

1 [Memorandum of Understanding - Machinists Union, Local 1414]

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3 **Ordinance adopting and implementing Amendment No. 1 to the 2014-2019**
4 **Memorandum of Understanding between the City and County of San Francisco and the**
5 **Machinists Union, Local 1414, International Association of Machinists & Aerospace**
6 **Workers Machinists Automotive Trades District Lodge 190, to provide a one time wage**
7 **adjustment of 1.15% to represented employees in classifications 7306 Automotive**
8 **Body and Fender Workers and 7309 Car and Auto Painters, effective July 1, 2017.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.
11 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
12 **Board amendment additions** are in double-underlined Arial font.
13 **Board amendment deletions** are in ~~strikethrough Arial font~~.
14 **Asterisks (* * * *)** indicate the omission of unchanged Code
15 subsections or parts of tables.

16 Be it ordained by the People of the City and County of San Francisco:

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18 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1
19 to the 2014-2019 Memorandum of Understanding (“MOU”) between the City and County of
20 San Francisco and the Machinists Union, Local 1414 International Association of Machinists &
21 Aerospace Workers Machinists Automotive Trades District Lodge 190, to provide a one time
22 wage adjustment of 1.15% to represented employees in classifications 7306 Automotive Body
23 and Fender Workers and 7309 Car and Auto Painters, effective July 1, 2017.

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25 Amendment No. 1 to the 2014-2019 MOU so implemented is on file with the Clerk of
the Board of Supervisors in Board File No. 170495.

1 APPROVED AS TO FORM:
2 DENNIS J. HERRERA, City Attorney

3 By: _____
4 KATHARINE HOBIN PORTER
5 Chief Labor Attorney

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