

File No. 110303

Committee Item No. 5

Board Item No. 21

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date May 24, 2011

Board of Supervisors Meeting Date 6/7/11

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Planning Commission Motion Nos. 18270 &amp; 18271 (See File No. 110300)</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>California Environmental Quality Act Findings (See File No. 110300)</u>     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Mitigation Monitoring and Reporting Program (See File No. 110300)</u>       |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____  |
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Completed by: Alisa Somera Date May 20, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [General Plan Amendment - Parkmerced]

2  
3 **Ordinance amending the San Francisco General Plan by amending the Urban Design**  
4 **Element Height Map with respect to the Parkmerced site; adopting findings, including**  
5 **environmental findings and findings of consistency with the General Plan and Planning**  
6 **Code Section 101.1.**

7 NOTE: Additions are *single-underline italics Times New Roman*;  
8 deletions are *strike-through italics Times New Roman*.  
9 Board amendment additions are double-underlined;  
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings. The Board of Supervisors of the City and County of San Francisco  
12 hereby finds and determines that:

13 (a) In accordance with the actions contemplated herein, this Board incorporates by  
14 reference as though fully set forth herein and adopts the findings, including a statement of  
15 overriding considerations, adopted by the Planning Commission on February 10, 2011  
16 pursuant to the California Environmental Quality Act (California Public Resources Code  
17 Section 21000 et seq.). Said findings are on file with the Clerk of the Board of Supervisors in  
18 File No. 110303 and are incorporated herein by reference.

19 (b) Pursuant to San Francisco Charter Section 4.105 and Planning Code Section  
20 340, any amendments to the General Plan shall first be considered by the Planning  
21 Commission and thereafter recommended for approval or rejection by the Board of  
22 Supervisors. On February 10, 2011, the Commission conducted a duly noticed public hearing  
23 on the proposed General Plan Amendments pursuant to Planning Code Section 340 and, by  
24 Resolution No. 18271, adopted the General Plan Amendments, and recommended them for  
25

1 approval to the Board of Supervisors. A copy of Planning Commission Resolution No. 18271  
2 is on file with the Clerk of the Board of Supervisors in File No. 110303.

3 (c) The Board of Supervisors finds that the proposed General Plan amendment is in  
4 conformity with the priority policies of Planning Code Section 101.1 and on balance is  
5 consistent with the General Plan as it is proposed for amendments herein, and hereby adopts  
6 the findings set forth in Planning Commission Resolution No. 18271 and incorporates such  
7 findings herein by reference.

8 (d) Pursuant to Planning Code Section 340, the Board finds that the proposed  
9 General Plan amendment will serve the public necessity, convenience and welfare for the  
10 reasons set forth in Planning Commission Resolution No. 18271, which reasons are  
11 incorporated herein by reference as though fully set forth.

12 Section 2. The Board of Supervisors hereby approves the following amendments to the  
13 Urban Design Element of the General Plan:

14 Height Map 4 is amended to:

- 15 (i) Delete the shaded area within the Parkmerced site;
- 16 (ii) Add a boundary line around the Parkmerced site encompassing Assessor's  
17 Blocks 7303 (Lot 1), 7303A (Lot 1), 7308 and 7309 (both Lots 1), 7309A (Lot 1), 7310 and  
18 7311 (both Lots 1), 7315 through 7319 (all Lots 1), 7320 (Lot 3), 7321 through 7323 (all Lots  
19 1), 7325 and 7326 (both Lots 1), 7330 (Lot 1), 7331 (Lot 4), 7332 (Lot 4), 7333 (Lots 1 and 3),  
20 7333A (Lot 1), 7333B (Lot 1), 7333C (Lot 1), 7333D (Lot 1), 7333E (Lot 1), 7334 through 7345  
21 (all Lots 1), 7345A (Lot 1), 7345B (Lot 1), 7345C (Lot 1), 7356 through 7370 (all Lots 1); and  
22 (iii) Add a reference that states "See Parkmerced Special Use District, Section  
23 249.64 of the Planning Code, and Sectional Map HT13 of the Zoning Maps."  
24  
25

1 Section 3. The Board of Supervisors hereby approves the following amendment to the  
2 General Plan Land Use Index:

3 The Land Use Index shall be updated as necessary to reflect the amendments set forth  
4 in Section 2, above.

5  
6 APPROVED AS TO FORM:  
7 DENNIS J. HERRERA, City Attorney

8  
9 By:



10 MARLENA G. BYRNE  
11 Deputy City Attorney  
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**LEGISLATIVE DIGEST**

[General Plan Amendment - Parkmerced]

**Ordinance amending the San Francisco General Plan by amending the Urban Design Element Height Map with respect to the Parkmerced site; adopting findings, including environmental findings and findings of consistency with the General Plan and Planning Code Section 101.1.**

**Amendments to Current Law**

The proposed legislation amends the San Francisco General Plan's Urban Design Element Height Map and the Land Use Index to conform to the new height classifications of the proposed Parkmerced Special Use District (SUD). The amendment refers the reader to the new Planning Code Section creating the SUD and Section Map HT13 of the Zoning Maps of the City and County of San Francisco.

