

File No. 091241

Committee Item No. 12  
Board Item No. 26

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11-5-09

Board of Supervisors Meeting

Date 11-17-09

#### Cmte Board

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date November 2, 2009

Completed by: Alisa Somera

Date November 10, 2009

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



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1 [Veterans Affairs Commission—Expand Membership & Establish Residency Requirement.]

2  
3 **Ordinance amending Administrative Code Section 5.102, Veterans Affairs Commission,**  
4 **to expand the number of members from 15 to 17 and establish a requirement that**  
5 **members reside in the City and County of San Francisco.**

6 Note: Additions are single-underline italics Times New Roman;  
7 deletions are ~~strikethrough italics Times New Roman~~.  
8 Board amendment additions are double underlined.  
9 Board amendment deletions are ~~strikethrough normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The San Francisco Administrative Code is hereby amended by amending  
11 Section 5.102, to read as follows:

12 **SEC. 5.102. MEMBERSHIP.**

13 The Commission shall consist of 17 ~~15~~ members. ~~Twelve~~ ~~Eleven of the~~ members shall be  
14 appointed by the Board of Supervisors and ~~five~~ ~~four of the~~ members shall be appointed by the  
15 Mayor as follows:


16 (a) At least three women ~~woman~~ veterans. The Board of Supervisors shall appoint at least  
17 two members pursuant to this subsection; the Mayor shall appoint at least one member pursuant to this  
18 subsection.

19 (b) ~~A person~~ At least two members who served in the Armed Forces of the United  
20 States of America and ~~is suffering under~~ who have a physical disability arising from that service,  
21 in accordance with the definitions applied in such cases by the Veterans' Administration. The  
22 Mayor and Board of Supervisors shall each appoint at least one member pursuant to this subsection.

23 (c) All members shall reside in the City and County of San Francisco, effective on the operative  
24 date of this section. The Board of Supervisors may only waive this requirement by ordinance.

1 Section 2. The Clerk of the Board of Supervisors shall calendar the appointment to the  
2 Board of Supervisors' newly created seat at the first meeting of the Rules Committee after the  
3 effective date of this ordinance.  
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5 APPROVED AS TO FORM:  
6 DENNIS J. HERRERA, City Attorney

7 By:   
8 CHERYL ADAMS  
9 Deputy City Attorney  
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