

File No. 251219

Committee Item No. \_\_\_\_\_

Board Item No. 13

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: March 17, 2026

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

#### OTHER

- Recreation and Park Presentation 3/17/26
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Jocelyn Wong

Date: March 13, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

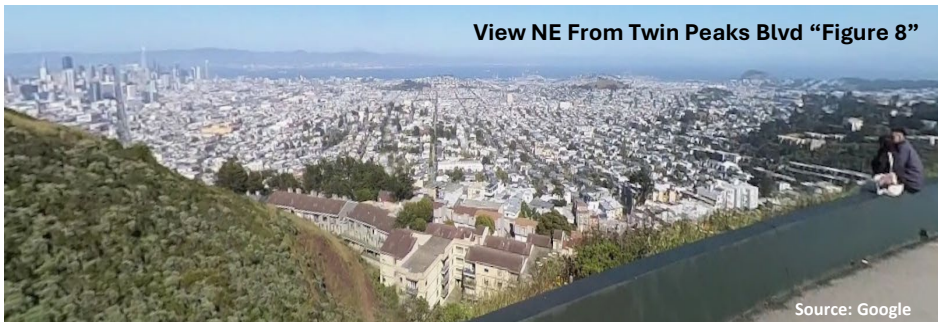
# Recreation & Park Department Twin Peaks Promenade Street Vacation & Interdepartmental Property Transfer (Block 2643 Lot 014)

March 17, 2026- Board of Supervisors



Inspire, Connect, Play!

# Twin Peaks Open Space Overview



- Twin Peaks is a 31-acre iconic open space
- A regional destination/ internationally-recognized tourist attraction
- Offers panoramic views of the City and surrounding Bay Area
- A Natural Area per RPD's Natural Resource Area Management Plan due to its importance as natural hillside habitat and contribution to the City's natural heritage

# Twin Peaks Open Space - Phases



- **2013-2014:** New multi-use trail adjacent to southern Twin Peaks Boulevard
- **2015:** Addition of 3 crosswalks
- **2016-2020:** Figure 8 Redesign Planning Study (w/ SFMTA): Included a 4-year pilot resulting in permanent closure of the eastern segment to vehicular traffic
- **2017:** Twin Peaks Trails Improvement Project Ph 1: Two trail segments completed
- **2025:** Twin Peaks Trails Improvement Project Ph. 2: Three trail segments completed
- **Twin Peaks Promenade Street Vacation:** Convert eastern portion to promenade; transfer jurisdiction to Rec Park to enable promenade improvements



# Street Vacation at Eastern Alignment of Twin Peaks Boulevard

**Twin Peaks Promenade  
Project Site**



**Street Vacation Area -  
Twin Peaks Blvd  
(Eastern Alignment)**



# Lot 14 Interdepartmental Transfer

## Land Transfer From PW to RPD

- No-cost transfer of land already maintained by RPD
- Benefits include:
  - ✓ Consolidation of clustered RPD-owned properties
  - ✓ Maintenance efficiency and consistency
  - ✓ Preserving land as open space for future generations
  - ✓ Ensure land is managed according to Natural Resource Mgmt. Plan



# TP Promenade Project Rendering (Ref Only)



PERSPECTIVE VIEW: LOOKING SOUTH FROM EAST OF NORTH PEAK

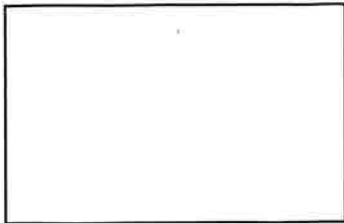
MAY 8, 2018





**Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquiries..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission     Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Hearing - Committee of the Whole - Street Vacation Order, Interdepartmental Property Transfer - Twin Peaks Promenade Project - March 17, 2026, at 3:00 p.m.

Long Title or text listed:

Hearing of the Board of Supervisors sitting as a Committee of the Whole on March 17, 2026, at 3:00 p.m., to hold a public hearing on an Ordinance 1) ordering the conditional vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 2719C, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and ordering the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; 2) approving the interdepartmental transfer of Eastern Twin Peaks Boulevard and Assessor's Parcel Block No. 2643, Lot No. 014 from Public Works to the Recreation and Park Department, notwithstanding Administrative Code, Chapter 23; 3) applying the Park Code and regulations and the excavation and backfill requirements of the Public Works Code and associated orders, regulations, standards, and procedures to Eastern Twin Peaks Boulevard, enabling the Recreation and Park Department to issue excavation permits for Eastern Twin Peaks Boulevard; 4) clarifying that the City has approved a grant restriction requiring that the Twin Peaks Promenade be operated as public open space in perpetuity; 5) authorizing official acts in connection with this Ordinance, as defined herein; 6) affirming the Planning Department's determination under the California Environmental Quality Act; and 7) making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, scheduled pursuant to Resolution No. 045-26, approved on February 13, 2026.

Signature of Requestor: