

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: 1201 TENNESSEE, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: James Duffy
NAME: James Duffy
TITLE: Vice President

BENEFICIARY: PNC BANK, NATIONAL ASSOCIATION

BY: Jason Lampert
NAME: Jason Lampert
TITLE: Assistant Vice President

OWNER'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF Los Angeles
ON October 20 2016 BEFORE ME, L.M. TORRES MORAZAN, NOTARY PUBLIC

PERSONALLY APPEARED James Duffy
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]
NOTARY PUBLIC, STATE OF California COMMISSION NO.: 2107275
MY COMMISSION EXPIRES: Apr 17, 2019
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Los Angeles

BENEFICIARY'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF Los Angeles
ON October 20 2016 BEFORE ME, L.M. TORRES MORAZAN, NOTARY PUBLIC

PERSONALLY APPEARED Jason Lampert
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]
NOTARY PUBLIC, STATE OF California COMMISSION NO.: 2107275
MY COMMISSION EXPIRES: Apr 17, 2019
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Los Angeles

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20__.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____, ADOPTED _____, 20__, APPROVED THIS MAP ENTITLED "FINAL MAP 8891".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:
THIS MAP IS APPROVED THIS 4 DAY OF NOVEMBER, 2016
BY ORDER NO. 185419

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 20__, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce St DATE: NOVEMBER 9, 2016
BRUCE R. STORRS L.S. 6914



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 1201 TENNESSEE, LLC ON OCTOBER 8, 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JULY 1, 2017 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Ben B. Ron DATE: 10-27-16

BENJAMIN B. RON
PLS No. 5015



RECORDER'S CERTIFICATE OR STATEMENT:

FILED THIS _____ DAY OF _____, 20__,
AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____
AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 8891

A 263 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT
MIXED-USE CONDOMINIUM PROJECT
A SUBDIVISION OF THE LANDS DESCRIBED IN
THAT CERTAIN GRANT DEED RECORDED SEPTEMBER 22, 2014,
DOCUMENT NO. 2014-J953065, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

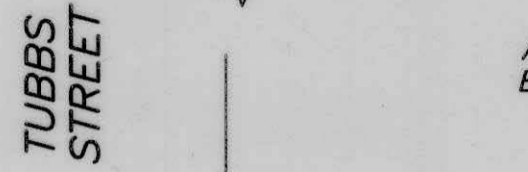
MINNESOTA STREET

MARK CORNER CONCRETE WAREHOUSE BUILDING, 1' UP (3' UP[1])

LED PLUG & BRASS TACK [1] (NOT FOUND)
6.13' MEAS. (6.006[1]) (6.01[4])

LEGEND

MEAS. C.M. APN R/W POB O.R. MN	MEASURED CONDOMINIUM MAPS ASSESSOR'S PARCEL NO. RIGHT OF WAY POINT OF BEGINNING OFFICIAL RECORDS MONUMENT NAME (CITY AND COUNTY OF SAN FRANCISCO DATABASE) 1/2" DOMED STEEL ANCHOR PIN W/STAMPED WASHER, PLS 5015 (TO BE SET)	⊙ FOUND NAIL & PLUG IN CURB "PLS 6784" PER [11]	■ FOUND BRASS PIN IN LEAD PLUG IN STANDARD MONUMENT WELL FOUND "L" CUT IN CURB PER [4]
		— PROPERTY LINE	— LOT LINE/RIGHT OF WAY LINE
		--- MONUMENT LINE	- - - EASEMENT LINE
		▨▨▨▨▨▨▨▨▨▨	▨▨▨▨▨▨▨▨▨▨
			BUILDING LINE



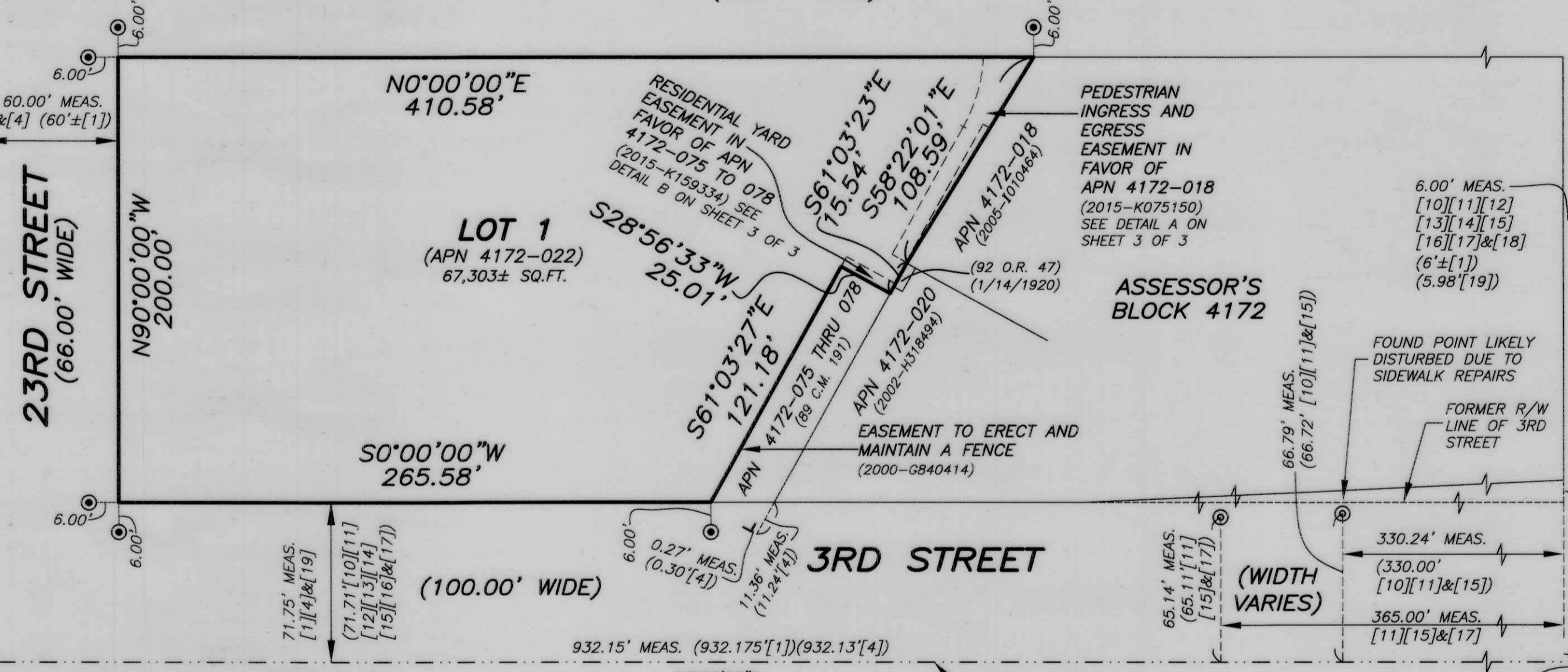
MINNESOTA STREET

NO°00'00"E MN 19093

0.08' MEAS. SOUTHERLY (0.010 NORTHERLY[1])

ASSESSOR'S BLOCK 4171

TENNESSEE STREET (80.00' WIDE)



NOT FOUND [1] MN 19092

GENERAL NOTES:

- a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 263 DWELLING UNITS AND 2 COMMERCIAL UNITS.
- b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 3RD, 23RD OR TENNESSEE STREETS, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

NOTES:

- DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- ALL POINTS SET BY RECORDED MAPS WITHIN THE SUBJECT BLOCK THAT WERE FOUND WHILE PERFORMING THE FIELD WORK ARE PLOTTED HEREON.
- THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENTS:
 - a. "GRANT OF EASEMENT" TO ERECT AND MAINTAIN A FENCE WITHIN A STRIP OF LAND APPROXIMATELY 14 TO 18 INCHES WIDE AND APPROXIMATELY 36 FEET LONG, RECORDED SEPTEMBER 21, 2000, DOCUMENT NO. 2000-G840414, OFFICIAL RECORDS.
 - b. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED MAY 30, 2014, DOCUMENT NO. 2014-J889089, OFFICIAL RECORDS.
 - c. "AGREEMENT TO PROVIDE ON-SITE AFFORDABLE HOUSING UNITS ..." RECORDED AUGUST 18, 2014, DOCUMENT NO. 2014-J928265, OFFICIAL RECORDS.
 - d. "AGREEMENT TO PROVIDE ON-SITE AFFORDABLE HOUSING UNITS ..." RECORDED APRIL 13, 2015, DOCUMENT NO. 2015-K045305, OFFICIAL RECORDS.
 - e. "AGREEMENT TO RENT UNITS" RECORDED APRIL 13, 2015, DOCUMENT NO. 2015-K045306, OFFICIAL RECORDS.
 - f. "EASEMENT AGREEMENT" FOR A PEDESTRIAN INGRESS AND EGRESS EASEMENT RECORDED JUNE 12, 2015, DOCUMENT NO. 2015-K075150, OFFICIAL RECORDS.
 - g. THE SUBJECT PROPERTY LIES WITHIN THE BOUNDARIES OF THE DOGPATCH AND NORTHWEST POTRERO HILL GREEN BENEFIT DISTRICT DISCLOSED BY RESOLUTION RECORDED AUGUST 11, 2015, DOCUMENT NO. 2015-K108224, OFFICIAL RECORDS.
 - h. "EASEMENT AGREEMENT" FOR A RESIDENTIAL YARD EASEMENT RECORDED NOVEMBER 23, 2015, DOCUMENT NO. 2015-K159334, OFFICIAL RECORDS.
 - i. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PANNING CODE" RECORDED FEBRUARY 4, 2016, DOCUMENT NO. 2016-K198255, OFFICIAL RECORDS.
 - j. "GRANT OF EASEMENT" TO COMCAST FOR A BROADBAND COMMUNICATIONS SYSTEM RECORDED APRIL 11, 2016, DOCUMENT NO. 2016-K228688, OFFICIAL RECORDS.

BASIS OF SURVEY: THE CITY MONUMENT LINE ON 3RD STREET AS SHOWN HEREON IS THE BASIS OF SURVEY. SEE MAP REFERENCE [1].

BASIS OF BEARINGS: THE MONUMENT LINE ON 3RD STREET AS SHOWN ON MONUMENT MAP NOS. 326 & 328 IS TAKEN TO BE NO°00'00"E FOR THE PURPOSE OF THIS SURVEY.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
1-265	APN 4172-108 THRU 372

NOTE: THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP 8891

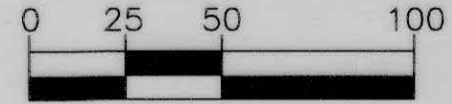
A 263 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT
A SUBDIVISION OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED SEPTEMBER 22, 2014, DOCUMENT NO. 2014-J953065, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

NOVEMBER 2016 SCALE: 1"=50' SHEET 2 OF 3

APN 4172-022 1201 TENNESSEE STREET

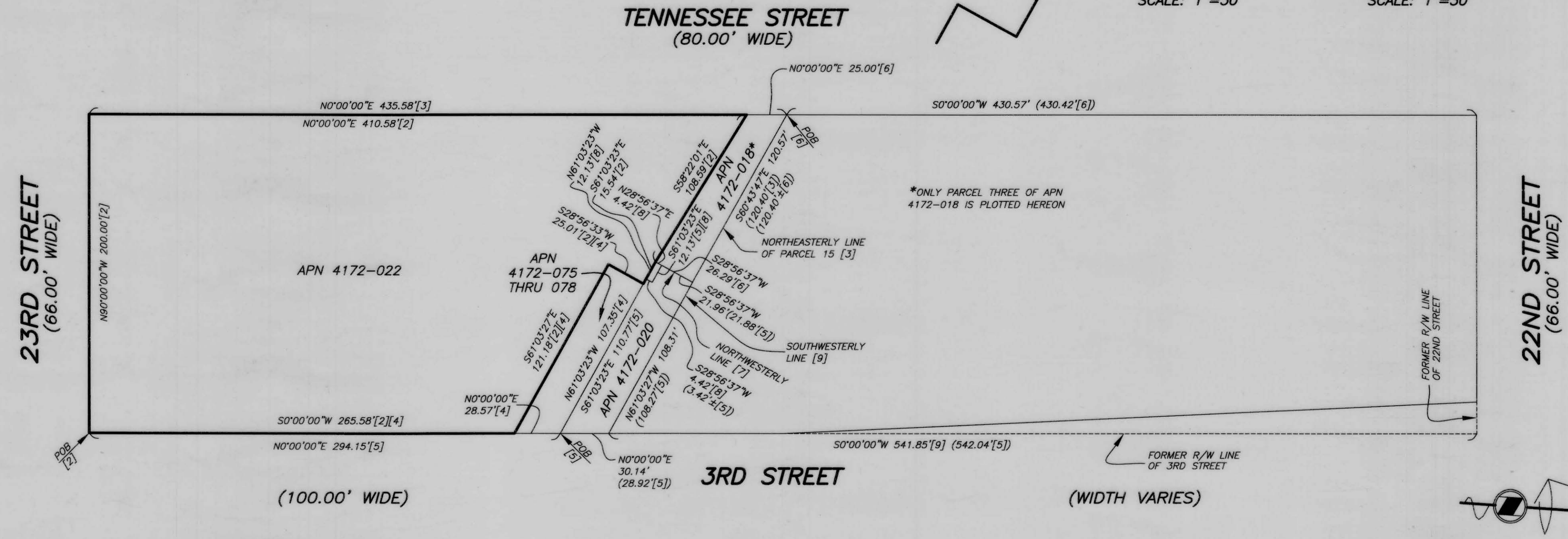
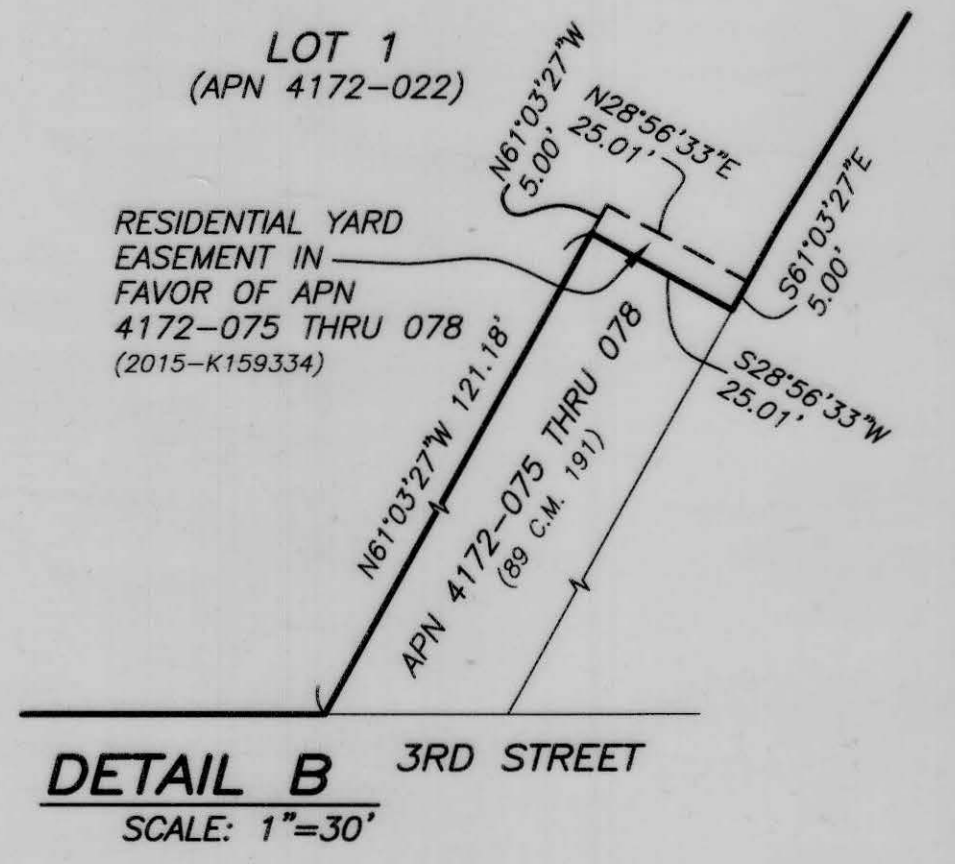
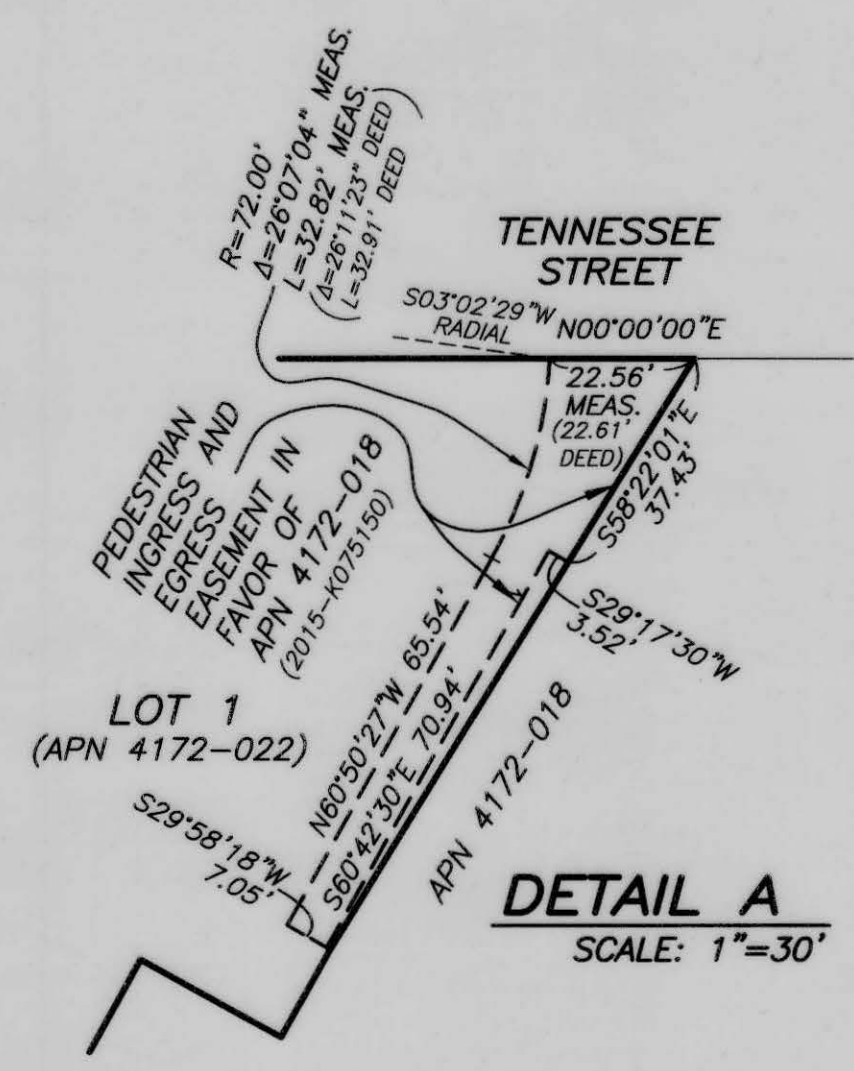


GRAPHIC SCALE

DEED & MAP REFERENCES:

- [1] CITY OF SAN FRANCISCO MONUMENT MAP NOS. 326 & 328 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [2] "GRANT DEED" RECORDED SEPTEMBER 22, 2014, DOCUMENT NO. 2014-J953065, OFFICIAL RECORDS.
- [3] PARCEL 15 OF THAT CERTAIN DOCUMENT RECORDED MARCH 19, 1908 IN BOOK 157 OF DEEDS AT PAGE 23.
- [4] THAT CERTAIN PARCEL MAP RECORDED MARCH 7, 2005 IN BOOK 89 OF CONDOMINIUM MAPS AT PAGES 191-194, SAN FRANCISCO COUNTY RECORDS.
- [5] "QUITCLAIM DEED" RECORDED DECEMBER 20, 2002, DOCUMENT NO. 2002-H318494, OFFICIAL RECORDS.
- [6] PARCEL THREE OF THAT CERTAIN INTERSPOUSAL TRANSFER DEED RECORDED AUGUST 17, 2005, DOCUMENT NO. 2005-1010464, OFFICIAL RECORDS.
- [7] PARCEL 19 OF THAT CERTAIN DOCUMENT RECORDED JANUARY 24, 1913 IN BOOK 695 OF DEEDS AT PAGE 240.
- [8] THAT CERTAIN DOCUMENT RECORDED JANUARY 14, 1920 IN BOOK 92, PAGE 47, OFFICIAL RECORDS.
- [9] THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 4, 1915 IN BOOK 927 OF DEEDS AT PAGE 299 AND THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 26, 1916 IN BOOK 975 OF DEEDS AT PAGE 36.

- [10] THAT CERTAIN PARCEL MAP RECORDED AUGUST 21, 1995 IN BOOK 42 OF PARCEL MAPS AT PAGES 90-91, SAN FRANCISCO COUNTY RECORDS.
- [11] THAT CERTAIN PARCEL MAP RECORDED DECEMBER 23, 1996 IN BOOK 43 OF PARCEL MAPS AT PAGES 37-38, SAN FRANCISCO COUNTY RECORDS.
- [12] THAT CERTAIN PARCEL MAP RECORDED JUNE 2, 1997 IN BOOK 43 OF PARCEL MAPS AT PAGE 78, SAN FRANCISCO COUNTY RECORDS.
- [13] THAT CERTAIN MAP RECORDED JUNE 10, 1998 IN BOOK 56 OF CONDOMINIUM MAPS AT PAGES 202-204, SAN FRANCISCO COUNTY RECORDS.
- [14] THAT CERTAIN PARCEL MAP RECORDED JULY 24, 1998 IN BOOK 57 OF CONDOMINIUM MAPS AT PAGES 22-24, SAN FRANCISCO COUNTY RECORDS.
- [15] THAT CERTAIN PARCEL MAP RECORDED MARCH 1, 1999 IN BOOK 44 OF PARCEL MAPS AT PAGES 7-8, SAN FRANCISCO COUNTY RECORDS.
- [16] THAT CERTAIN MAP RECORDED JUNE 6, 2002 IN BOOK 74 OF CONDOMINIUM MAPS AT PAGES 99-102, SAN FRANCISCO COUNTY RECORDS.
- [17] FINAL MAP 1569 RECORDED JULY 28, 2006 IN BOOK 96 OF CONDOMINIUM MAPS AT PAGES 58-64, SAN FRANCISCO COUNTY RECORDS.
- [18] FINAL MAP NO. 5060 RECORDED SEPTEMBER 21, 2009 IN BOOK 111 OF CONDOMINIUM MAPS AT PAGES 65-67, SAN FRANCISCO COUNTY RECORDS.
- [19] FINAL MAP NO. 8277 RECORDED FEBRUARY 18, 2015 IN BOOK 126 OF CONDOMINIUM MAPS AT PAGES 164-166, SAN FRANCISCO COUNTY RECORDS.



- NOTES:**
1. DIMENSIONS SHOWN ON SHEET 3 HEREON THAT ARE NOT WITHIN PARENTHESES ARE MEASURED.
 2. LOTS ADJOINING THE SUBJECT PROPERTY SHOWN HEREON WERE PLOTTED TO CONFIRM THAT THERE ARE NO TITLE GAPS OR OVERLAPS ALONG THE EXTERIOR SUBJECT PROPERTY LINES. DUE TO AMBIGUITY AND ERRORS IN ADJOINING DEEDS, ASSUMPTIONS WERE MADE TO FIND A PRACTICAL SOLUTION. THE DIMENSIONS OF ADJOINING PROPERTIES SHOWN HEREON ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO BE A SURVEY OF SAID PROPERTIES.

ADJOINING PARCELS

FINAL MAP 8891

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NOVEMBER 2016 SCALE: 1"=50' SHEET 3 OF 3

APN 4172-022 1201 TENNESSEE STREET

