

File No. 150315

Committee Item No. \_\_\_\_\_

Board Item No. 25

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date \_\_\_\_\_  
Date March 31, 2015

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date March 26, 2015  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Supporting the Designation of the San Francisco Bay Water Trail as a Priority Conservation  
2 Area]

3 **Resolution supporting the designation of the San Francisco Bay Water Trail as a**  
4 **Priority Conservation Area by the Association of Bay Area Governments.**

5  
6 WHEREAS, In 2014 the Association of Bay Area Governments requested nominations  
7 from local governments and special districts to designate Priority Conservation Areas  
8 pursuant to their adopted Plan Bay Area initiative; and

9 WHEREAS, Priority Conservation Areas are areas of regional significance which  
10 contain important agricultural, natural resource, watershed, historic, scenic, cultural,  
11 recreational and/or ecological value deserving of conservation funding; and

12 WHEREAS, The California State Legislature enacted the Water Trail Act (AB 1296) in  
13 2005 establishing the San Francisco Bay Area Water Trail, a growing network of launching  
14 and landing sites that allows non-motorized small boat users to enjoy the richness of the San  
15 Francisco Bay; and

16 WHEREAS, The Bay Area Water Trail benefits the San Francisco region by improving  
17 and increasing recreational access for non-motorized small boats, fosters stewardship of the  
18 Bay and reduces impacts to sensitive wildlife and habitat through increase education of  
19 boaters; and

20 WHEREAS, The Bay Area Water Trail also provides economic benefits to small boat  
21 users and water-oriented businesses by promoting opportunities for single and multi-day  
22 excursions on the Bay; now, therefore, be it

23 RESOLVED, The San Francisco Board of Supervisors recognizes the significance of  
24 the Bay Area Water Trail and the benefits it brings to the San Francisco Bay Area; and, be it  
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FURTHER RESOLVED, The San Francisco Board of Supervisors supports the designation of the San Francisco Bay Area Water Trail as a Priority Conservation Area, making it eligible for additional State and Federal funding.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

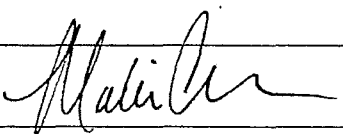
COHEN

Subject:

Resolution- supporting Designation of Bay Water trail as a priority conservation Area

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: