

File No. 161177

Committee Item No. \_\_\_\_\_

Board Item No. 30

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: December 6, 2016

**Cmte Board**

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

**OTHER**

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll \_\_\_\_\_  
Prepared by: \_\_\_\_\_

Date: December 1, 2016 \_\_\_\_\_  
Date: \_\_\_\_\_

1 [Preparation of Findings Related to the Tentative Map - 162-164 Alhambra Street]

2

3 **Motion directing the Clerk of the Board to prepare findings relating to the Board of**  
4 **Supervisors' decision to disapprove the Tentative Map for three units of new**  
5 **construction at 162-164 Alhambra Street, Assessor's Parcel Block No. 0463A, Lot**  
6 **No. 013.**

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8           MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to  
9 prepare findings relating to its decision to disapprove the Tentative Map for three units of new  
10 construction at 162-164 Alhambra Street, Assessor's Parcel Block No. 0463A, Lot No. 013, for  
11 consideration by the Board at its next meeting.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

**Subject:**

Preparation of Findings Related to the Tentative Map - 162-164 Alhambra Street

**The text is listed below or attached:**

Motion directing the Clerk of the Board to prepare findings relating to the Board of Supervisors' decision to disapprove the Tentative Map for three units of new construction at 162-164 Alhambra Street; Assessor's Parcel Block No. 0463A, Lot No. 013.

Signature of Sponsoring Supervisor: *Olivia J. Merad*

For Clerk's Use Only: