

File No. 100988

Committee Item No. _____

Board Item No. 13

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 07/27/10

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 07/22/10

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

** Please refer back to file # 100988*

1 [Hunters Point Shipyard Redevelopment Plan]

2
3 **Motion adopting findings in response to written objections to adoption of an**
4 **amendment to the Hunters Point Shipyard Redevelopment Plan delivered to the Clerk**
5 **of the Board of Supervisors before or at the public hearing on adoption of the**
6 **Redevelopment Plan, pursuant to the requirements of the California Community**
7 **Redevelopment Law.**

8
9 WHEREAS, A public hearing on adoption of an amendment to the Redevelopment
10 Plan for the Hunters Point Shipyard (the "HPS Plan Amendment") was duly noticed and held
11 by the Board of Supervisors on July 13, 2010; and

12 WHEREAS, Various written objections to adoption of the HPS Plan Amendment were
13 delivered to the Clerk of the Board prior to the hour set for the hearing thereon, various written
14 objections to adoption of the HPS Plan were presented to the Clerk during the hearing, and
15 one objection to the HPS Plan Amendment was presented to the Clerk after the hearing had
16 been closed; and,

17 WHEREAS, The Board of Supervisors deferred adoption of the HPS Plan Amendment
18 for two weeks to provide for consideration of the objections and adoption of written findings in
19 response thereto, as required by the California Community Redevelopment Law; and

20 WHEREAS, The Redevelopment Agency has prepared a written response to all such
21 written objections describing the disposition of the issues raised and addressing the written
22 objections in detail, including reasons for not accepting the specified objections and
23 suggestions, and containing a good-faith, reasoned analysis of such issues, a copy of which
24 response is on file with the Clerk of the Board of Supervisors in File No. 100659 (the
25 "Response"); now, therefore, be it

1 Moved, That the Board of Supervisors hereby adopts the Response as its written
2 findings in response to such objections to adoption of the HPS Plan pursuant to the
3 requirements of the California Community Redevelopment Law (Sections 33364 and 33363 of
4 the Health and Safety Code) for the same reasons as set forth in the Response and hereby
5 incorporates the Response, including the findings contained therein, by reference as though
6 fully set forth in this Motion.

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