

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20__.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____, ADOPTED _____, 20__, APPROVED THIS MAP ENTITLED "FINAL MAP 9598".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20__
BY ORDER NO. _____.

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 20__, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

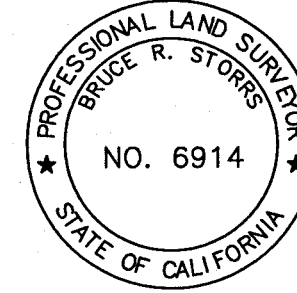
CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs DATE: OCTOBER 11 2019

BRUCE R. STORRS L.S. 6914

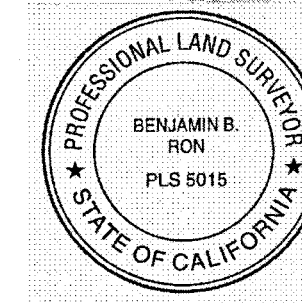


SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 2177 THIRD STREET PROPERTY OWNER LLC ON JUNE 12, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 1, 2020 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Benjamin B. Ron DATE: 10-7-2019

BENJAMIN B. RON
PLS No. 5015



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20__.

AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____.

AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 9598

A MAXIMUM OF 114 RESIDENTIAL AND 7 COMMERCIAL UNITS
MIXED USE NEW CONDOMINIUM PROJECT,
BEING A MERGER AND SUBDIVISION OF THE CERTAIN REAL PROPERTY
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 1, 2016
AS DOCUMENT NO. 2016-K365846, OFFICIAL RECORDS.

BEING A PORTION OF POTRERO NUEVO BLOCK 412
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

OCTOBER 2019

SHEET 1 OF 4

APN: 4045-003 & 003B

2177 3RD STREET

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: 2177 THIRD STREET PROPERTY OWNER LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: 2177 THIRD STREET HOLDINGS, LLC
A DELAWARE LIMITED LIABILITY COMPANY,
ITS MANAGING MEMBER

BY: 2177 THIRD STREET MM, LLC
A DELAWARE LIMITED LIABILITY COMPANY,
ITS MANAGING MEMBER

BY: ALIGN 2177 THIRD, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY,
ITS MANAGING MEMBER

BY: ALIGN REAL ESTATE, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY,
ITS MANAGER

BY: David Balducci
NAME: DAVID BALDUCCI
TITLE: MANAGER

BENEFICIARY: CMB WING LUNG BANK, LIMITED, WHICH TOOK TITLE AS WING LUNG BANK, LTD,
A HONG KONG BANK ACTING THROUGH ITS SAN FRANCISCO BRANCH

BY: Helen Liu
NAME: HELEN LIU
TITLE: SENIOR VICE PRESIDENT
& GENERAL MANAGER

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF San Francisco
ON October 2 2019 BEFORE ME, Europa Banis Baldevia, Notary Public
PERSONALLY APPEARED David Balducci
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: Europa Banis Baldevia
NOTARY PUBLIC, STATE OF California COMMISSION NO.: 2204058
MY COMMISSION EXPIRES: July 3, 2021
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco County

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF San Francisco
ON October 2 2019 BEFORE ME, Alice Rinker-Kan, Notary Public
PERSONALLY APPEARED Helen Liu
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: Alice Rinker-Kan
NOTARY PUBLIC, STATE OF California COMMISSION NO.: 2280690
MY COMMISSION EXPIRES: Mar 12, 2023
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco county

FINAL MAP 9598

A MAXIMUM OF 114 RESIDENTIAL AND 7 COMMERCIAL UNITS
MIXED USE NEW CONDOMINIUM PROJECT,
BEING A MERGER AND SUBDIVISION OF THE CERTAIN REAL PROPERTY
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 1, 2016
AS DOCUMENT NO. 2016-K365846, OFFICIAL RECORDS.

BEING A PORTION OF POTRERO NUEVO BLOCK 412
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

OCTOBER 2019

SHEET 2 OF 4

APN: 4045-003 & 003B

2177 3RD STREET

BASIS OF SURVEY:
THE CITY MONUMENT LINE ON THIRD STREET AS SHOWN HEREON IS THE BASIS OF SURVEY. SEE MAP REFERENCE [1].

NOTES:

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
3. DETAILS NEAR PROPERTY LINES MAY NOT BE TO SCALE AND MAY BE EXAGGERATED FOR CLARITY.
4. ALL SURVEY POINTS REFERENCING PROPERTY LINES PER MAP REFERENCE ITEMS [3] THRU [5] THAT ARE NOT SHOWN HEREON WERE SEARCHED FOR AND NOT FOUND.
5. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENT:
 - a) "DECLARATION OF LIMITATION" RECORDED APRIL 13, 2012, DOCUMENT NO. 2012-J392496, OFFICIAL RECORDS.
 - b) "SHORING AND TIE-BACK AGREEMENT" RECORDED AUGUST 9, 2012, DOCUMENT NO. 2012-J464382, OFFICIAL RECORDS.
 - c) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED FEBRUARY 24, 2016, DOCUMENT NO. 2016-K206992, OFFICIAL RECORDS.
 - d) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED FEBRUARY 29, 2016, DOCUMENT NO. 2016-K209116, OFFICIAL RECORDS.
 - e) "DECLARATION OF USE" - MINOR SIDEWALK ENCROACHMENT PERMIT FOR SHORING WITH TIEBACKS ALONG 3RD STREET AND 19TH STREET FRONTING THE SUBJECT PROPERTY, RECORDED OCTOBER 23, 2017, DOCUMENT NO. 2017-K529300, OFFICIAL RECORDS.
 - f) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED NOVEMBER 28, 2017, DOCUMENT NO. 2017-K542145, OFFICIAL RECORDS.
 - g) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED NOVEMBER 28, 2017, DOCUMENT NO. 2017-K542146, OFFICIAL RECORDS.
 - h) "SHORING AND TIE-BACK AGREEMENT" RECORDED JANUARY 11, 2018, DOCUMENT NO. 2018-K565721, OFFICIAL RECORDS.
 - i) "DECLARATION OF USE" - VAULT PERMIT FOR TWO TRANSFORMER VAULTS TO BE INSTALLED IN THE PUBLIC RIGHT-OF-WAY ON 19TH STREET RECORDED JULY 30, 2018, DOCUMENT NO. 2018-K646828, OFFICIAL RECORDS.

MAP REFERENCES:

- [1] CITY OF SAN FRANCISCO MONUMENT MAP NO. 324 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [2] "MAP SHOWING THE WIDENING OF THIRD STREET FROM FOURTH ST. TO CUSTER AVE." RECORDED JANUARY 20, 1944 IN BOOK "O" OF MAPS, PAGES 94 THRU 96, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [3] THAT CERTAIN PARCEL MAP RECORDED DECEMBER 26, 1984 IN BOOK 29 OF PARCEL MAPS, PAGE 143, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [4] "MAP OF 700 ILLINOIS STREET" RECORDED MAY 10, 2002 IN BOOK 74 OF CONDOMINIUM MAPS, PAGES 26 THRU 30, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [5] "FINAL MAP NO. 7783" RECORDED APRIL 11, 2014 IN BOOK 123 OF CONDOMINIUM MAPS, PAGES 121 THRU 123, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.

FIELD SURVEY COMPLETION:

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON 9/1/2019. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED. NAIL AND TAGS STAMPED PLS 5015 THAT REFERENCE THE PROPERTY CORNERS WILL BE SET PRIOR TO 4/1/2020.

GENERAL NOTES:

- a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 114 DWELLING UNITS AND 7 COMMERCIAL UNITS.
- b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 3RD OR 19TH STREETS, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

LOT 1 = APN 4045-147

COMMERCIAL UNITS	
CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
1 THRU 7	APN 4045-148 THRU 154

RESIDENTIAL UNITS	
CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
1 THRU 114	APN 4045-155 THRU 268

NOTE: THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP 9598

A MAXIMUM OF 114 RESIDENTIAL AND 7 COMMERCIAL UNITS MIXED USE NEW CONDOMINIUM PROJECT, BEING A MERGER AND SUBDIVISION OF THE CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 1, 2016 AS DOCUMENT NO. 2016-K365846, OFFICIAL RECORDS.

BEING A PORTION OF POTRERO NUEVO BLOCK 412 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

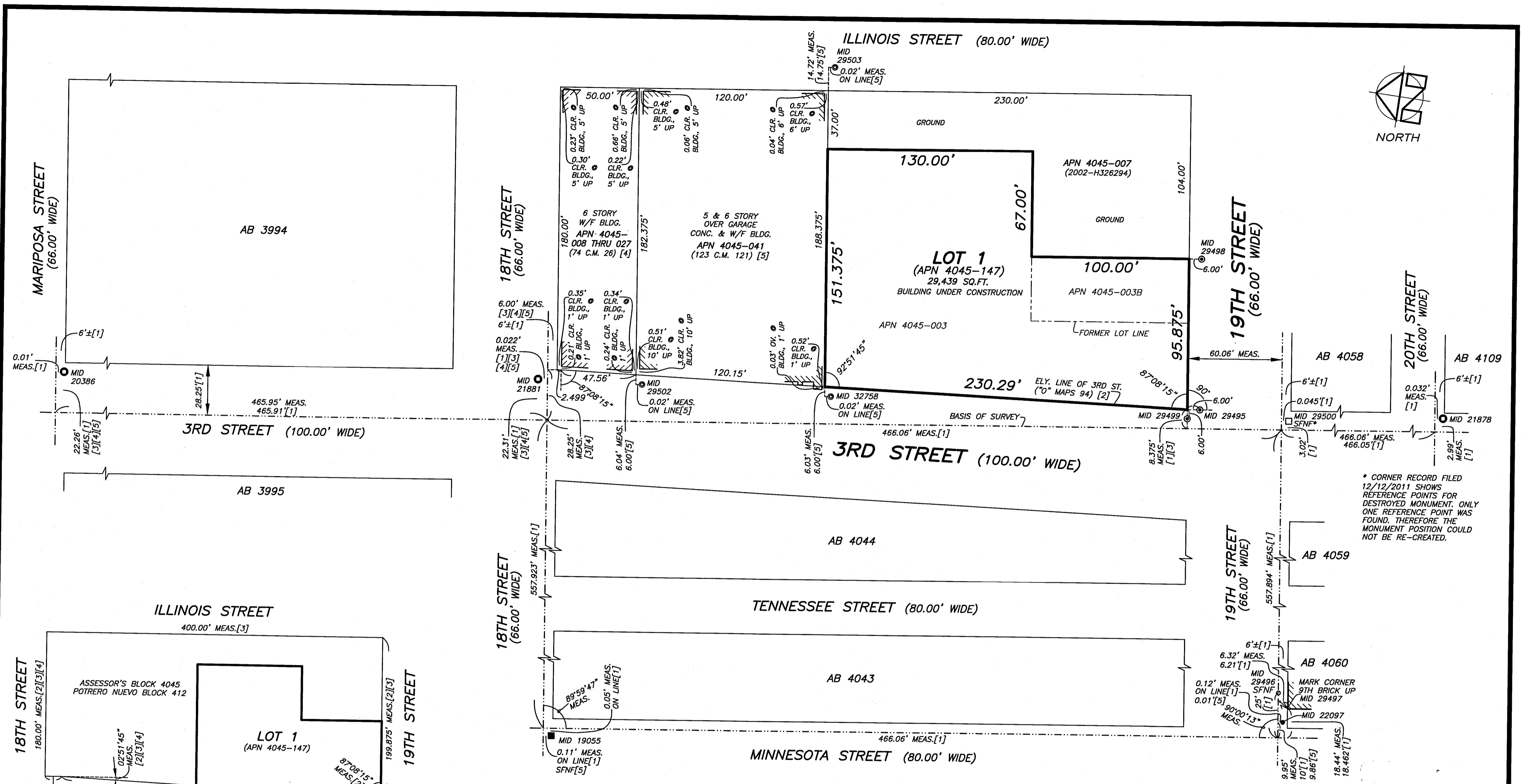
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OCTOBER 2019

SHEET 3 OF 4

APN: 4045-003 & 003B

2177 3RD STREET

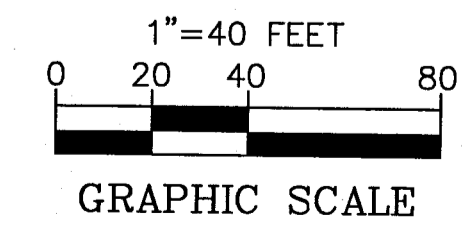


* CORNER RECORD FILED 12/12/2011 SHOWS REFERENCE POINTS FOR DESTROYED MONUMENT. ONLY ONE REFERENCE POINT WAS FOUND. THEREFORE THE MONUMENT POSITION COULD NOT BE RE-CREATED.

SEE SHEET 3 OF 4 FOR MAP REFERENCES.

LEGEND

MEAS.	MEASURED	○	FOUND 2-1/2" DISC STAMPED "LS 4559" IN MONUMENT WELL	—	PROPERTY LINE
APN	ASSESSOR'S PARCEL NUMBER	■	FOUND BRASS PIN IN LEAD PLUG IN MONUMENT WELL	- - -	LOT LINE/ RIGHT OF WAY LINE
AB	ASSESSOR'S BLOCK	●	FOUND BRASS PIN IN LEAD PLUG	—	MONUMENT LINE
C.M.	CONDOMINIUM MAPS	○	BRASS PIN IN LEAD PLUG (SFNF)		BUILDING LINE
CLR.	CLEAR OF PROPERTY LINE	□	STONE OR CONCRETE WELL MONUMENT (SFNF)		
OV.	OVER PROPERTY LINE	⊙	SET NAIL IN 3/4" BRASS TAG STAMPED PLS 5015		
BLDG.	BUILDING	●	FOUND NAIL IN 3/4" BRASS TAG STAMPED RCE 14786' [5]		
CONC.	CONCRETE				
W/F	WOOD FRAME				
ELY.	EASTERLY				
SFNF	SEARCHED FOR NOT FOUND				
MID	MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE				



DETAIL A - BLOCK DIMENSIONS
NO SCALE

FINAL MAP 9598

A MAXIMUM OF 114 RESIDENTIAL AND 7 COMMERCIAL UNITS MIXED USE NEW CONDOMINIUM PROJECT, BEING A MERGER AND SUBDIVISION OF THE CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 1, 2016 AS DOCUMENT NO. 2016-K365846, OFFICIAL RECORDS.

BEING A PORTION OF POTRERO NUEVO BLOCK 412 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

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OCTOBER 2019 SCALE: 1"=40' SHEET 4 OF 4

APN: 4045-003 & 003B 2177 3RD STREET