

File No. 260484

Committee Item No. 7

Board Item No. 2

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 18, 2026

Board of Supervisors Meeting:

Date: July 7, 2026

Cmte Board

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| ☐ | ☐ | Motion |
| ☐ | ☐ | Resolution |
| ☒ | ☒ | Ordinance |
| ☐ | ☐ | Legislative Digest |
| ☐ | ☐ | Budget and Legislative Analyst Report |
| ☐ | ☐ | Youth Commission Report |
| ☐ | ☐ | Introduction Form |
| ☐ | ☐ | Department/Agency Cover Letter and/or Report |
| ☐ | ☐ | MOU - FY2022-2024 - Clean |
| ☐ | ☐ | MOU - FY2022-2024 - Redline |
| ☐ | ☐ | Grant Information Form |
| ☐ | ☐ | Grant Budget |
| ☐ | ☐ | Subcontract Budget |
| ☐ | ☐ | Contract / DRAFT Mills Act Agreement |
| ☐ | ☐ | Form 126 – Ethics Commission |
| ☐ | ☐ | Award Letter |
| ☐ | ☐ | Application |
| ☐ | ☐ | Public Correspondence |

OTHER

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Prepared by: Monique Crayton

Date: June 26, 2026

Prepared by: Monique Crayton

Date: June 12, 2026

Prepared by: _____

Date: _____

1 [Settlement of Lawsuit - David M. Kennedy-Phelps - \$50,000]

2
3 **Ordinance authorizing settlement of the lawsuit filed by David M. Kennedy-Phelps**
4 **against the City and County of San Francisco for \$50,000; the lawsuit was filed on**
5 **November 22, 2024, in San Francisco Superior Court, Case No. CGC-24-620022; entitled**
6 **David M. Kennedy-Phelps v. City and County of San Francisco, et al.; the lawsuit**
7 **involves alleged personal injury from a vehicle collision.**

8
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
11 authorizes the City Attorney to settle the action entitled David M. Kennedy-Phelps v. City and
12 County of San Francisco, et al, San Francisco Superior Court, Case No. CGC-24-620022 by
13 the payment of \$50,000. The lawsuit involves alleged personal injury from a vehicle collision.

14 Section 2. The above-named action was filed in San Francisco Superior Court on
15 November 22, 2024, and the following parties were named in the lawsuit: Plaintiff: David M.
16 Kennedy-Phelps; Defendants City and County of San Francisco and Mirella E. Guerrero.

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22 4929-2715-8416, v. 1
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1 APPROVED AS TO FORM AND
2 RECOMMENDED:

3 DAVID CHIU
4 City Attorney

5 /s/ Jennifer E. Choi
6 JENNIFER E. CHOI
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner
10 GREG WAGNER
11 Controller

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

/s/
DANIEL TSAI
Director

RECOMMENDED:

/s/
MARK MOREWITZ
Secretary, Public Health Commission