

File No. 111376

Committee Item No. 9  
Board Item No. 16

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 1/19/12

Board of Supervisors Meeting

Date 1/31/12

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date 1/13/12

Completed by: L.W.

Date 1/24/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Unlitigated Claim - Anita Scott - \$200,000]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Anita Scott against**  
4 **San Francisco for \$200,000; claim was filed on September 23, 2011.**

5

6 WHEREAS, Anita Scott has filed a claim on September 23, 2011, against the City and  
7 County of San Francisco for personal injuries; and

8 WHEREAS, The Department of Public Works of the City and County of San Francisco  
9 has recommended settlement of said claim by payment of \$200,000.

10 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
11 settlement and compromise of said claim by payment of \$200,000 is hereby approved.

12

13 APPROVED:

RECOMMENDED:

14

15 DENNIS J. HERRERA  
City Attorney

Department of Public Works

16

17 See File for Signature  
JOANNE HOEPER  
Chief Trial Deputy

See File for Signature  
Mohammed Nuru  
Director of Public Works

18

19 FUNDS AVAILABLE:

20

21 See File for Signature  
BENJAMIN ROSENFELD  
Controller

22

23

24

25