Case Manager III*, Episcopal Community Services, San Francisco, CA

November 2005-February 2008

Help formerly homeless residents retain permanent supportive housing through case management in the Mayor's Care-Not-Cash Program. Write and edit monthly newsletter, plan community events, train staff, and manage and direct volunteers. Perform client assessments, outreach, planning, money management, community outreach, and advocacy. Provide linkage to necessary services, such as medical and mental health providers, substance abuse treatment facilities, entitlement services and crisis support services.

*Counselor, Compass Center, Men's Shelter, Seattle, WA*

February 2002 - November 2005

Provide services and support to homeless men at emergency overnight shelter. Coordinate meal service nightly for 40 men, interact with clients to maintain a safe environment, register new clients, and provide information to new and existing residents. Mediate conflicts, direct volunteers, document client behaviors and update statistics.

*Counselor Staff, Downtown Emergency Service Center, Seattle, WA*

September 2004 – November 2005

Ensure a safe environment for 200+ homeless men and women by enforcing agency rules, interacting with clients and monitoring dorms. Log client actions and behaviors, assist meal service, provide information and referrals, work with and direct volunteers.

### **Community Involvement**

*Community Volunteer/Intern, Office of Supervisor Ross Mirkarimi, San Francisco, CA*

November 2007- August 2008

~~Perform research on a wide range of public policy topics, including public safety, city budget, community health issues, land use, city events and constituent concerns. Write and edit articles in the monthly newsletter. Prepare briefs on legal matters and policy concerns, review ordinances and resolutions, train other volunteers. Interact with the public, providing resources and referrals, and linkage to legislative aides and the Supervisor. Prepare for and table monthly events.~~

*Housing Information Counselor, Project Homeless Connect, San Francisco, CA*

December 2005- present

Work with and provide linkage to a multitude of City agencies, counsel homeless individuals looking for information about housing options. Assist with training for new volunteers. Lend support to phone canvassing efforts to increase volunteer participation.

*Volunteer, Glide Memorial Church, Larkin Street Youth Services, Tipping Point Community, Sunday Streets SF, San Francisco, CA*

December 2005 - present

Provide services and serve meals to low income individuals and families. Assist with organization for yearly toy distribution, help decorate and set up for holiday events for clients. Staff high-level fundraising events.

*Volunteer, Urban Outreach Committee, Seattle, WA*

January 2003 – November 2005

Participate in activities with homeless advocacy committee, discussing actions and strategies to support City homeless population, fund and provide a bimonthly breakfast, serving over 500 individuals.

- 1<sup>st</sup> Place Award, 2009 ASPA MPA Team Presentation Competition, 2<sup>nd</sup> Place Award, 2009 ASPA MPA Empirical Research Competition
- Co-founder and President of WSU Chapter for Coed Service Fraternity Alpha Phi Omega (1998)
- Eagle Scout Award
- Check out my online academic portfolio from SFSU (<http://userwww.sfsu.edu/~gcrump/>)

Gregory Crump  
63<sup>rd</sup> Street  
Oakland, CA 94609  
(415) \_\_\_\_\_  
\_\_\_\_\_ @gmail.com

Sunshine Ordinance Task Force  
San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

RE: Sunshine Ordinance Task Force Seat Vacancy

January 15, 2009

To whom it may concern:

---

Please consider me for appointment to the open seat on the Sunshine Ordinance Task Force. I believe I would be a valuable asset to the task force as I have demonstrated interest and experience in the issues of citizen access and participation in local government. In May 2009, I graduated with my Master of Public Administration from San Francisco State University studying and writing about citizen participation and the importance of citizen engagement, and I have spent a little more than two years at City Hall working on public outreach and communications issues.

With me you are getting a passionate, organized professional who studied public policy; someone who is in tune with San Francisco and its politics and legal issues; and a public servant with a solid background with nonprofit organizations and city government, public information and innovative communications technologies.

While in grad school, I volunteered at Supervisor Ross Mirkarimi's office two days a week in 2007/2008, working with constituents and assisting the Legislative Aides. This experience gave me my first taste of the fast-paced, demanding conditions that elected officials and their staff work under, and an appreciation for the inner workings of public service in City Hall

In August 2008, I moved upstairs, where I have been working for DPW in the Public Affairs Office. I contribute to communications plans and public outreach activities. Most notably, I am responsible for setting up a process and strategy for DPW to embrace social media tools and increase opportunities for citizen participation. I also write press releases, create content for the website and electronic newsletters, and reach out to residents and merchants, and the press.

I spent the bulk of my career before grad school in the nonprofit sector, working with the homeless in Seattle and San Francisco; and I have firsthand knowledge of how poverty and injustices affect the human condition. Education and citizen access to information is paramount in today's world, and though the ways people disseminate and acquire information is rapidly evolving, the core values of accountability and transparency must remain as the foundation of good governance. I look forward to hearing from you.

Sincerely,

Greg Crump



**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
CRUMP	GREG	C.	(415)	_____
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE
_____	63rd St.	Oakland	CA	94609
			OPTIONAL: FAX / E-MAIL ADDRESS	_____

**1. Office, Agency, or Court**

Name of Office, Agency, or Court: \_\_\_\_\_

Division, Board, District, if applicable: \_\_\_\_\_

Your Position: \_\_\_\_\_

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: Sunshine Ordinance Task Force

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2008.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2008, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: \_\_\_\_\_

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-15-10  
 (month, day, year)

Signature Greg Crump  
 (File the originally signed statement with your filing official)



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sunshine Ordinance Task Force  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 9

District:

Name: HANLEY CHAN

Home Address: — Mission Road Unit 46 South San Francisco, Ca

Zip: 94080

Home Phone: (415) \_\_\_\_\_ Occupation: Small Business

Work Phone: (415) 335-4047 Employer: Security Intelligence Specialist

Business Address: 1355 Fairfax Ave San Francisco, Ca

Zip: 94124

Business E-Mail: hanleychan@sfpsoa.org

Home E-Mail:

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.   
 Not in prison or on parole for a felony conviction   
 A resident of San Francisco  Yes:  No: (Place of Residence): South San Francisco

Please state your qualifications (attach supplemental sheet if necessary)

Member of the Sunshine Ordinance Task Force for 4 years.

Education:

AS in Administration of Justice from City College of San Francisco  
 BA in Humanities from New College of California

Business and/or professional experience:

Small Business owner

Civic Activities:

Board member of American Legion Post 384, Board member of OCA, Board member of Chinese American Heros, 3rd  
 Vice-president Filipino American Chamber of Commerce.

Ethnicity: (optional) Chinese

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
 (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 3/23/10 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 MAR 24 PM 3:35  
 BY \_\_\_\_\_ AK

**STATEMENT OF ECONOMIC INTERESTS**

Date Received  
Official Use Only

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
Chan	Hanley		( 415 ) 335-4047		
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
1355 Fairfax Ave		San Francisco	Ca	94124	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Sunshine Ordinance Task Force

Division, Board, District, if applicable:  
Task Force

Your Position:  
Member

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of \_\_\_\_\_

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: 04 / 27 / 10

Annual: The period covered is January 1, 2009, through December 31, 2009.

-OR-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-OR-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 2

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

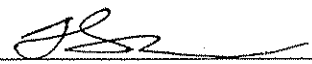
No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/28/10  
(month, day, year)

Signature   
(File the originally signed statement with your filing official.)

## SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

<b>CALIFORNIA FORM 700</b>
FAIR POLITICAL PRACTICES COMMISSION
Name _____

**▶ 1. BUSINESS ENTITY OR TRUST**

HC Solutions Inc  
 Name  
 1355 Fairfax Ave SF, CA 94124  
 Address (Business Address Acceptable)  
 Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

<b>GENERAL DESCRIPTION OF BUSINESS ACTIVITY</b>	
Security Company	
<b>FAIR MARKET VALUE</b> <input type="checkbox"/> \$2,000 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$1,000,000 <input type="checkbox"/> Over \$1,000,000	<b>IF APPLICABLE, LIST DATE:</b> _____/_____/09    _____/_____/09 ACQUIRED                      DISPOSED
<b>NATURE OF INVESTMENT</b> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Corporation Other _____	
YOUR BUSINESS POSITION <u>CEO</u>	

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000  
 \$500 - \$1,000                 OVER \$100,000  
 \$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT                 REAL PROPERTY

Name of Business Entity or  
 Street Address or Assessor's Parcel Number of Real Property \_\_\_\_\_

Description of Business Activity or  
 City or Other Precise Location of Real Property \_\_\_\_\_

<b>FAIR MARKET VALUE</b> <input type="checkbox"/> \$2,000 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$1,000,000 <input type="checkbox"/> Over \$1,000,000	<b>IF APPLICABLE, LIST DATE:</b> _____/_____/09    _____/_____/09 ACQUIRED                      DISPOSED
<b>NATURE OF INTEREST</b> <input type="checkbox"/> Property Ownership/Deed of Trust <input type="checkbox"/> Stock <input type="checkbox"/> Partnership <input type="checkbox"/> Leasehold _____ Yrs. remaining <input type="checkbox"/> Other _____	
<input type="checkbox"/> Check box if additional schedules reporting investments or real property are attached	

Comments: \_\_\_\_\_

**▶ 1. BUSINESS ENTITY OR TRUST**

Name \_\_\_\_\_  
 Address (Business Address Acceptable) \_\_\_\_\_  
 Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

<b>GENERAL DESCRIPTION OF BUSINESS ACTIVITY</b>	
<b>FAIR MARKET VALUE</b> <input type="checkbox"/> \$2,000 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$1,000,000 <input type="checkbox"/> Over \$1,000,000	<b>IF APPLICABLE, LIST DATE:</b> _____/_____/09    _____/_____/09 ACQUIRED                      DISPOSED
<b>NATURE OF INVESTMENT</b> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Other Other _____	
YOUR BUSINESS POSITION _____	

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000  
 \$500 - \$1,000                 OVER \$100,000  
 \$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT                 REAL PROPERTY

Name of Business Entity or  
 Street Address or Assessor's Parcel Number of Real Property \_\_\_\_\_

Description of Business Activity or  
 City or Other Precise Location of Real Property \_\_\_\_\_

<b>FAIR MARKET VALUE</b> <input type="checkbox"/> \$2,000 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$1,000,000 <input type="checkbox"/> Over \$1,000,000	<b>IF APPLICABLE, LIST DATE:</b> _____/_____/09    _____/_____/09 ACQUIRED                      DISPOSED
<b>NATURE OF INTEREST</b> <input type="checkbox"/> Property Ownership/Deed of Trust <input type="checkbox"/> Stock <input type="checkbox"/> Partnership <input type="checkbox"/> Leasehold _____ Yrs. remaining <input type="checkbox"/> Other _____	
<input type="checkbox"/> Check box if additional schedules reporting investments or real property are attached	



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Print Application**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sunshine Ordinance Task Force  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (if applicable): 8 (currently vacant), 9 and 10 (term expires April 27, 2010)

Name: Hope Johnson

Home Address: McAllister Street, Apt. B2, San Francisco, CA Zip: 94115

Home Phone: (415) \_\_\_\_\_ Occupation: Contract Litigation Paralegal

Work Phone: (415) 292-7077 Employer: Self-Employed

Business Address: 1717 McAllister Street, Apt. B2, San Francisco, CA Zip: 94115

**Check All That Apply:**

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please see attached supplemental sheet and resume.

**Education:**

University of California at Los Angeles, B.A. Psychology  
University of California at Berkeley Law School (Boalt Hall), completed first year

**Business and/or professional experience:**

15 years in legal field. Please see attached resume.

**Civic Activities:**

Please see attached resume.

Ethnicity: (optional) Caucasian

Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

**(Please Note: Once completed, this form, including all attachments, become public record)**

Date: 2/9/2010 Applicant's Signature: (required) Hope Johnson

Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 FEB 10 PM 1:32  
BY SK

Supplemental Application for Sunshine Ordinance Task Force

Applicant: Hope Johnson  
Seat: 8 (currently vacant), and 9 and 10 (term expires April 27, 2010)  
Date: February 9, 2010

Qualifications:

Employment in the legal field over the last 15 years has afforded me the opportunity to sharpen skills essential to effectively serve on the Sunshine Ordinance Task Force. I am highly proficient at interpreting and applying state, federal, and local rules, case law, and tariffs; conducting investigations; locating and interviewing witnesses and experts; reviewing documents for relevant information and proper format; maintaining confidentiality; and analyzing issues related to privilege. This knowledge would be valuable in the assessment of complaints brought before the task force, advising the Board of Supervisors on implementing the Sunshine ordinance in a manner useful to the residents of the City and County of San Francisco, and immediately filling the void left by the task force's vacant seat.

I am very familiar with and active in San Francisco politics. I regularly attend and report on local government boards and meetings such as the San Francisco Democratic County Central Committee and the Animal Control and Welfare Commission that do not receive attention from mainstream media. My writing has appeared in Fog City Journal and my Stay Tuned blog. My interest is non-economic. I am not paid to attend or write but feel residents continue to receive too little information on many issues affecting daily life and demonstrating the substantive reasoning behind policy decisions. I am well-known in local politics for being unafraid to report governmental abuse. In addition, I have recently assisted a local animal rights groups in filing a sunshine complaint to assert the right to public comment at the Animal Welfare Commission, recommended implementation of Sunshine laws on reporting of outcomes San Francisco's homeless animals, and discussed improvement of access to commission meeting archives currently only taped on audiocassette.

# HOPE A. JOHNSON

1717 McAllister Street, Apt. B2 • San Francisco, CA 94115 • (415) 292-7077 • hopeannette@earthlink.net

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## SKILLS SUMMARY

- Professional, Self-Motivated, Organized
- Detail-Oriented and Flexible
- Accustomed to Demanding Deadlines
- Confident in High-Pressure Situations
- State & Federal Law Proficiency
- Local Law & Tariff Knowledge
- Records Summary
- Legal & Investigative Research
- Legal Document Preparation
- Proofread & Fact-Check
- Trial & Deposition Preparation
- Evidence Collection & Subpoenas
- Confidential Interviews
- Supervise and Train Staff
- Cost Analysis, Time Management

## PROFESSIONAL EXPERIENCE

**2009 - Present**                      **Contract Paralegal**                      **Independent Consultant, San Francisco, CA**  
Deposition summary. Medical and employment records summary. Document review, analysis, coding, and management. Subpoena preparation. Legal and investigative research. Trial preparation (exhibit binders, jury instructions, motions in limine, subpoenas). Case assistant training. Site inspections. Witness interviews.

**2004 - 2008**                      **Senior Paralegal**                      **AT&T Legal Department, San Francisco, CA**  
Focused in personal injury, property damage, and contract cases for in-house litigators. Prepared legal documents. Interviewed employees, witnesses, and experts for discovery and trial. Collected and interpreted medical and property records and prepared evaluations for attorneys. Attended depositions and trials to provide information and assistance. Researched issues and reported findings to attorneys. Supervised up to four staff members.  
*Select accomplishments:* Drafted brief for property damage arbitration, resulting in client dismissal. Researched state gun laws and prepared report for employee reference. Analyzed complex data for breach of contract case, resulting in \$500,000 settlement favoring client. Investigated utility tax data for class action lawsuit.

**2002 - 2004**                      **Paralegal**                      **Bassi Edlin Huie & Blum, San Francisco, CA**  
Specialized in asbestos defense litigation. Investigated evidence and prepared settlement recommendations for attorneys. Prepared legal documents and detailed case summary reports. Collected and interpreted medical and property records, and prepared written evaluations for attorneys. Supervised up to four staff members.  
*Select accomplishments:* Investigated work sites dating to 1940, reducing client premises liability. Lead paralegal assigned to multi-million dollar wrongful death trial.

**2001 - 2002**                      **Paralegal**                      **Taylor & Gutierrez, Oakland, CA**  
Solo office paralegal. Focused in construction defect, personal injury, and employment litigation. Prepared legal documents. Interviewed clients, witnesses, and experts for discovery and trial. Collected and interpreted medical records, and prepared written evaluations for attorneys. Attended depositions and trials to provide information and assistance. Researched issues and reported findings to attorneys. Supervised two staff members.  
*Select accomplishments:* Researched state requirements for file retention and prepared firm policy report.

**1994 - 2001**                      **Paralegal**                      **Heller Ehrman, San Francisco, CA**  
Recruited to case clerk and promoted to paralegal within one year. Specialized in complex antitrust, product liability, and insurance coverage litigation (1999-2001), and employment and labor litigation (1995-1998). Managed all phases of pleading, discovery, and trial. Interviewed clients, witnesses, and experts for discovery and trial. Maintained confidential firm employee records. Traveled regularly for large volume document reviews. Supervised up to eight staff members.  
*Select accomplishments:* Developed manual and conducted seminars on subpoena preparation. Prepared complex appellate appendices for tobacco and employment cases. Participated in modernizing filing system.

**COMPUTER SKILLS:** Microsoft Word, Microsoft Excel, WordPerfect, Internet Research, Outlook Express, Summation, Westlaw, Lexis, Time Management Software, Twitter, Facebook

## EDUCATION

**University of California at Los Angeles, B.A., Psychology**  
Activities: Student Counselor for autistic children (Center for the Behavioral Treatment of Children)  
**University of California at Berkeley, School of Law (Boalt Hall), Completed first year of law school**  
Activities: Events Coordinator for Boalt Criminal Law Association; Workers' Rights Clinic Volunteer

**COMMUNITY ACTIVITIES & AWARDS**

**Best Political Mind 2008 Winner, SFUsualSuspects.com contest (Nov. 2008)**

**ACC Volunteer Cat Behavior and Dog (Sept. 2008 to present)**

**FixSanFrancisco.org, Founding Member, Animal Rights Group (May 2008 to Present)**

**Campaign to Re-Elect Supervisor Ross Mirkarimi, Field Volunteer (July & August 2008)**

**Campaign to Re-Elect Mayor Newsom, Fundraiser Volunteer (Sept. 2006 to March 2007)**

**SF NERT, Registered Volunteer (Certified 4/06)**

**Project Homeless Connect, Client Intake and Story Project Volunteer (Feb. 2005 to April 2007)**

**SFSPCA, Cat Behavior Volunteer, Hospital Trainer, Outreach Volunteer (Dec. 2004 to April 2008)**

**Heller Ehrman Adopt-a-School Program, Pen Pal Volunteer (1994-2001)**

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**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
Johnson	Hope	Annette	( 415 ) 292-7077		
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
1717 McAllister Street, Apt. B2		San Francisco	CA	94115	hopeannette@earthlink.net

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Sunshine Ordinance Task Force

Division, Board, District, if applicable:  
\_\_\_\_\_

Your Position:  
Member

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

**-or-**

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

**-or-**

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: n/a

**4. Schedule Summary**

▶ Total number of pages including this cover page: 1

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

**-or-**

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Date Signed: February 9, 2010  
(month, day, year)

Signature: Hope Johnson  
(File the originally signed statement with your filing official.)



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: SUNSHINE ORDINANCE TASK FORCE

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): SEAT 10

District:

Name: Nicholas Goldman

Home Address — 18th Street, #104, San Francisco, California

Zip: 94114

Home Phone: 415: —

Occupation: Realtor, Loan Officer

Work Phone: 415-350-8740

Employer: CIG Corporation

Business Address: 1350 Old Bayshore Highway, Suite 150, Burlingame, California

Zip: 94010

Business E-Mail: ngoldman@cigcorp.net

Home E-Mail: — @yahoo.com

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years.

Education:

AA Paralegal Studies; San Francisco City College

Business and/or professional experience:

Paralegal, Realtor, small business owner, real estate investor.

Civic Activities:

Member, San Francisco Association of Realtors; Member, California Association of Realtors; Member, Sunshine Ordinance Task Force; Member, Merchants of Upper Market and Castro

Ethnicity: (optional)

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: \_\_\_\_\_ Applicant's Signature: (required) \_\_\_\_\_

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

12/04/09

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 MAR 24 PM 2:22  
 BY AK

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
GOLDMAN	NICHOLAS		(415) _____
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE ZIP CODE
18th ST., #104	SAN FRANCISCO	CA	94114
OPTIONAL: E-MAIL ADDRESS			

**1. Office, Agency, or Court**

Name of Office, Agency, or Court: SUNSHINE ORDINANCE TASK FORCE

Division, Board, District, if applicable: \_\_\_\_\_

Your Position: MEMBER

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of SAN FRANCISCO

City of \_\_\_\_\_

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: \_\_\_\_\_

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/22/10  
(month, day, year)

Signature Nicholas Goldman  
(File the originally signed statement with your filing official.)

**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
(Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name **NICHOLAS GOLDMAN**

**1. BUSINESS ENTITY OR TRUST**

**NICHOLAS GOLDMAN RE FI SF**

Name  
18th ST #104 SF CA 94114  
(Business Address Acceptable)

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**  
**REAL ESTATE + MORTGAGE**

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000                      / / 09                      / / 09  
 \$10,001 - \$100,000                      ACQUIRED                      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

**NATURE OF INVESTMENT**  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION OWNER

**1. BUSINESS ENTITY OR TRUST**

Name

Address (Business Address Acceptable)

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000                      / / 09                      / / 09  
 \$10,001 - \$100,000                      ACQUIRED                      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

**NATURE OF INVESTMENT**  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000  
 \$500 - \$1,000                       OVER \$100,000  
 \$1,001 - \$10,000

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000  
 \$500 - \$1,000                       OVER \$100,000  
 \$1,001 - \$10,000

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

\_\_\_\_\_

\_\_\_\_\_

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

\_\_\_\_\_

\_\_\_\_\_

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT                       REAL PROPERTY

Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000                      / / 09                      / / 09  
 \$10,001 - \$100,000                      ACQUIRED                      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

**NATURE OF INTEREST**  
 Property Ownership/Deed of Trust     Stock     Partnership  
 Leasehold \_\_\_\_\_     Other \_\_\_\_\_  
Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT                       REAL PROPERTY

Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000                      / / 09                      / / 09  
 \$10,001 - \$100,000                      ACQUIRED                      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

**NATURE OF INTEREST**  
 Property Ownership/Deed of Trust     Stock     Partnership  
 Leasehold \_\_\_\_\_     Other \_\_\_\_\_  
Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_

Comments: \_\_\_\_\_

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

▶ STREET ADDRESS OR PRECISE LOCATION  
190 ANTONIO DE PADUA CT  
 CITY  
MERCED, CA 94544

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED 02/02/09 / / 09  
 DISPOSED / / 09

NATURE OF INTEREST  
 Ownership/Deed of Trust  
 Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining \_\_\_\_\_ Other \_\_\_\_\_

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499     \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

▶ STREET ADDRESS OR PRECISE LOCATION  
 CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED / / 09    DISPOSED / / 09

NATURE OF INTEREST  
 Ownership/Deed of Trust     Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining \_\_\_\_\_ Other \_\_\_\_\_

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499     \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ TERM (Months/Years) \_\_\_\_\_  
 \_\_\_\_\_%     None

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ TERM (Months/Years) \_\_\_\_\_  
 \_\_\_\_\_%     None

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name **NICHOLAS GOLDMAN**

**INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
**CIG CORP.**

ADDRESS (Business Address Acceptable) **STE 150**  
**1350 OLD BAYSHORE HWY**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**BURLINGAME, CA, 94010**

YOUR BUSINESS POSITION  
**REALTOR, LOAN OFFICER**

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 Other \_\_\_\_\_  
(Describe)

**INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
**STEINSON RANCH**

ADDRESS (Business Address Acceptable)  
**PO BOX 818 NEWMAN CA 95360**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**AGRICULTURE**

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 Other \_\_\_\_\_  
(Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence  
 Real Property \_\_\_\_\_  
Street address  
 \_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

San Francisco  
BOARD OF SUPERVISORS

Date Printed: April 27, 2010

Date Established:

August 18, 1993

Active

**SUNSHINE ORDINANCE TASK FORCE 2000**

**Contact and Address:**

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**Authority:**

Added by Board of Supervisors' Ordinance No. 265-93 (Added Admin. Code Section 67.30); amended by Ordinance Nos. 118-94, 432-94, 287-96, 198-98, 387-98, and by Proposition G adopted November 2, 1999.

**Board Qualifications:**

The Sunshine Ordinance Task Force 2000 consists of a total of thirteen members, eleven of whom are appointed by the Board of Supervisors. The Mayor or his/her designee, and the Clerk of the Board of Supervisors or his/her designee serve as non-voting members. All members must have experience and/or demonstrated interest in the issues of citizen access and participation in local government. The City Attorney shall serve as legal advisor to the Task Force.

The members are drawn from the following categories: two appointed from names submitted by local chapter of the Society of Professional Journalists, one an attorney and one a local journalist; one appointed from the press or electronic media; one appointed from names submitted by the local chapter of the League of Women Voters; four members of the public who have demonstrated interest in or have experience in the issues of citizen access and participation in local government; two members of the public experienced in consumer advocacy; one appointed from names submitted by New California Media, to be a journalist from a racial/ethnic-minority-owned news organization.

The term of each appointive member shall be two years unless earlier removed by the Board of Supervisors. In the event of such removal or vacancy during the term of office of any appointive member, a successor shall be appointed for the unexpired term of the office vacated.

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

At all times, the Task Force shall include at least one member who shall be a member of the public who is physically handicapped and who has demonstrated interest in citizen access and participation in local government.

The Task Force shall advise the Board of Supervisors and provide information to other City departments on appropriate ways in which to implement Chapter 67 of the Administrative Code. The Task Force shall develop appropriate goals to ensure practical and timely implementation of Chapter 67; propose to the Board of Supervisors amendments to Chapter 67; report to the Board of Supervisors at least once annually on any practical or policy problems encountered in the administration of Chapter 67; make referrals to a municipal office with enforcement power under the Sunshine Ordinance or under the California Public Records Act and the Brown Act whenever it concludes that any person has violated any provisions of this ordinance or the Acts.

In addition to regular Task Force meetings, Task Force members are expected to participate in committee work.

Reports: Receive and review the Annual Report of the Supervisor of Public Records and may request additional reports or information as it deems necessary. Shall issue public reports as it sees fit, issue public reports, evaluating compliance with this ordinance and related California laws by the City or any Department, Officer, or Official thereof.

Sunset Date: None