

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS 18th DAY OF October, 2021.
BY ORDER NO. 205560

BY: Carla Short DATE: 11/1/2021

INTERIM ~~ALARIO DEGRACIN~~ **CARLA SHORT**
ACTING DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DAVID CHIU
~~DENNIS J. HERRERA~~, CITY ATTORNEY

BY: [Signature]
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 10056".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNERS SHOWN HEREON ON MARCH 23, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature]

DANIEL J. WESTOVER, L.S. 7779

DATE: 9-16-21



CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]
JAMES M. RYAN LS 8630
ACTING CITY AND COUNTY SURVEYOR

DATE: 10-1-2021



RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____,
AT _____ M. IN BOOK _____ OF FINAL MAPS AT PAGES _____,
AT THE REQUEST OF WESTOVER SURVEYING, INC.
COUNTY RECORDER

SIGNED _____

CONDOMINIUM GENERAL NOTES

a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of five (5) residential condominium units and one (1) commercial condominium unit.

b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.

c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:

- (i) All general use common area improvements; and
- (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.

d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.

e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this final map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.

f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over 24th Street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).

g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

FINAL MAP No. 10056

A 5 UNIT RESIDENTIAL AND 1 COMMERCIAL MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MAY 23, 2019 AS DOCUMENT NUMBER 2019-K773025-00, OFFICIAL RECORDS.

HORNER'S ADDITION BLOCK NO. 86

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
SCALE: AS SHOWN OCTOBER, 2021



336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com

OWNER'S STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST TO THE CONSENT, TO THE PREPARATION AND THE FILING OF THIS MAP COMPRISING OF THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

Branch Properties LLC, a California limited liability company

By: [Signature]
 Alan G. Maloney, Manager/Member
 By: [Signature]
 Susan R. G. Maloney, Manager/Member
 By: [Signature]
 Owen W. Linzmayer, Manager/Member

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
 COUNTY OF SAN FRANCISCO)
 ON 16th SEPT. 2021 BEFORE ME, JAY PATEL
 A NOTARY PUBLIC, PERSONALLY APPEARED OWEN W. LINZMAYER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: [Signature]
 SIGNATURE _____
 (NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
 NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2331547
 MY COMMISSION EXPIRES: 08/13/2024
 COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
 COUNTY OF SAN FRANCISCO)
 ON SEPT 16th 2021 BEFORE ME, JOVANY ROMERO

A NOTARY PUBLIC, PERSONALLY APPEARED Alan G Maloney
& Susan R. G. Maloney

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: [Signature]
 SIGNATURE _____
 (NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
 NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2305732
 MY COMMISSION EXPIRES: Sep 17, 2023
 COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



BENEFICIARY

ALTA PACIFIC BANK
 SIGNED: [Signature]
 PRINT NAME: Jason O. Lorenz TITLE: Senior Vice President

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
 COUNTY OF Sonoma)
 ON September 17, 2021 BEFORE ME, Sara Joyce Dykstra
 A NOTARY PUBLIC, PERSONALLY APPEARED Jason O. Lorenz

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
 SIGNATURE [Signature]
 (NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
 NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2282494
 MY COMMISSION EXPIRES: April 6, 2023
 COUNTY OF PRINCIPAL PLACE OF BUSINESS: Sonoma



FINAL MAP No. 10056

A 5 UNIT RESIDENTIAL AND 1 COMMERCIAL MIXED-USE CONDOMINIUM PROJECT
 A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MAY 23, 2019 AS DOCUMENT NUMBER 2019-K773025-00, OFFICIAL RECORDS.

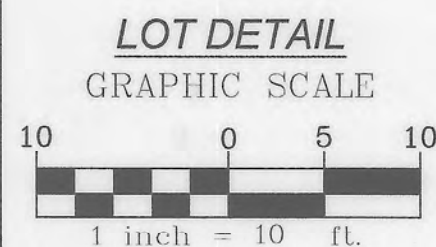
HORNER'S ADDITION BLOCK NO. 86
 CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
 SCALE: AS SHOWN OCTOBER, 2021

WS Westover Surveying
 336 CLAREMONT BLVD. STE 1
 SAN FRANCISCO, CA 94127
 (415) 242-5400
 www.westoversurveying.com

APN 3651-056
90 CM 174-176 (R7)

APN 3651-028
(D.N. 2003-H561622-00)

APN 3651-029
(D.N. 1991-E938182-00)



THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN BELOW ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
3822 24th St	3651-081
UNIT 101	3651-082
UNIT 201	3651-083
UNIT 301	3651-084
UNIT 401	3651-085
UNIT 501	3651-086

LOT 1
2,850± SQ.FT.

5 STORY BUILDING
UNDER CONSTRUCTION

2 STORY WOOD OR STEEL FRAME

4 STORY WOOD OR STEEL FRAME

MID 27439
Mk Cor Brk Base
0.3' Up 2 Sty W/F

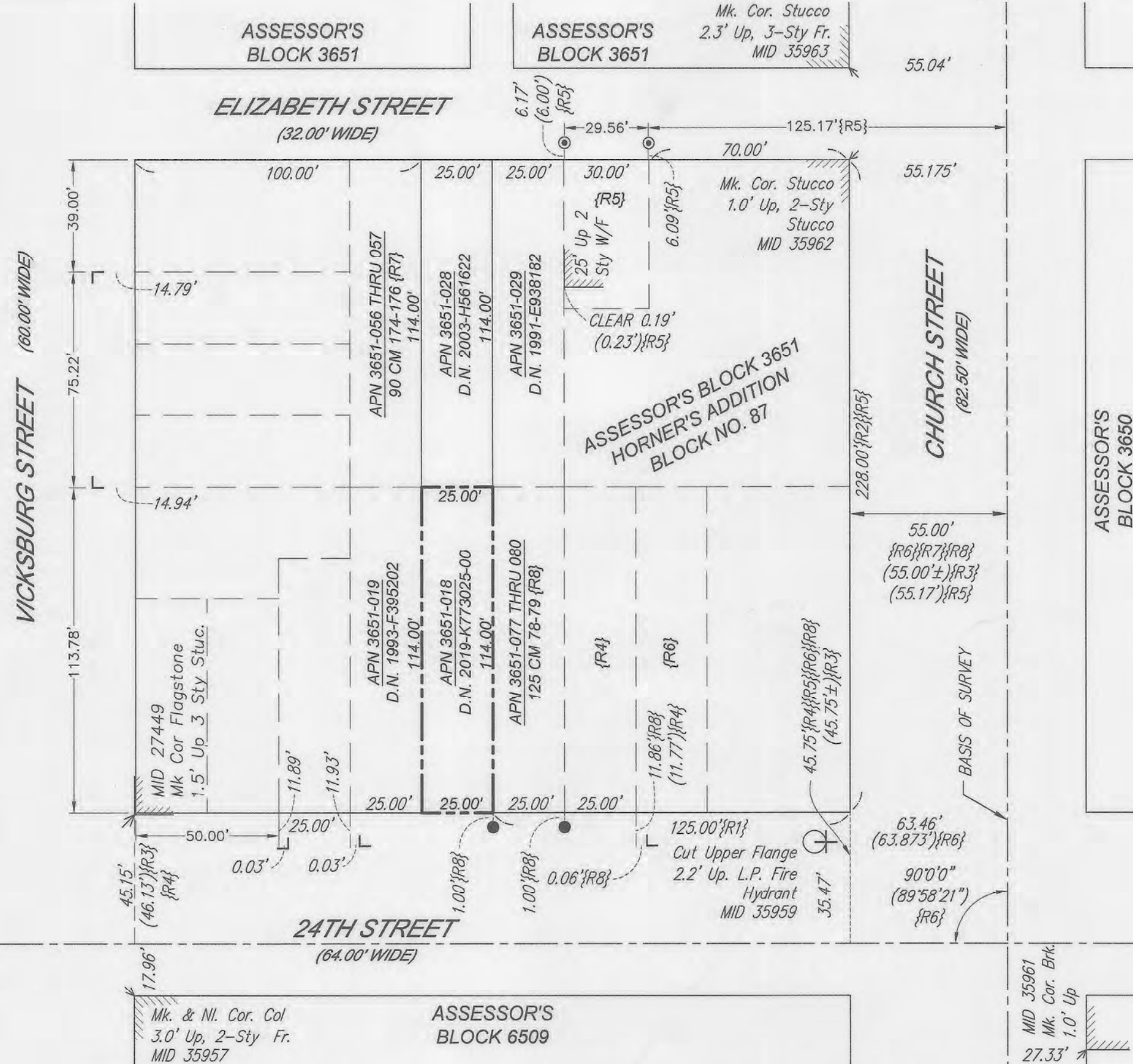
SANCHEZ STREET
(82.50' WIDE)

LEGEND

- SET RIVET AND 3/8" DIA. BRASS TAG MARKED "LS 7779"
- └ FOUND "L" CUT IN CURB, UNKNOWN ORIGIN UNLESS OTHERWISE NOTED
- PROPERTY LINE PER (R1)
- - - REFERENCE LINES (NOT SURVEYED)
- MONUMENT LINE PER (R2)
- - - MEASUREMENT TIE LINE
- FOUND NAIL AND TAG "LS 7779" PER (R8)
- ⊙ FOUND NAIL AND TAG "LS 3614" PER (R5)
- () RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
- { } REFERENCE ID
- APN ASSESSORS PARCEL NUMBER
- D.N. DOCUMENT NUMBER
- P.O.C. POINT OF COMMENCEMENT
- RO,CCSF RECORDER'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO
- SO,CCSF SURVEYOR'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO
- ▨ BUILDING FOOTPRINT

GENERAL NOTES

- ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
- ALL MEASURED VALUES ARE EQUAL TO RECORD VALUES SHOWN ON REFERENCES UNLESS OTHERWISE NOTED.
- ALL NAILS AND TAGS AND 'L' CUTS SHOWN ON REFERENCES WERE SEARCHED FOR AND IF THEY ARE NOT SHOWN ON THIS MAP THEY WERE NOT FOUND.
- DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES.



REFERENCES

THE FOLLOWING DOCUMENTS AND MAPS WERE REVIEWED AND CONSIDERED ON THIS SURVEY.

- {R1} GRANT DEED RECORDED 5/23/2019 AS DN: 2019-K773025-00
- {R2} HISTORICAL BLOCK DIAGRAM 3651b, UNDATED, RO, CCSF
- {R3} MONUMENT MAP NO. 236 AND NO. 257, SO,CCSF
- {R4} CONDOMINIUM MAP FILED 10/11/1990 IN BOOK 31 CM 210-212, RO, CCSF
- {R5} CONDOMINIUM MAP FILED 5/22/1997 IN BOOK 53 CM 39-41, RO, CCSF
- {R6} CONDOMINIUM MAP FILED 5/4/2000 IN BOOK 62 CM 165-168, RO, CCSF
- {R7} CONDOMINIUM MAP FILED 6/6/2005 IN BOOK 90 CM 174-176, RO, CCSF
- {R8} CONDOMINIUM MAP FILED 10/31/2014 IN BOOK 125 CM 78-79, RO, CCSF

NOTICE OF SPECIAL RESTRICTIONS

THIS FINAL MAP IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED MAY 22, 2015 AS DOCUMENT NO. 2015-K066206 OF OFFICIAL RECORDS.

BASIS OF SURVEY

THE CHURCH STREET MONUMENT LINE WAS USED AS THE BASIS OF SURVEY.

FIELD SURVEY COMPLETION

THE FIELD SURVEY WAS COMPLETED ON 7/17/2019. THE TAGS "LS-7779" FOR THE SUBJECT LOT TO BE SET AFTER CONSTRUCTION IS COMPLETED ESTIMATED MARCH 2021. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATES SHOWN ABOVE, UNLESS OTHERWISE NOTED.

FINAL MAP No. 10056

A 5 UNIT RESIDENTIAL AND 1 COMMERCIAL MIXED-USE CONDOMINIUM PROJECT

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HORNER'S ADDITION BLOCK NO. 86

CITY AND COUNTY OF SAN FRANCISCO SCALE: AS SHOWN

CALIFORNIA OCTOBER, 2021



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