

1 [Memorandum of Understanding - Carpenters 46 Northern California Counties Conference
2 Board, Carpenters Local Union No. 22, Pile Drivers, Divers, Carpenters, Bridge, Wharf and
3 Dock Builders, Local Union No. 34]

4 **Ordinance adopting and implementing the Memorandum of Understanding between the**
5 **City and County of San Francisco and the Carpenters 46 Northern California Counties**
6 **Conference Board, on behalf of the Northern California Carpenters Regional Council**
7 **and its Affiliated Local Union, and Carpenters Local Union No. 22 (“Local 22”), and Pile**
8 **Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34**
9 **(collectively “Union”), to be effective July 1, 2024, through June 30, 2027.**

10 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
11 **Additions to Codes** are in *single-underline italics Times New Roman font*.
12 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
13 **Board amendment additions** are in double-underlined Arial font.
14 **Board amendment deletions** are in ~~strikethrough Arial font~~.
15 **Asterisks (* * * *)** indicate the omission of unchanged Code
16 subsections or parts of tables.

17 Be it ordained by the People of the City and County of San Francisco:

18 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
19 of Understanding (“MOU”) between the City and County of San Francisco and Carpenters 46
20 Northern California Counties Conference Board, on behalf of the Northern California
21 Carpenters Regional Council and its Affiliated Local Union, and Carpenters Local Union No.
22 22 (“Local 22”), and Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local
23 Union No. 34 (collectively “Union”), to be effective July 1, 2024 through June 30, 2027.

24 The MOU so implemented is on file with the Clerk of the Board of Supervisors in Board
25 File No. 240515.

