

**OWNERS STATEMENT**

THE UNDERSIGNED OWNERS ARE THE ONLY PARTYIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF FOUR (4) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

*Anna L. Tong*  
ANNA L. TONG

*Douglas Joseph Weber*  
DOUGLAS JOSEPH WEBER

*Gina E. Luciano*  
GINA E. LUCIANO

*Marilyn Bogerd*  
MARILYN BOGERD,  
TRUSTEE OF THE REVOCABLE LIVING  
TRUST OF MARILYN BOGERD  
DATED MAY 11, 2010

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANNA TONG IN APRIL 2015. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: *Gregory T. Ippolito* DATE: 9-9-16  
GREGORY T. IPPOLITO  
L.S. 8649



**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: *Bruce R. Storrs*  
DATE: NOVEMBER 1 2016  
BRUCE R. STORRS L.S. 6914



**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF FORESIGHT LAND SURVEYING.

SIGNED: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**EXPEDITED CONVERSION PROJECT WITH TENANTS NOTE**

OFFER OF LIFETIME LEASE:  
RECORDED MAY 20, 2016, AS DOCUMENT NO: 2016-K246694.

OFFER OF LIFETIME LEASE:  
RECORDED MAY 20, 2016, AS DOCUMENT NO: 2016-K246695.

AGREEMENT TO PROVIDE A LIFETIME LEASE:  
RECORDED JUNE 10TH, 2016, AS DOCUMENT NO: 2016-K272336.

AGREEMENT TO PROVIDE A LIFETIME LEASE:  
RECORDED OCTOBER 10, 2016, AS DOCUMENT NO 2016-K344426

**FINAL MAP NO.8734**  
A FIVE UNIT CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY  
AS DESCRIBED IN THAT GRANT DEED RECORDED  
NOVEMBER 7, 2014 AS DOC:2014-J970246  
OFFICIAL RECORDS OF  
THE CITY AND COUNTY OF SAN FRANCISCO  
BEING A PORTION OF MISSION BLOCK NO. 29.

**FORESIGHT**  
LAND SURVEYING

301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010  
SEPTEMBER, 2016 415-735-6180 JOB#15018 SHEET 1 OF 4

APN 3546-29, 427-431 14TH STREET

**OWNERS ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF San Francisco ) ss  
ON September 23 2016 BEFORE ME, ( THOMAS C. WHITNEY ) NOTARY PUBLIC,  
PERSONALLY APPEARED Douglas Joseph Weber, WHO PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR  
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE [Signature] THOMAS C. WHITNEY  
CONSUL OF THE UNITED STATES OF AMERICA  
IN AND FOR FUKUOKA, JAPAN  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: NOT APPLICABLE  
MY COMMISSION EXPIRES: INDEFINITELY  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: FUKUOKA, JAPAN



**OWNERS ACKNOWLEDGMENT**

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) ss  
ON 10-3-2016 2016 BEFORE ME, ( SURINDER KUMAR ) NOTARY PUBLIC,  
PERSONALLY APPEARED ANN H. L. TONG, WHO PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR  
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE [Signature]  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2080623  
MY COMMISSION EXPIRES: OCT 2, 2018  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY**

STERLING BANK & TRUST, F.S.B.

BENEFICIARY UNDER THE FOLLOWING DEEDS OF TRUST:

(RECORDED MARCH 6, 2013 UNDER RECORDER'S SERIAL NUMBER 2013-J614776)

(RECORDED MARCH 28, 2013 RECORDER'S SERIAL NUMBER 2013-J628071)

BY: [Signature] TITLE: Senior Vice President

PRINTED NAME: Stephen H. Adams

**OWNERS ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) ss  
ON 10-3- 2016 BEFORE ME, ( SURINDER KUMAR ) NOTARY PUBLIC,  
PERSONALLY APPEARED MARILYN ROGERD, WHO PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR  
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE [Signature]  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2680623  
MY COMMISSION EXPIRES: OCT 2, 2018  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**OWNERS ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) ss  
ON 10-3- 2016 BEFORE ME, ( SURINDER KUMAR ) NOTARY PUBLIC,  
PERSONALLY APPEARED GINA E. LUCIANO, WHO PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR  
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE [Signature]  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2080623  
MY COMMISSION EXPIRES: OCT 2, 2018  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) ss  
ON SEPT. 30 2016 BEFORE ME, ( NICK DEMPOPOLOS ),  
PERSONALLY APPEARED Stephen H. Adams WHO PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE  
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,  
EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE [Signature]  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2042194  
MY COMMISSION EXPIRES: OCT 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**FINAL MAP NO. 8734**  
A FIVE UNIT CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY  
AS DESCRIBED IN THAT GRANT DEED RECORDED  
NOVEMBER 7, 2014 AS DOC: 2014-J970246  
OFFICIAL RECORDS OF  
THE CITY AND COUNTY OF SAN FRANCISCO  
BEING A PORTION OF MISSION BLOCK NO. 29.

**FORESIGHT**  
LAND SURVEYING

301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010  
SEPTEMBER, 2016 415-735-6180 JOB#15018 SHEET 2 OF 4

APN 3546-29, 427-431 14TH STREET

**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED, "FINAL MAP NO.8734".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**BOARD OF SUPERVISORS APPROVAL**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND

COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO.

\_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF

SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS**

THIS MAP IS APPROVED THIS 25 DAY OF OCTOBER, 2016

BY ORDER NO. 185386

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

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**FORESIGHT**  
LAND SURVEYING

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SEPTEMBER, 2016 415-735-6180 JOB#15018 SHEET 3 OF 4

APN 3546-29, 427-431 14TH STREET

**REFERENCES**

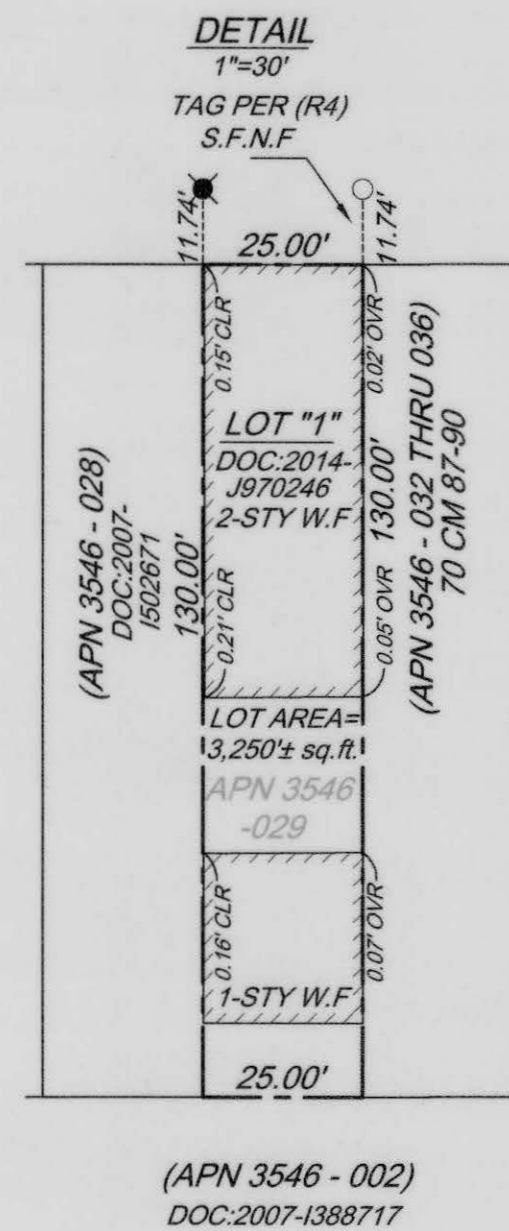
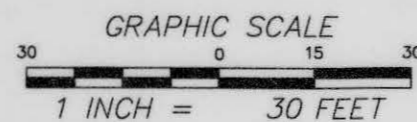
- (R1) GRANT DEED RECORDED NOVEMBER 7, 2014 AS DOC.2014-J970246.
- (R2) BLOCK DIAGRAM OF MISSION BLOCK 29, BOOK 37 PAGES 68-70. DATED MAY 18, 1910. ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO.
- (R3) CITY AND COUNTY OF SAN FRANCISCO MONUMENT MAP NO. 259. ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO.
- (R4) 70 CM 87-90. ON FILE IN THE OFFICE OF THE RECORDER.
- (R5) 109 CM 54-55. ON FILE IN THE OFFICE OF THE RECORDER.
- (R6) 86 CM 121-123. ON FILE IN THE OFFICE OF THE RECORDER.
- (R7) 113 CM 200-201. ON FILE IN THE OFFICE OF THE RECORDER.

**NOTES**

- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. MONUMENT LINES AS SHOWN.
- 2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- 3) RECORD = MEASURED UNLESS OTHERWISE NOTED.
- 4) THE SUBJECT PROPERTY IS SUBJECT TO THE NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE RECORDED AS DOCUMENT NO: 2007-I319131 AND DOCUMENT NO:F363766.

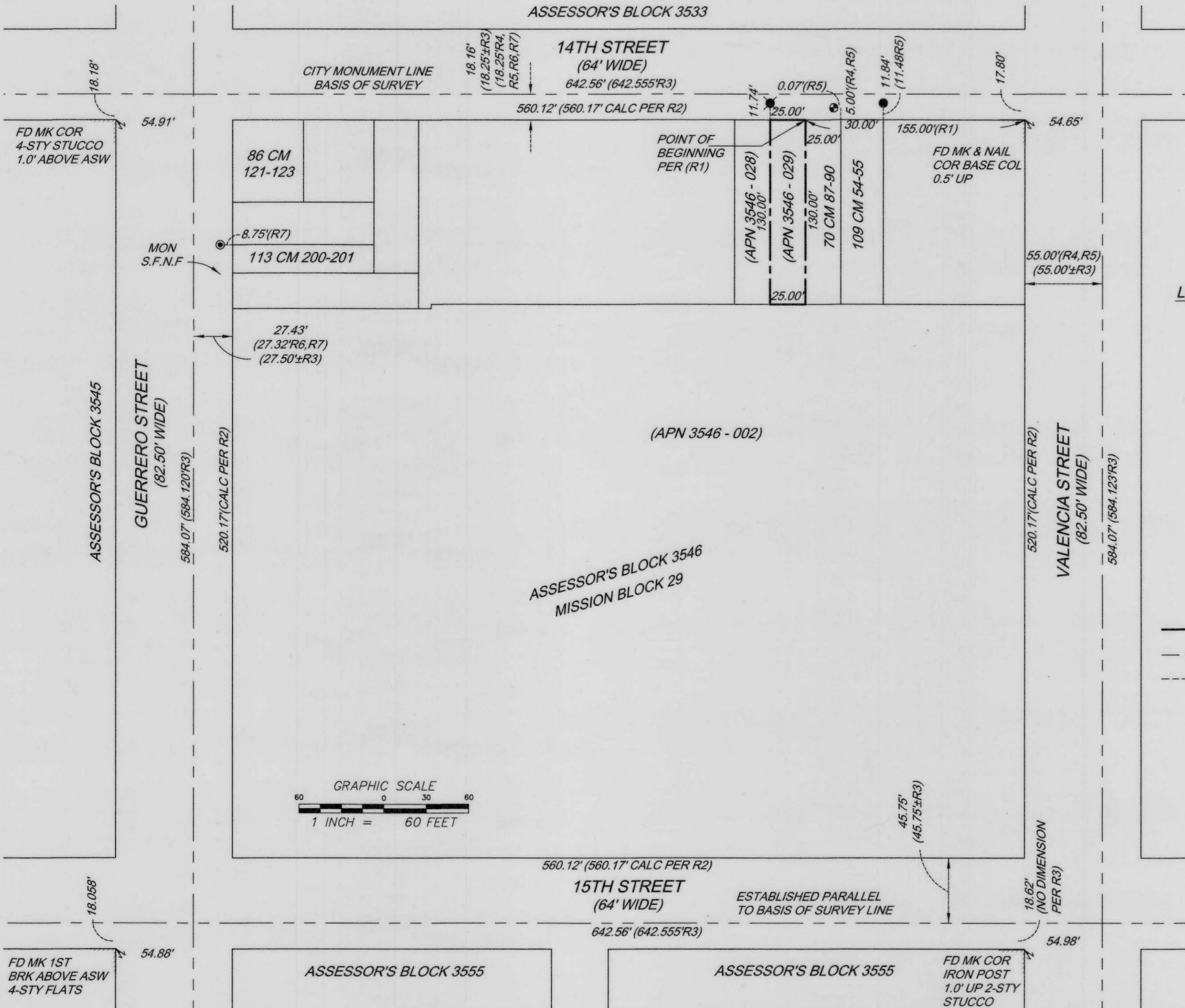
**BASIS OF SURVEY**

THE BLOCK LINES OF BLOCK 3546 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE LINE IDENTIFIED AS THE BASIS OF SURVEY. OTHER STREET LINES SHOWN HEREON WERE NOT ESTABLISHED. THEY ARE SHOWN TO FACILITATE THE LOCATION OF THE MONUMENTS USED IN THIS SURVEY.



**GENERAL NOTES**

- A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 & 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO 5 DWELLING UNITS.
- B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.



**LEGEND**

- FD FOUND
- M MEASURED
- ( ) MAP REFERENCE
- W.F WOOD FRAME
- S.F.N.F SEARCHED FOR AND NOT FOUND
- SET RIVET & 3/4" BRASS TAG STAMPED "LS 8649"
- FD NAIL & 3/4" BRASS TAG STAMPED "LS 3075" NO RECORD FOUND
- FD NAIL & 3/4" BRASS TAG STAMPED "RCE 12149" PER (R4)
- FD NAIL & 3/4" BRASS TAG STAMPED "LS 6975" PER (R5)
- FD NAIL & 3/4" BRASS TAG STAMPED "LS 3602" PER (R7)
- ⚡ FD MARK PER (R3)
- — — — — PROPERTY LINE
- - - - - MONUMENT LINE
- - - - - DIMENSION LINE

**NOTE**

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO	ASSESSOR PARCEL NUMBER
429-1	3546-057
429-2	3546-058
429-3	3546-059
429-4	3546-060
427	3546-056

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 BEING A PORTION OF MISSION BLOCK NO. 29.

**FORESIGHT LAND SURVEYING**

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 APN 3546-29, 427-431 14TH STREET