

File No. 170566

Committee Item No. _____
Board Item No. 53

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: May 16, 2017

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew
Prepared by: _____

Date: May 11, 2017
Date: _____

1 [Supporting California State Senate Bill 687 (Skinner) - Emergency Service
2 Levels at Health Facilities]

3 **Resolution supporting California State Senate Bill 687, authored by Senator**
4 **Nancy Skinner, which would require any non-profit that operates or controls a**
5 **health facility to provide notice to, and obtain the consent of, the Attorney**
6 **General prior to a reduction or elimination of the level of emergency services.**
7

8 WHEREAS, A study in the Journal of Health Affairs found that 26 California
9 hospitals with emergency rooms (ERs) closed from 1999 to 2010, and another 22
10 closed their ERs but remained open; and

11 WHEREAS, Between 1996 and 2009 the annual number of emergency
12 department visits in the U.S. increased by 51%; while the number of emergency
13 departments decreased by 6%; and

14 WHEREAS, In California, these rates share a similar trend, with a 12% reduction
15 in emergency departments and a 27% increase in total patient visits per emergency
16 department; and

17 WHEREAS, As of 2014, California has the lowest number of emergency
18 departments per capita in the nation – 6.7 per 1 million people; and

19 WHEREAS, Emergency departments are disproportionately used by
20 underserved populations as their primary access to healthcare; and

21 WHEREAS, African Americans, Latinos, women, adults under the age of 65, and
22 those who are uninsured and on Medicaid were more likely to have experienced the
23 loss of an ER in their community; and
24
25

1 WHEREAS, There are currently no restrictions in place on the closure of
2 emergency services and hospitals make the decision to reduce or eliminate ERs
3 regardless of the impact to the surrounding community; and

4 WHEREAS, The Attorney General already possesses the regulatory authority
5 over nonprofit sales and California State Senate Bill 687 (SB 687) would expand on that
6 power; and

7 WHEREAS, SB 687 would require that a public hearing be held to enable the
8 community to provide input on the impact of the closure; and

9 WHEREAS, SB 687 would help ensure that the harmful ripple effects of ER
10 closures can be minimized; and

11 WHEREAS, San Francisco has been a leading force in the efforts to provide
12 health coverage, including emergency services, for all its citizens; now, therefore, be it

13 RESOLVED, That the San Francisco Board of Supervisors of the City and
14 County of San Francisco urges the California Legislature and Governor Brown to
15 support and pass SB 687; and, be it

16 FURTHER RESOLVED, That the San Francisco Board of Supervisors of the City
17 and County of San Francisco directs the Clerk of the Board to transmit this resolution to
18 the California State Legislature and Governor Jerry Brown.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2017 MAY -9 PM 4:48

37 *ell* Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Cohen

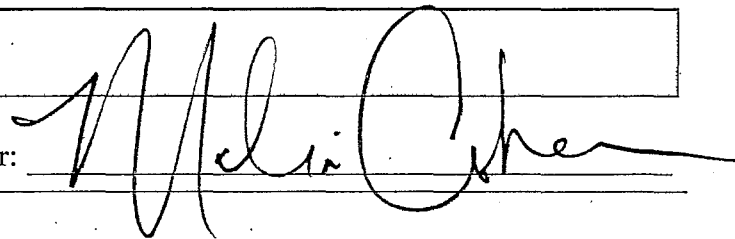
Subject:

Supporting California State Senate Bill 687 (Skinner) – Health facilities: Emergency Centers

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor:



For Clerk's Use Only: