

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

TO: Supervisor Gordon Mar, Chair
Government Audit and Oversight Committee

FROM: John Carroll, Assistant Clerk

DATE: June 19, 2020

SUBJECT: **COMMITTEE REPORT, BOARD MEETING**
Tuesday, June 23, 2020

The following file should be presented as COMMITTEE REPORT at the regular Board meeting on Tuesday, June 23, 2020. This resolution was acted upon at the regular Government Audit and Oversight Committee meeting on Thursday, June 18, 2020, at 10:00 a.m., by the votes indicated.

Item No. 44 **File No. 200526**

Resolution authorizing the Mayor or her designee to cast an assessment ballot in the affirmative for the proposed renewal and expansion of a property and business improvement district to be named the Fisherman's Wharf Landside Community Benefit District, with respect to certain parcels of real property owned by the City that would be subject to assessment in said district.

RECOMMENDED AS A COMMITTEE REPORT

Vote: Supervisor Gordon Mar - Aye
Supervisor Aaron Peskin - Aye
Supervisor Matt Haney - Aye

Cc: Board of Supervisors
Angela Calvillo, Clerk of the Board
Alisa Somera, Legislative Deputy
Anne Pearson, Deputy City Attorney

File No. 200526

Committee Item No. 6

Board Item No. 44

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 18, 2020

Board of Supervisors Meeting:

Date: June 23, 2020

Cmte Board

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|-------------------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|-------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Referral FYI – June 10, 2020</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>OEWD Memo – May 13, 2020</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Committee Report Request Memo – June 17, 2020</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>_____</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>_____</u> |

Prepared by: John Carroll

Date: June 12, 2020

Prepared by: John Carroll

Date: June 19, 2020

1 [Assessment Ballots for City Parcels - Fisherman’s Wharf Landside Community Benefit
District]

2

3 **Resolution authorizing the Mayor or her designee to cast an assessment ballot in the**
4 **affirmative for the proposed renewal and expansion of a property and business**
5 **improvement district to be named the Fisherman’s Wharf Landside Community Benefit**
6 **District, with respect to certain parcels of real property owned by the City that would be**
7 **subject to assessment in said district.**

8

9 WHEREAS, Pursuant to the Property and Business Improvement Law of 1994,
10 California Streets and Highways Code, Sections 36600 et seq. (the "Act"), as augmented by
11 Article 15 of the San Francisco Business and Tax Regulations Code ("Article 15"), the Board
12 of Supervisors adopted Resolution No. 216-20 on May 19, 2020, entitled "Resolution
13 declaring the intention of the Board of Supervisors to renew and expand a property-based
14 business improvement district known as the "Fisherman’s Wharf Landside Community Benefit
15 District" and levy a multi-year assessment on all parcels in the district; approving the
16 management district plan and engineer’s report and proposed boundaries map for the district;
17 ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting
18 as a Committee of the Whole, on July 14, 2020, at 3:00 p.m.; approving the form of the
19 Notice of Public Hearing and Assessment Ballot Proceeding, and Assessment Ballot; directing
20 environmental findings; and directing the Clerk of the Board of Supervisors to give
21 notice of the public hearing and balloting, as required by law." (the "Resolution of Intention,"
22 Board of Supervisor File No. 200380); and

23 WHEREAS, The Resolution of Intention for the Fisherman’s Wharf Landside
24 Community Benefit District (the "Fisherman’s Wharf Landside CBD" or "District"), among other
25 things, approved the Fisherman’s Wharf Landside Community Benefit District Management

1 District Plan (the "District Management Plan"), dated February 2020, the Fisherman's Wharf
2 Landside Community Benefit District Engineer's Report, dated February 2020, and the Notice
3 of Public Hearing, that are all on file with Clerk of the Board of Supervisors in File No. 200380;
4 and

5 WHEREAS, If the proposed District is renewed and expanded, assessments would be
6 levied and collected against all parcels of real property in the proposed District for a period of
7 15 years, commencing with FYs 2020-2021 through 2034-2035; and

8 WHEREAS, Article XIID, Section 4 of the California Constitution provides that parcels
9 within an assessment district that are owned or used by any government agency, the State of
10 California or the United States shall not be exempt from assessment unless the agency can
11 demonstrate by clear and convincing evidence that those publicly owned parcels in fact
12 receive no special benefit; and

13 WHEREAS, The Board of Supervisors has jurisdiction over one parcel of real property
14 within the proposed assessment district that are owned by the City and County of San
15 Francisco, the details of which are set forth in a chart below (on page 3 of this Resolution);
16 and

17 WHEREAS, The City and County of San Francisco owns additional real property within
18 the proposed assessment district that is subject to the exclusive jurisdiction and control of
19 certain City departments, such as the San Francisco Municipal Transportation Agency (the
20 "Other Property"); and

21 WHEREAS, The City-owned parcels over which the Board of Supervisors has
22 jurisdiction (not including the Other Property) are listed in the following chart, showing the
23 street address for each, Assessor's lot and block number, name/description of building,
24 proposed assessment amount for each, and the percent of the total proposed assessments
25 for the District that each parcel would be assessed (which is the corresponding weight to be

1 afforded the City's signature on the ballot to renew and expand the Fisherman's Wharf
2 Landside CBD):

3

| ADDRESS | LOT / BLOCK | NAME / DESCRIPTION OF BUILDING | EST. ASSESSMENT AMOUNT | % OF TOTAL CBD BUDGET |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------|--------------------------|
| 601 Beach Street | 0024 - 001 | Joseph Conrad Park (REC) | \$5,868.67 | 0.48% |
| Subtotal for City-Owned Parcels under Board of Supervisors Jurisdiction, for Year One (Fiscal Year 2020-2021) of Fisherman's Wharf Landside CBD, to be Renewed for a 15-Year Term | | | \$5,868.67 | 0.48% |

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12 WHEREAS, The Board of Supervisors will hold a public hearing on July 14, 2020, to
13 consider public testimony on the proposed renewal and expansion of the Fisherman's Wharf
14 Landside Community Benefit District, the levy of multi-year assessments on real property
15 located in the proposed district, and assessment ballot proceedings for affected property
16 owners to approve or disapprove the assessments; and

17 WHEREAS, The property owners or their authorized representatives may submit,
18 withdraw or change assessment ballots for their respective properties prior to the close of
19 public testimony at the public hearing; and

20 WHEREAS, The Board of Supervisors may cast the assessment ballots for those
21 parcels over which it has jurisdiction, to either approve or disapprove the proposed
22 assessments for those parcels that would be subject to assessment; or the Board may
23 authorize a representative to submit the assessment ballots for parcels over which the Board
24 has jurisdiction; and

1 WHEREAS, At the July 14, 2020, public hearing the Board is likely to receive public
2 testimony both in favor of and against the levying of assessments, and the Department of
3 Elections will tabulate the assessment ballots submitted by the owners of affected properties
4 to determine if there is a majority protest; and

5 WHEREAS, It is appropriate for the Board of Supervisors to authorize a representative
6 to submit an assessment ballot for the City-owned parcels within the proposed district over
7 which the Board has jurisdiction to avoid confusion on the Board's dual role as both the
8 legislative body that may form the district and levy assessments if there is no majority protest
9 by the affected property owners, and as the decision-making body for the City as the owner of
10 property subject to assessments; now, therefore, be it

11 RESOLVED, That the Mayor or her designee is hereby authorized to submit an
12 assessment ballot in the affirmative for the above-listed parcels of real property owned by the
13 City and County of San Francisco over which the Board has jurisdiction that would be subject
14 to assessment in the proposed property and business improvement district to be named the
15 Fisherman's Wharf Landside Community Benefit District; and, be it

16 FURTHER RESOLVED, That the Board encourages any City department that has
17 exclusive jurisdiction over the Other Property to submit any and all assessment ballots in the
18 affirmative; and, be it

19 FURTHER RESOLVED, That the Clerk of the Board of Supervisors shall cause copies
20 of this Resolution to be delivered to the Office of Economic and Workforce Development, and
21 the Director of Elections, and placed in the Board of Supervisors file for the Resolution to
22 renew and expand the proposed district.

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MEMORANDUM

TO: Joaquin Torres, Director, Office of Economic and Workforce Development
John Arntz, Director, Department of Elections

FROM: John Carroll, Assistant Clerk, Government Audit and Oversight
Committee, Board of Supervisors

DATE: June 10, 2020

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following proposed legislation, introduced by Supervisor Peskin on June 2, 2020:

File No. 200526

Resolution authorizing the Mayor or her designee to cast an assessment ballot in the affirmative for the proposed renewal and expansion of a property and business improvement district to be named the Fisherman's Wharf Landside Community Benefit District, with respect to certain parcels of real property owned by the City that would be subject to assessment in said district.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: J'Wel Vaughan, Office of Economic and Workforce Development
Lisa Pagan, Office of Economic and Workforce Development
Chris Corgas, Office of Economic and Workforce Development
Cuong Quach, Department of Elections




Member, Board of Supervisors
District 4

City and County of San Francisco

GORDON MAR

DATE: June 17th, 2020

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Mar 
Chairperson

RE: Government Audit and Oversight Committee
COMMITTEE REPORT

Pursuant to Board Rule 4.20, as Chair of the Government Audit and Oversight Committee, I have deemed the following matters are of an urgent nature and request they be considered by the full Board on Tuesday, June 23, 2020, as Committee Reports:

File No. 200480 [Compensation for Unrepresented Employees]

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Charter, Section A8.409, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2020.

File No. 200481 [Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]

Ordinance adopting and implementing the First Amendment to the 2019-2022 Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856 (Multi-Unit) to provide an appropriate differential over subordinate classifications and one-time payment to employees in classification 2496 Imaging Supervisor.

File No. 200482 [Memorandum of Understanding - Supervising Probation Officers]

Ordinance adopting and implementing the First Amendment to the 2019-2022 Memorandum of Understanding between the City and County of San Francisco and the Supervising Probation Officers to include a firearms instructor premium and provide a one-time payment to employees eligible for the premium.

File No. 200483 [Memorandum of Understanding - Service Employees International Union, Local 1021 (Miscellaneous)]

Ordinance adopting and implementing the First Amendment to the 2019-2022 Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021 (Miscellaneous) to update the night shift differential provisions to include additional classifications and provide a one-time payment to employees in specified classifications.



Member, Board of Supervisors
District 4

City and County of San Francisco

GORDON MAR

File No. 200522 [Assessment Ballots for City Parcels - Castro Community Benefit District]

Resolution authorizing the Mayor or her designee to cast an assessment ballot in the affirmative for the proposed renewal and expansion of a property and business improvement district to be named the Castro Community Benefit District, with respect to certain parcels of real property owned by the City that would be subject to assessment in said district.

File No. 200526 [Assessment Ballots for City Parcels - Fisherman's Wharf Landside Community Benefit District]

Resolution authorizing the Mayor or her designee to cast an assessment ballot in the affirmative for the proposed renewal and expansion of a property and business improvement district to be named the Fisherman's Wharf Landside Community Benefit District, with respect to certain parcels of real property owned by the City that would be subject to assessment in said district.

File No. 200445 [Emergency Ordinance - Temporary Right to Reemployment Following Layoff Due to COVID-19 Pandemic]

Emergency Ordinance temporarily creating a right to reemployment for certain employees laid off due to the COVID-19 pandemic if their employer seeks to fill the same position previously held by a laid-off worker, or a substantially similar position, as defined.

These seven ordinances and resolutions will be heard in the Government Audit and Oversight Committee during a regular meeting on June 18, 2020, at 10:00 a.m.

MEMORANDUM

TO: Aaron Peskin, District 3 Supervisor
FROM: Chris Corgas, Senior Program Manager
DATE: May 13, 2020
RE: Fisherman's Wharf Landside Community Benefit District - Authorization of Mayor to Cast Assessment Ballots

Dear Supervisor Peskin,

Enclosed for your review and legislative submittal are the materials related to the proposed authorization for the Mayor or her designee to cast assessment ballots in the affirmative on behalf of the City and County of San Francisco as the owner of one parcel of real property over which the Board of Supervisors has jurisdiction that would be subject to assessment in the Fisherman's Wharf Landside Community Benefit District, those materials include:

- Resolution of Authorization for the Mayor or her designees to cast assessment ballots in the affirmative (2 originals)

If you should have any questions regarding the materials enclosed or the formation process please do not hesitate to contact me. I look forward to the introduction of the Resolution on Tuesday May 19, 2020.

