

File No. 240916

Committee Item No. \_\_\_\_\_

Board Item No. 31

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 24, 2024

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

- \_\_\_\_\_
- \_\_\_\_\_
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Prepared by: Lisa Lew

Date: September 20, 2024

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Latinx Heritage Month - September 15 through October 15, 2024]

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3 **Resolution declaring September 15, 2024, through October 15, 2024, as “Latinx**  
4 **Heritage Month” in the City and County of San Francisco to honor and to celebrate the**  
5 **contributions of the Latinx community.**

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7 WHEREAS, Latinx Heritage Month honors and celebrates the rich history, culture, and  
8 contribution of the Latinx community throughout the entire United States, acknowledging their  
9 impact on the fabric of this nation; and

10 WHEREAS, Communities, cultural institutions, businesses, organizations, schools, and  
11 elected officials can reflect on the enduring spirit and legacy of Latinx communities in San  
12 Francisco; and

13 WHEREAS, San Francisco is known as a haven for immigrants from Latin America,  
14 who have brought with them old traditions and new innovations that have significantly shaped  
15 the City's identity and growth; and

16 WHEREAS, Latinx communities promote the City’s values of equality and inclusivity  
17 through their contributions in art, business, politics, and social justice movements; and

18 WHEREAS, This year’s theme is *El Sueño de San Francisco Vive* (The Dream of San  
19 Francisco Lives On!), which emphasizes the importance of remembering and building upon  
20 the dreams of those who came before, honoring their legacy through achievements and  
21 ongoing projects within the community; now, therefore be it

22 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
23 hereby declares September 15, 2024, through October 15, 2024, as "Latinx Heritage Month"  
24 in the City and County of San Francisco; and, be it

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1           FURTHER RESOLVED, That the Board of Supervisors commends all the honorees  
2 and awardees of this year’s celebration; and, be it

3           FURTHER RESOLVED, That the Board of Supervisors will continue to support and to  
4 uplift Latinx communities in achieving equitable outcomes through investments, resources, fair  
5 representation, and leadership opportunities.

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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquiries..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: