


APPENDIX J - APPLICATION FORM - IF INVITED TO APPLY, complete and submit Application Form (will be posted on the SCG and Agency websites) ONLINE. Do NOT submit copies of Application Forms that were not submitted electronically – unless specifically told to do so by the Agency.

APPLICANT (Agency and address - including zip) City & County of San Francisco Recreation and Parks Dept. Planning & Capital Division 30 Van Ness Avenue, 5th Floor San Francisco, CA 94102 Applying for targeted Disadvantaged communities Grant		Grant Amount Requested: \$ 848,059 Estimated Date of Completion December 2017 Estimated Total Project Cost: \$6,445,342 (including State Grant, other funds and In-Kind donations)	
Check all that apply: <input type="checkbox"/> Non-Profit <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> JPA <input type="checkbox"/> Special District		County San Francisco	Nearest City to Project San Francisco
Project Name Mansell Corridor Improve. Project		Project Address Mansell & Persa Sts, McLaren Park Nearest Cross Street University & Dublin	
Applicant's Representative Authorized in Resolution Name: Philip A. Ginsburg Title: General Manager Phone: 415 831-2701 Email Address: phil.ginsburg@sfgov.org		Senate District No. 8	Assembly District No. 12
Person with Day to Day Responsibility for Project (if different from Authorized Representative) Name: Jacob Gilchrist Title: Project Manager Phone: 415 581-2561 Email Address: Jacob.Gilchrist@sfgov.org			
Brief Description of Project (Summarize major activities to be funded by this Grant) Greening of Mansell Corridor Including Demo & removal of 10,000 LF of road, replace with DG, Plant 150 Trees & create swales		Latitude 37°43'8.76"N	Longitude -122° 24' 59.9"W
		Coordinates Represent: Rough Area of Center Coordinates Determined Using: Topozone.com (See next page for instructions and choices)	
STATUTORY REQUIREMENTS - check all that apply to your project		Project Data: Please enter the quantity (to nearest 0.1 unit) on all the following measures that apply to your Project	
<input checked="" type="checkbox"/>	Uses Natural Systems or Uses Systems that Mimic Natural Systems		
<input checked="" type="checkbox"/>	Creates, Enhances or Expands Community Green Spaces	Acres of Habitat to be Acquired	
		Acres of Green/Open Space to be Acquired	
	Provides the Following Multiple Benefits	Acres Green Space to be Restored/Enhanced/Managed	
<input checked="" type="checkbox"/>	Decreases Air and Water Pollution	Acres of Habitat to be Created/Enhanced/Restored	
<input checked="" type="checkbox"/>	Reduces the Consumption of Natural Resources and Energy	Acres of Invasive Species to be Eradicated/Treated	
<input checked="" type="checkbox"/>	Increases the Reliability of Local Water Supplies	Acres of Wetland to be Created/Preserved	
<input checked="" type="checkbox"/>	Increases Adaptability to Climate Change	Acres Feet of Stormwater to be Captured	
<input checked="" type="checkbox"/>	List Other Multiple Benefits not identified above: Improve Mental Health, Increase Activity & Safe active Transport.	Acres of Park and/or Community Garden to be Created or Enhanced	
		Miles of Recreation Trail to be Created/Enhanced	
		Metric Watt Hours (MWH) Usage to be Reduced	
URBAN GREENING PRIORITIES			
<input checked="" type="checkbox"/>	Uses Interagency Cooperation and Integration	150 Trees to be planted	
<input checked="" type="checkbox"/>	Uses Existing Public Lands and Facilitates Use of Public Resources and Investments, including Schools	Milligrams per Liter (Mg/L) of Pollutant Reduced	
	Is Proposed by an Economically Disadvantaged Community	Other:	
<input checked="" type="checkbox"/>	Improves Public Health	Other:	
<input checked="" type="checkbox"/>	Is Innovative or Unique	Other:	
<input checked="" type="checkbox"/>	Is Proposed by a Community Vulnerable to Climate Change		
I certify that the information contained in this project application, including required attachments, is complete and accurate.			
Signature: 		Date: October 15, 2013	
Applicant's Authorized Representative as shown in Resolution		Date	
Print Name and Title: Dawn Kamalanathan, Director of Planning & Capital Program			