



TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Jeremy Spitz, Policy and Government Affairs

DATE: February 8, 2022

SUBJECT: Resolution authorizing the SFPUC to accept and expend a grant from the Federal Highway Administration for the Southern Skyline Boulevard Ridge Trail Extension Project

GRANT TITLE: Priority Conservation Area Grant Program

Attached please find electronic copies of each of the following:

- ☒ Proposed grant resolution; original signed by Department, Mayor, Controller
- ☒ Grant information form, including disability checklist
- ☒ Grant budget
- ☒ Grant application
- ☒ Letter of intent or grant award letter from funding agency
- ☐ Ethics Form 126 (if applicable)
- ☐ Contracts, Leases/Agreements (if applicable)
- ☒ Other (Explain): PUC Resolutions 14-0060 & 02-0265; EIR Notice of Determination

Special Timeline Requirements:

London N. Breed
Mayor

Anson Moran
President

Newsha Ajami
Vice President

Sophie Maxwell
Commissioner

Tim Paulson
Commissioner

Dennis J. Herrera
General Manager



Departmental representative to receive a copy of the adopted resolution:

Name: Jeremy Spitz

Phone: (628) 724-7573

Interoffice Mail Address:

Certified copy required: Yes ☐

No ☒

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies will suffice)