

File No. 230595

Committee Item No. _____

Board Item No. 41

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 27, 2023

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: June 23, 2023

Prepared by: _____

Date: _____

1 [Preparation of Findings to Reverse the Exemption Determination - 1151 Washington Street]

2

3 **Motion directing the Clerk of the Board to prepare findings reversing the determination**
4 **by the Planning Department that the proposed project at 1151 Washington Street is**
5 **exempt from environmental review.**

6

7 WHEREAS, On April 7, 2023, the Planning Department issued a CEQA Categorical
8 Exemption Determination for the proposed project located at 1151 Washington Street
9 (“Project”) under the California Environmental Quality Act (“CEQA”), the CEQA Guidelines,
10 and San Francisco Administrative Code, Chapter 31; and

11 WHEREAS, The project site is a 3,571-square-foot parcel in the Nob Hill neighborhood,
12 occupied by an existing 30-foot-tall, three-story, single-family residence that is approximately
13 3,050 square feet in size with two off-street parking spaces; and

14 WHEREAS, The project sponsor proposes the demolition of the existing single-family
15 residence and construction of a 40-foot-tall (50-foot-tall with penthouses), four-story over
16 basement residential building containing 10 for-sale townhouses and one off-street van
17 parking space; access to the proposed units would be from a 5-foot-wide pathway that would
18 step up along the eastern edge of the property, from Washington Street; the proposed
19 pathway would include a bicycle ramp; the proposed building would be approximately 12,300
20 square feet in size, and would utilize the state density bonus program; and

21 WHEREAS, On November 1, 2022, Dana Manea (representing the project sponsor)
22 filed a project application with the department for the project; and

23 WHEREAS, Pursuant to Article 19 of the CEQA Guidelines (California Code of
24 Regulations, Title 14, Division 6, Chapter 3, Article 19, Sections 15300-15333), on April 7,
25 2023, the department determined that the project was categorically exempt under CEQA

1 Class 32 - Infill Development (“exemption determination”), and that no environmental review
2 was required; and

3 WHEREAS, On April 20, 2023, the Planning Commission (“Commission”) conducted a
4 duly noticed public hearing at a regularly scheduled commission meeting and approved the
5 Conditional Use Authorization for the proposed project; and

6 WHEREAS, On May 17, 2023, Richard Drury of Lozeau Drury, LLP, on behalf of
7 Clayton Timbrell (“Appellant”), filed an appeal of the categorical exemption determination; and

8 WHEREAS, On May 19, 2023, Hanmin Liu, on behalf of the Upper Chinatown
9 Neighborhood Association (UCNA), filed a memorandum indicating that UCNA is joining the
10 appeal of the exemption determination filed by Richard Drury (on May 17, 2023), and noting
11 that UCNA is not raising any new issues or enlarging the scope of the appeal; and

12 WHEREAS, By memorandum to the Clerk of the Board dated May 22, 2023, the
13 department determined that the appeal was timely filed; and

14 WHEREAS, On June 27, 2023, this Board held a duly noticed public hearing to
15 consider the appeal of the exemption determination filed by Appellant; and

16 WHEREAS, In reviewing the appeal of the exemption determination, this Board
17 reviewed and considered the exemption determination, the appeal letter, the responses to the
18 appeal documents that the Planning Department prepared, the other written records before
19 the Board of Supervisors and all of the public testimony made in support of and opposed to
20 the exemption determination appeal; and

21 WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors
22 conditionally reversed the exemption determination for the Project subject to the adoption of
23 written findings of the Board in support of such determination based on the written record
24 before the Board of Supervisors as well as all of the testimony at the public hearing in support
25 of and opposed to the appeal; and

1 WHEREAS, The written record and oral testimony in support of and opposed to the
2 appeal and the oral and written testimony at the public hearing before the Board of
3 Supervisors by all parties and the public in support of and opposed to the appeal of the
4 exemption determination, including the deliberations by the members of the Board, is in the
5 Clerk of the Board of Supervisors File No. 230592, and is incorporated in this Motion as
6 though set forth in its entirety; now, therefore, be it

7 MOVED, That the Board of Supervisors directs the Clerk of the Board to prepare the
8 findings specifying the basis for its decision on the appeal of the determination by the
9 Planning Department that the project is exempt from environmental review.

10
11 n:\land\as2020\1900434\01685200.docx

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquiries..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: