



# City and County of San Francisco

## Meeting Agenda

### Government Audit and Oversight Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Jane Kim, Aaron Peskin, London Breed*

*Clerk: John Carroll (415) 554-4445*

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Wednesday, February 7, 2018

10:00 AM

City Hall, Legislative Chamber, Room 250

**Regular Meeting**

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## ROLL CALL AND ANNOUNCEMENTS

## AGENDA CHANGES

## REGULAR AGENDA

1. [160265](#) **[Hearing - San Francisco Public Utilities Commission Emergency Water Supply System]**  
**Sponsors: Peskin; Yee and Fewer**  
Hearing on the operations and maintenance status of the City's emergency water supply system since taking it over from the Fire Department in 2010, and receiving an update on plans to dispose of spare parts deemed no longer useful or necessary to the ongoing functions of the system; and requesting the San Francisco Public Utilities Commission to report.  
  
3/15/16; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
  
3/21/16; REFERRED TO DEPARTMENT.  
  
4/7/16; CONTINUED TO CALL OF THE CHAIR.  
  
10/27/16; REMAIN ACTIVE.  
  
3/15/17; CONTINUED TO CALL OF THE CHAIR.  
  
9/19/17; REMAIN ACTIVE.

2. [171313](#) **[Development Agreement - Seawall Lot 337 Associates, LLC - Seawall Lot 337 - Mission Rock Project]**  
**Sponsors: Mayor; Kim**  
Ordinance approving a Development Agreement between the City and County of San Francisco and Seawall Lot 337 Associates, LLC, for 28 acres of real property known as Seawall Lot 337, located east of Third Street between China Basin Channel and Mission Rock Street, China Basin Park and the portion of Terry A. Francois Boulevard abutting the park, Pier 48, the marginal wharf between Pier 48 and Pier 50, and Parcel P20; for the proposed Mission Rock Mixed-Use Project; waiving certain provisions of the Administrative Code, Planning Code, and Subdivision Code; and adopting findings under the California Environmental Quality Act, public trust findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b).
- (Economic Impact; No Economic Analysis Report)
- 12/12/17; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.
- 1/26/18; NOTICED.
3. [180092](#) **[Disposition and Development Agreement - Seawall Lot 337 Associates, LLC - Mission Rock Project]**  
**Sponsors: Breed; Kim**  
Resolution approving a Disposition and Development Agreement between the Port and Seawall Lot 337 Associates, LLC, for 28 acres of real property known as Seawall Lot 337, located east of Third Street between China Basin Channel and Mission Rock Street, China Basin Park, and the portion of Terry A. Francois Boulevard abutting the park, Pier 48, the marginal wharf between Pier 48 and Pier 50, and Parcel P20; adopting findings under the California Environmental Quality Act; adopting findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); and adopting public trust consistency findings.
- (Fiscal Impact; No Budget and Legislative Analyst Report)
- 1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- 1/30/18; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee.
4. [180094](#) **[Memorandum of Understanding Regarding Interagency Cooperation - Mission Rock Project]**  
**Sponsors: Breed; Kim**  
Resolution approving a Memorandum of Understanding between the Port and other City Agencies regarding Interagency Cooperation for the proposed Mission Rock Project; adopting findings under the California Environmental Quality Act; and adopting findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b).
- 1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

5. **180095** **[Memorandum of Understanding - Port Commission - Mission Rock Special Use District Financing Districts - Mission Rock Project]**  
**Sponsors: Breed; Kim**  
Resolution approving a Memorandum of Understanding relating to and appointing Port Commission as agent of Mission Rock Special Use District financing districts; and approving related matters, as defined herein.
- 1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- 1/30/18; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee.

## LITIGATION

### Conference with City Attorney

*[Convene in Closed Session - Existing Litigation - City as Plaintiff and/or Defendant]*  
*Motion that the Government Audit and Oversight Committee of the Board of Supervisors convene in closed session with the City Attorney for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing lawsuits and claims in which proposed settlements are being considered by the Committee. Administrative Code Section 67.10(d) permit this closed session. Discussion in open session concerning these matters would likely and unavoidably prejudice the position of the City in the pending lawsuits and claims listed below.*

*After a closed session, if one occurs, the Committee shall adopt a motion either to disclose or not to disclose.*

6. **180028** **[Partial Settlement of Lawsuit - David Alfaro and Jessica Alfaro - \$75,000]**  
Ordinance authorizing settlement of the lawsuit filed by David Alfaro and Jessica Alfaro against the City and County of San Francisco for \$75,000; the lawsuit was filed on August 20, 2015, in San Francisco Superior Court, Case No. CGC-15-547492; entitled David Alfaro, et al. v. City and County of San Francisco; the lawsuit involves inverse condemnation arising out of flooding damage during major rainstorms; as it relates only to property loss of plaintiffs David Alfaro and Jessica Alfaro, by the payment of \$75,000 and excluding the claim by these plaintiffs for diminution of value for plaintiffs' real property and the claim by plaintiffs for attorney's fees, costs and interest, which will be addressed in later proceedings. (City Attorney)
- 1/8/18; RECEIVED FROM DEPARTMENT.
- 1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

7. [180024](#) **[Partial Settlement of Lawsuit - Cesar and Fe Ponferrada - \$34,000]**  
Ordinance authorizing settlement of the lawsuit filed by Cesar and Fe Ponferrada against the City and County of San Francisco for \$34,000; the lawsuit was filed on August 20, 2015, in San Francisco Superior Court, Case No. CGC-15-547492; entitled David Alfaro, et al. v. City and County of San Francisco; the lawsuit involves inverse condemnation arising out of flooding damage during major rainstorms; as it relates only to property loss of plaintiffs Cesar and Fe Ponferrada, by the payment of \$34,000 and excluding the claim by these plaintiffs for diminution of value for plaintiffs' real property and the claim by plaintiffs for attorney's fees, costs and interest, which will be addressed in later proceedings. (City Attorney)  
  
1/8/18; RECEIVED FROM DEPARTMENT.  
  
1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
8. [180025](#) **[Partial Settlement of Lawsuit - Rizaldi Gache - \$65,000]**  
Ordinance authorizing settlement of the lawsuit filed by Rizaldi Gache against the City and County of San Francisco for \$65,000; the lawsuit was filed on August 20, 2015, in San Francisco Superior Court, Case No. CGC-15-547492; entitled David Alfaro, et al. v. City and County of San Francisco; the lawsuit involves inverse condemnation arising out of flooding damage during major rainstorms; as it relates only to property loss of plaintiff Rizaldi Gache, by the payment of \$65,000, and excluding the claim by this plaintiff for diminution of value for plaintiff's real property and the claim by plaintiff for attorney's fees, costs and interest, which will be addressed in later proceedings. (City Attorney)  
  
1/8/18; RECEIVED FROM DEPARTMENT.  
  
1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
9. [180029](#) **[Partial Settlement of Lawsuit - Baikonur 1701 LLC - \$34,284.59]**  
Ordinance authorizing settlement of the lawsuit filed by Baikonur 1701 LLC against the City and County of San Francisco for \$34,284.59; the lawsuit was filed on August 20, 2015, in San Francisco Superior Court, Case No. CGC-15-547492; entitled David Alfaro, et al. v. City and County of San Francisco; the lawsuit involves inverse condemnation arising out of flooding damage during major rainstorms; as it relates only to property loss of plaintiff Baikonur 1701 LLC, by the payment of \$34,284.59 and excluding the claim by this plaintiff for diminution of value for plaintiff's real property and the claim by plaintiff for attorney's fees, costs and interest, which will be addressed in later proceedings. (City Attorney)  
  
1/8/18; RECEIVED FROM DEPARTMENT.  
  
1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
10. [180023](#) **[Settlement of Lawsuit - Mikaela Anna Merchant - \$50,000]**  
Ordinance authorizing settlement of the lawsuit filed by Mikaela Anna Merchant against the City and County of San Francisco for \$50,000; the lawsuit was filed on November 29, 2016, in San Francisco Superior Court, Case No. CGC-16-555561; entitled Mikaela Anna Merchant v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)  
  
1/8/18; RECEIVED FROM DEPARTMENT.  
  
1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

11. [180026](#) **[Settlement of Lawsuit - Donald Spadini - \$120,600]**  
Ordinance authorizing settlement of the lawsuit filed by Donald Spadini against the City and County of San Francisco for \$120,600; the lawsuit was filed on September 13, 2016, in San Francisco Superior Court, Case No. CGC-16-554218; entitled Donald Spadini v. City and County of San Francisco, et al.; the lawsuit involves alleged negligence of doctors, nurses and staff; other material terms of the settlement are Co-Defendant The Regents of the University of California is paying \$59,400. (City Attorney)  
  
1/8/18; RECEIVED FROM DEPARTMENT.  
  
1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
12. [180027](#) **[Settlement of Lawsuit - David Zeller (Deceased) - \$290,000]**  
Ordinance authorizing settlement of the lawsuit filed by David Zeller against the City and County of San Francisco for \$290,000; the lawsuit was filed on March 14, 2013, in San Francisco Superior Court, Case No. CGC-13-529554; entitled David Zeller v. San Francisco General Hospital, et al.; the lawsuit involves alleged medical malpractice; other terms of the settlement are UC Regents to pay \$200,245 and upon approval by the probate court and Plaintiff's acceptance of the probate court's allocation of funds, California Department of Health Care Services to disgorge \$65,300 paid for MediCal lien to be paid to plaintiff. (City Attorney)  
  
1/8/18; RECEIVED FROM DEPARTMENT.  
  
1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
13. [180030](#) **[Settlement of Lawsuit - Elyse Duckett - \$250,000]**  
Ordinance authorizing settlement of the lawsuit filed by Elyse Duckett against the City and County of San Francisco for \$250,000; the lawsuit was filed on May 9, 2014, in San Francisco Superior Court, Case No. CGC-14-539201; entitled Elyse Duckett vs. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)  
  
1/8/18; RECEIVED FROM DEPARTMENT.  
  
1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
14. [180068](#) **[Settlement of Lawsuit - MBIA Inc., MBIA Insurance Corp., MBIA Insurance Corp. of Illinois, and Jason Kissane - City to Receive \$388,591]**  
Ordinance authorizing a settlement of the lawsuit filed by the City and County of San Francisco against MBIA Inc., its affiliates, MBIA Insurance Corp. and MBIA Insurance Corp. of Illinois, and its former employee, Jason Kissane, for \$388,591; the lawsuit was filed on October 8, 2008, in San Francisco Superior Court, Case No. CGC-08-480708; entitled City and County of San Francisco v. Ambac Financial Group Inc., et al.; the lawsuit involves breach of contract, fraud and antitrust claims against bond insurance companies; this settlement applies to claims against the last remaining defendants in the case, the MBIA entities. (City Attorney)  
  
1/9/18; RECEIVED FROM DEPARTMENT.  
  
1/23/18; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

*[Elect To Disclose]*

*Motion that the Board finds it is in the public interest to disclose information discussed in closed session, and directs the Chair immediately to disclose that information.*

*[Elect Not to Disclose]*

*Motion that the Committee finds that it is in the best interest of the public that the Committee elect at this time not to disclose its closed session deliberations listed above.*

## ADJOURNMENT

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### **180033 [Memorandum of Understanding - Service Employees International Union, Local 1021]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021, to implement a "Union Access to New Employees" program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

### **180034 [Memorandum of Understanding - San Francisco District Attorney Investigators' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to implement a "Union Access to New Employees" program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

**180035 [Memorandum of Understanding - Service Employees International Union, Local 1021: Staff & Per Diem Nurses]****Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2016-2019 Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021: Staff & Per Diem Nurses, to implement a "Union Access to New Employees" program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

**180036 [Memorandum of Understanding - Teamsters, Local 856, Multi-Unit]****Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856, Multi-Unit, to implement a "Union Access to New Employees" program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

**180037 [Memorandum of Understanding - Transport Workers Union, Local 200]****Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union, AFL-CIO, Local 200, to implement a "Union Access to New Employees" program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

**180038 [Memorandum of Understanding - Committee of Interns and Residents, Service Employees International Union]****Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2017-2021 Memorandum of Understanding between the City and County of San Francisco and the Committee of Interns and Residents, Service Employees International Union, to implement a "Union Access to New Employees" program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

**180039 [Memorandum of Understanding - Union of American Physicians and Dentists (Unit 18)]****Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2015-2018 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 18), to implement a "Union Access to New Employees" program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.



- 180040**     **[Memorandum of Understanding - Union of American Physicians and Dentists (Unit 17)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 1 to the 2015-2018 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 17), to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.
- 180041**     **[Memorandum of Understanding - San Francisco City Workers United (Painters)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the San Francisco City Workers United (Painters), to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.
- 180042**     **[Memorandum of Understanding - International Union of Operating Engineers Stationary Engineers, Local 39]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers Stationary Engineers, Local 39, to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.
- 180043**     **[Memorandum of Understanding - Municipal Executives Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association, to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.
- 180044**     **[Memorandum of Understanding - Operating Engineers, Local Union 3 - International Union of Operating Engineers]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers, Local Union 3, of the International Union of Operating Engineers, AFL-CIO, to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.



- 180045**     **[Memorandum of Understanding - Machinists Union, Local 1414]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 2 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.
- 180046**     **[Memorandum of Understanding - Municipal Attorneys Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 2 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys Association, to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.
- 180047**     **[Memorandum of Understanding - Laborers International Union, Local 261]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Laborers International Union, Local 261, to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.
- 180048**     **[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local No. 38]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local No. 38, to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.
- 180049**     **[Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 2 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to implement a “Union Access to New Employees” program.  
  
1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.  
1/17/18; REFERRED TO DEPARTMENT.

**180050**     **[Memorandum of Understanding - Teamsters, Local 856: Supervising Registered Nurses]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2016-2019 Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856: Supervising Registered Nurses, to implement a “Union Access to New Employees” program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

**180051**     **[Memorandum of Understanding - International Brotherhood of Electrical Workers, Local 6]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the International Brotherhood of Electrical Workers, Local 6, to implement a “Union Access to New Employees” program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

**180052**     **[Memorandum of Understanding - San Francisco Building Inspectors’ Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Building Inspectors’ Association, to implement a “Union Access to New Employees” program.

1/9/18; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

1/17/18; REFERRED TO DEPARTMENT.

### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation, 2) Budget and Legislative Analyst report,
- 3) Department or Agency cover letter and/or report, 4) Public correspondence

Items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board or Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution to all of its members.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**COPYRIGHT:** System content that is broadcasted live during public proceedings is secured by High-bandwidth Digital Content Protection (HDCP), which prevents copyrighted or encrypted content from being displayed or transmitted through unauthorized devices. Members of the public who utilize chamber digital, audio and visual technology may not display copyrighted or encrypted content during public proceedings.

**AGENDA PACKET:** Available for review in the Office of the Clerk of the Board, City Hall, 1 Dr. Carlton B Goodlett Place, Room 244, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Peggy Nevin at (415) 554-5184. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag ka sa (415) 554-5184.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 7R, 7X, 9, 9R, 19, 21, 47, and 49. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>