

File No. 100379

Committee Item No. _____

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 30, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date March 25, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

BY

2010 MAR 23 PM 12:51

BOARD OF SUPERVISORS
SAN FRANCISCO

RECEIVED



I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment
- x 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request
- _____ 6. Call file from Committee
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

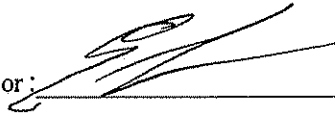
- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Mar

SUBJECT: Resolution Supporting SB4 Banning Smoking at State Parks and Beaches.

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

379

1 [Supporting Senate Bill 4 Banning Smoking at State Parks and Beaches]

2
3 **Resolution Supporting Senate Bill 4 Banning Smoking at State Parks and Beaches.**

4
5 WHEREAS, In 1998 the US EPA determined cigarette butts to be the most frequently
6 found marine debris item in the United States; and

7 WHEREAS, According to the Ocean Conservancy, in 2003 smoking-related items (in
8 the form of cigarette filters, cigar tips, tobacco packaging, and cigarette lighters) accounted
9 for 38 percent of all debris items found on beaches in the United States; and,

10 WHEREAS, Smoking-related debris poses a persistent and serious threat to marine
11 life and beachgoers over California's 1,100 miles of coastline; and,

12 WHEREAS, Cigarette butts are not biodegradable and can harm the ecosystem as
13 they contain more than 165 chemicals; and,

14 WHEREAS, According to the California Department of Forestry (over a five-year
15 average), smoking has been found to annually cause more than 100 California forest fires
16 and destroy more than 3,400 acres; and,

17 WHEREAS, San Francisco already bars smoking in parks and near doorways and
18 window offices, shops and restaurants and recently expanded the ban to include sidewalk
19 cafes, restaurant patios, movie and atm lines, bingo halls and the common areas of housing
20 complexes; now, therefore, be it

21 RESOLVED, That the Board of Supervisors endorses and supports Senate Bill 4,
22 which bans smoking at State parks and beaches.

