

File No. 100822

Committee Item No.

Board Item No. 45

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee:

Date:

Board of Supervisors Meeting

Date: June 22, 2010

### Cmte Board

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Victor Young

Date June 17, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

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1 [Excluding Tobacco Products from the Trans-Pacific Partnership Trade Negotiations and all  
2 Future Trade Agreements]

3 **Resolution Calling on U.S. Trade Negotiators to Exclude lethal tobacco and tobacco**  
4 **products from the Trans-Pacific Partnership and other trade agreements negotiated by**  
5 **the United States, and urging the appointment of public health representatives to**  
6 **advise U.S. Trade Negotiators to protect public health.**

7  
8 WHEREAS, San Francisco is host to the trade negotiations of the International Trans-  
9 Pacific Partnership Agreement (TPP) from June 14<sup>th</sup> – June 18<sup>th</sup>, 2010, with trade  
10 representatives from the United States, Australia, Brunei Darussalam, Chile, New Zealand,  
11 Peru, Singapore and Vietnam; and

12 WHEREAS, San Francisco is a global leader in tobacco control, having recently  
13 expanded protections to exposure to second hand smoke. California was the first state to  
14 raise cigarette taxes, dramatically reducing smoking rates and saving lives; and

15 WHEREAS, Tobacco companies continue to aggressively market their deadly product  
16 through insidious ad campaigns that target communities of color, low income communities  
17 and the LGBTQ community; and

18 WHEREAS, Global tobacco trade is mushrooming, and tobacco related illnesses  
19 continue to be the leading cause of preventable death and disease around the world,  
20 expecting to kill over 10 million people by 2030; and

21 WHEREAS, The Trans-Pacific Partnership Trade Agreement may extend the worst of  
22 existing trade agreements, which progressively reduce tariffs on tobacco and tobacco  
23 products. The Pan American Health Organization has warned that "Transnational tobacco  
24 companies... have been among the strongest proponents of tariff reduction and open  
25 markets."; and

1           WHEREAS, Tobacco company representatives have served for years as official trade  
2 advisers to the U.S. administration, and Philip Morris is now urging Trans-Pacific Partnership  
3 negotiators to eliminate all tariffs to make tobacco products cheap and widely consumed, and  
4 to eliminate existing protections on advertising, selling and using tobacco products; and

5           WHEREAS, Public health and tobacco control organizations nationally have urged the  
6 U.S. Trade representatives to exclude tobacco and tobacco products from trade agreements,  
7 and to recognize that there are no public health representatives serving as official advisers on  
8 trade policy to the Administration or Congress; now, therefore, be it:

9           RESOLVED, That the San Francisco Board of Supervisors urges our trade leaders to  
10 change course to protect our health by excluding tobacco and tobacco products from the  
11 Trans-Pacific Partnership Agreement and from all future trade agreements; and, be it

12           FURTHER RESOLVED, That the San Francisco Board of Supervisors urges the U.S.  
13 Trade Representatives and the U.S. Administration to appoint public health representatives  
14 as official trade advisers in the interest of protecting and promoting our nation's health.  
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