

File No. 260276

Committee Item No. _____

Board Item No. 46

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 7, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong

Date: April 3, 2026

Prepared by: _____

Date: _____

1 [Committee of the Whole - Report of Assessment Costs for Blighted Properties - May 5, 2026,
2 at 3:00 p.m.]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May**
4 **05, 2026, at 3:00 p.m., to hold a public hearing on a Resolution approving a report of**
5 **assessment costs submitted by the Director of Public Works for inspection and/or**
6 **repair of blighted properties ordered to be performed by said Director pursuant to**
7 **Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight**
8 **abatement fund.**

9
10 **MOVED, That the Board of Supervisors convene as a Committee of the Whole on May**
11 **5, 2026, at 3:00 p.m., to hear a Resolution approving a report of assessment costs submitted**
12 **by the Director of Public Works for inspection and/or repair of blighted properties ordered to**
13 **be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof**
14 **having been paid for out of a blight abatement fund.**

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquiries..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Requestor: