

1 [Agreement Amendment - Rafiki Coalition for Health & Wellness - Health Access Point  
2 Services - Not to Exceed \$20,083,870]

3 **Resolution approving Amendment No. 2 to the agreement between the City and County**  
4 **of San Francisco, acting by and through, the Department of Public Health (DPH), and**  
5 **Rafiki Coalition for Health & Wellness, to provide health access point services, to**  
6 **extend the term by three years from June 30, 2027, for a new term of January 1, 2023,**  
7 **through June 30, 2030, and to increase the amount by \$10,670,270 for a new total not to**  
8 **exceed amount of \$20,083,870 and to authorize DPH to enter into amendments or**  
9 **modifications to the agreement that do not materially increase the obligations or**  
10 **liabilities to the City and are necessary to effectuate the purposes of the agreement or**  
11 **this Resolution.**

12  
13 WHEREAS, On September 12, 2019, the Department of Public Health (DPH) issued a  
14 Request for Proposals (RFP 4-2019) for an equity-focused, community-centered, whole  
15 person care approach to integrated HIV, HCV, and STD prevention programs for affected  
16 communities; and

17 WHEREAS, Rafiki Coalition for Health & Wellness submitted a proposal and was the  
18 highest ranked proposer; and

19 WHEREAS, DPH awarded the contract to Rafiki Coalition for Health & Wellness; and

20 WHEREAS, The contract is consistent with the Civil Service Commission's approval  
21 obtained on June 29, 2016, under PSC No. 2006-07/08; and

22 WHEREAS, On January 1, 2023, DPH and Rafiki Coalition for Health & Wellness  
23 entered into an agreement for health access point services ("Original Agreement"); and

24 WHEREAS, The Original Agreement has a term of January 1, 2023, through June 30,  
25 2027, and a not to exceed amount of \$9,413,600; and

1           WHEREAS, DPH amended the Original Agreement on April 1, 2025, to update  
2 standard contractual clauses (the "First Amendment"); and

3           WHEREAS, DPH wishes to amend the agreement by extending the term to June 30,  
4 2030, and increasing the maximum expenditure by \$10,670,270 to \$20,083,870 (the "Second  
5 Amendment"); and

6           WHEREAS, The Second Amendment is consistent with the Civil Service Commission's  
7 approval obtained on June 29, 2016, under PSC number 2006-07/08; and

8           WHEREAS, Charter, Section 9.118(b) requires Board of Supervisors approval by  
9 Resolution of any contract which, when entered into, extends over 10 years, and of any  
10 contract which, when entered into, costs the City \$10,000,000 or more; and

11           WHEREAS, The proposed amendment contained in File No. 260174, is substantially in  
12 final form, with all material terms and conditions included, and only remains to be executed by  
13 the parties upon approval of this Resolution; now, therefore, be it

14           RESOLVED, That the Board of Supervisors hereby approves the amendment in  
15 substantially the form contained in File No. 260174; and, be it

16           FURTHER RESOLVED, That the Board of Supervisors authorizes DPH to make any  
17 modifications to the amendment, prior to its final execution by all parties, that DPH  
18 determines, in consultation with the City Attorney, are consistent with this Resolution, in the  
19 best interest of the City, do not materially increase the obligations or liabilities of the City, are  
20 necessary or advisable to effectuate the purposes of the amendment, and are in compliance  
21 with all applicable laws, including the City's Charter; and, be it

22           FURTHER RESOLVED, That within 30 days of the amendment being fully executed by  
23 all parties, DPH shall submit to the Clerk of the Board of Supervisors a completely executed  
24 copy for inclusion in File No. 260174; this requirement and obligation resides with the  
25

1 Department, and is for purposes of having a complete file only, and in no manner affects the  
2 validity of approved amendment.

3  
4  
5  
6  
7 RECOMMENDED

8     /s/    

9 Daniel Tsai

10 Director of Health



City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tails  
Resolution

File Number: 260174

Date Passed: April 07, 2026

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and Rafiki Coalition for Health & Wellness, to provide health access point services; to extend the term by three years from June 30, 2027, for a new term of January 1, 2023, through June 30, 2030; to increase the amount by \$10,670,270 for a new total not to exceed amount of \$20,083,870; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution.

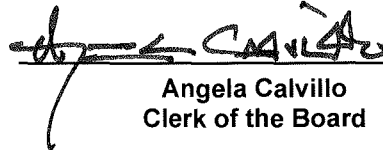
March 25, 2026 Budget and Finance Committee - RECOMMENDED

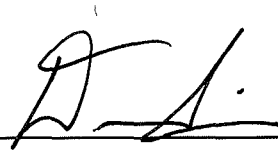
April 07, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong  
Excused: 1 - Fielder

File No. 260174

I hereby certify that the foregoing Resolution was ADOPTED on 4/7/2026 by the Board of Supervisors of the City and County of San Francisco.

  
Angela Calvillo  
Clerk of the Board

  
Daniel Lurie  
Mayor

4/10/26  
Date Approved