

File No. 100214

Committee Item No. \_\_\_\_\_  
Board Item No. 33

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 2, 2010

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date February 25, 2010  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- X   2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.
- \_\_\_\_\_ 9. Request for Closed Session
- \_\_\_\_\_ 10. Board to Sit as A Committee of the Whole

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 FEB 23 PM 1:07  
 BY \_\_\_\_\_  
 SK

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Chu, Dufty

SUBJECT: Resolution commending Brooks Orpik for representing San Francisco in the 2010 Winter Olympics

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**

*Handwritten scribbles and numbers at the bottom right of the page.*

1 [Commending Brooks Orpik]  
2

3 **Resolution recognizing U.S. Olympic Athlete Brooks Orpik as the only San Francisco**  
4 **born member of the 2010 U.S. Olympic Team and commending him for representing**  
5 **San Francisco at the 2010 Winter Olympics in Vancouver.**  
6

7 WHEREAS, Brooks Orpik was born in San Francisco in 1980; and,  
8

9 WHEREAS, Brooks Orpik was named for Herb Brooks, who coached the U.S. Hockey  
10 team to a gold medal in the 1980 Winter Olympics, a campaign that included "The Miracle on  
11 Ice" when the United States team, made up of amateur and collegiate players defeated the  
12 Soviet team, considered the best hockey team in the world; and,

13 WHEREAS, On the eve of the 30<sup>th</sup> anniversary of "The Miracle on Ice", history nearly  
14 repeated itself when Brooks Orpik and the U.S. Hockey team beat Canada; and,

15 WHEREAS, Brooks Orpik is the only San Francisco born member of the 2010 U.S.  
16 Olympic Team; now, therefore, be it

17 **RESOLVED**, That the Board of Supervisors of the City and County of San Francisco  
18 commends Brooks Orpik for representing our City as the only San Franciscan in the 2010  
19 Winter Olympics.  
20  
21  
22  
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