

File No. 200377

Committee Item No. _____

Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 21, 2020

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: April 17, 2020

Prepared by: _____

Date: _____

1 [Approval of a 90-Day Extension for Planning Commission Review of 100% Affordable
2 Housing and Educator Housing Streamlining Program (File No. 200213)]

3 **Resolution extending by 90 days the prescribed time within which the Planning**
4 **Commission may render its decision on an Ordinance (File No. 200213) amending the**
5 **Planning Code to allow extra height, exceeding otherwise applicable height limitations,**
6 **for 100% Affordable Housing and Educator Housing projects, and to allow such**
7 **projects to be constructed on parcels greater than 8,000 square feet or which contain**
8 **only surface parking lots and do not demolish any existing buildings; affirming the**
9 **Planning Department’s California Environmental Quality Act determination; making**
10 **findings of consistency with the General Plan, and the eight priority policies of**
11 **Planning Code, Section 101.1; and adopting findings of public convenience, necessity,**
12 **and welfare under Planning Code, Section 302.**

13
14 WHEREAS, On February 25, 2020 Supervisor Fewer introduced legislation amending
15 the Planning Code to allow extra height, exceeding otherwise applicable height limitations, for
16 100% Affordable Housing and Educator Housing projects, and to allow such projects to be
17 constructed on parcels greater than 8,000 square feet or which contain only surface parking
18 lots and do not demolish any existing buildings; affirming the Planning Department’s California
19 Environmental Quality Act determination; making findings of consistency with the General
20 Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of
21 public convenience, necessity, and welfare under Planning Code, Section 302; and

22 WHEREAS, On or about March 3, 2020, the Clerk of the Board of Supervisors referred
23 the proposed ordinance to the Planning Commission; and

1 WHEREAS, The Planning Commission shall, in accordance with Planning Code,
2 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date
3 of referral of the proposed amendment or modification by the Board to the Commission; and

4 WHEREAS, Failure of the Commission to act within 90 days shall be deemed to
5 constitute disapproval; and

6 WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d), may, by
7 Resolution, extend the prescribed time within which the Planning Commission is to render its
8 decision on proposed amendments to the Planning Code that the Board of Supervisors
9 initiates; and

10 WHEREAS, Supervisor Fewer has requested additional time for the Planning
11 Commission to review the proposed Ordinance; and

12 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
13 Commission additional time to review the proposed Ordinance and render its decision; now,
14 therefore, be it

15 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
16 within which the Planning Commission may render its decision on the proposed Ordinance for
17 approximately 90 additional days, until August 30, 2020.

18
19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor: